

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Marla Young \_\_\_\_\_ County Clerk

Full Name of Candidate Wade Hickman Hyde \_\_\_\_\_

Street Address 4000 North Highway 38 \_\_\_\_\_

City Brigham City \_\_\_\_\_, Utah 84302

Phone: Home 435-723-1217 \_\_\_\_\_, Cell - Business 435-720-7069 \_\_\_\_\_

Name of Office Board of Education \_\_\_\_\_

Office District District #3 \_\_\_\_\_

Political Party Non-partisan \_\_\_\_\_

Date Oct. 23, 2018 Signed Wade Hyde \_\_\_\_\_  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>0</u>		\$ <u>\$50.00</u>		\$ <u>\$50.00</u>
4. Balance at the end of this reporting period .....	\$ <u>0</u>		\$ <u>\$50.00</u>		\$ <u>\$50.00</u>



