

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO MARLA R. YOUNG County Clerk

Full Name of Candidate CHARLES MALCOLM YOUNG

Street Address 2947 NO. HWY # 38

City BRIGHAM CITY, Utah 84 302

Phone: Home 435-723-0819, Business SELF

Name of Office COUNTY COMMISSION

Office District \_\_\_\_\_

Political Party R.

Date 6/19/18 Signed Charles M. Young  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____			\$ _____		\$ <u>12634.76</u>
2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____			\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____			\$ _____		\$ <u>12634.76</u>
4. Balance at the end of this reporting period . . . . . \$ _____			\$ _____		\$ <u>0</u>

# CONTRIBUTIONS IN KIND

## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
5/16/18	ELEVATE UTAH ACTION FUND (SIGNAGE)	370 E. S. TEMPLE SUITE 580 S.L.C. UTAH 84111	\$6232.94
5/25/18	ELEVATE UTAH ACTION FUND (SIGNAGE)	370 E. S. TEMPLE SUITE 580 S.L.C. UTAH 84111	\$1481.15
6/13/18	ELEVATE UTAH ACTION FUND (MAILERS)	370 E. SO. TEMPLE SUITE 580 S.L.C. UTAH 84111	\$1910.74
6/18/18	ELEVATE UTAH ACTION FUND (MAILERS)	370 E. SO. TEMPLE SUITE 580 S.L.C. UTAH 84111	\$865.45
5/31/18	NORTHSHORE ROCK PRODUCTS (SIGNAGE PLACEMENT)	1740 COMBE RD. SUITE 1 SO. OGDEN UTAH 84403	\$1200.00
			<u>\$11690.28</u>

NO CASH CONTRIBUTIONS ACCEPTED

~~PERSONAL CONTRIBUTIONS~~ EXPENSES

3/18 - 6/19	CHARLES + HEATHER YOUNG	2947 NO. HWY #38 BRIGHAM, UT 84302	944.48
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TOTAL - 12634.76

(If additional space is needed, use blank paper and list information like the above format and file with this report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/15/18	B.F. COUNTY	FILING FEE	280.57
4/18	KATIE NELSON	HELP GATHERING SIGNATURES	100.00
4/18	KENTS MARKET	CANDY FOR CONVENTION	224.95
5/18	B.F. COUNTY	MAILING LIST (REPUBLICANS)	112.00
5/18	GREERS HARDWARE	ZIP TIES (SIGNS)	34.16
4/18	STAPLES & MICHAELS	ITEMS FOR COUNTY CONVENTION	142.80
4/7/18	REPUBLICAN PARTY	BOOTH FOR COUNTY CONVENTION	50.00
			<u>\$ 944.48</u>
	TO KIND EXPENDITURE (SIGNAGE & MAILER & LABOR)		
			11690.28
		<b>TOTAL</b>	<u>12634.76</u>

(If additional space is needed, use blank paper and list information like the above format and file with this report)

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount</u>

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>