FAIR SCHEDULE

RODEO SCHEDULE
LIVESTOCK SCHEDULE
FAIR SCHEDULE OF EVENT
FAIR BOARD
RODEO ROYALTY
BOXELDER COUNTY FAIR 2020
4-H DOG PROGRAM
FINE ARTS
SPEED AND JUDGED HORSE EVENTS
5K RUN/2MILE WALK
4-H INDOOR EXHIBIT
YOUTH RABBIT SHOW
DRAFT HORSE SHOW
LIVESTOCK GEN. RULES
BEEF
JR. MARKET BEEF
JR. BEEF HEIFER SHOW
BUCKET CALF
DAIRY HEIFER
GOATS
SHEEP
MARKET LAMB SHOW RULES
SHOWMANSHIP AND FITTING CONTESTS
GEN. RULES FOR SMALL ANIMALS
SWINE
RODEO SCHEDULE

TUESDAY, AUG. 25
All-day Slack/Speed Events
Free admission
Beginning at 8am

WEDNESDAY, AUG. 26
6:45 - 8pm - Pre-Rodeo
8pm - PRCA Bronc Riding Classic

THURSDAY, AUG. 27
6:45pm - Pre-Rodeo - Mini Bulls
8pm - Rodeo: Mutton Bustin’ (Age 6-7)
Sign up at goldenspikerodeo.com by August 8th. Those who enter will draw for the opportunity to ride. Entry form below must be filled out to be in the drawing. $10 Entrance Fee.

FRIDAY, AUG. 28
6:45pm - Parade of Champions
8pm - Rodeo: Mutton Bustin’ (Age 6-7)
Sign up at goldenspikerodeo.com by August 8th. Those who enter will draw for the opportunity to ride. Entry form below must be filled out to be in the drawing. $10 Entrance Fee.

SATURDAY, AUG. 29
6:45pm - Pre-Rodeo
8pm - Rodeo: Mutton Bustin’ (Age 6-7)
Sign up at goldenspikerodeo.com by August 8th. Those who enter will draw for the opportunity to ride. Entry form below must be filled out to be in the drawing. $10 Entrance Fee.

ALL SEATS RESERVED TICKET SALES:
• Online at www.goldenspikerodeo.com
• Box Elder County Courthouse starting 9am Monday, Aug. 3
• Fairgrounds Office Aug. 24
• Entry Gates at Rodeo

★ SPECIALTY ACTS ★

Riata Ranch Cowboy Girls
Sponsored by Proctor & Gamble

Cowboy Kenny’s Steel Rodeo Tour
Sponsored by Val & Julie Stokes
# Box Elder Jr. Livestock Schedule

## Thursday August 20th
- **Steer Weigh-In at Fairgrounds**
  - 5:00-7:00 PM
- **Park Valley Weigh-In (Contact Kelly Kunzler)**
  - 9:00 AM to Noon

## Saturday August 22nd
- **Lamb Weigh-In at Fairgrounds**
  - 7:00-9:00 AM
  - This is the only time carcass lambs are accepted

## Monday August 24th
- **Hog Weigh-In at Fairgrounds**
  - 6:00-10:00 AM
- **Goats Weigh-In at Fairgrounds**
  - 12:00 PM
- **Junior Market Goat Show**
  - 2:00 PM

## Tuesday August 25th
- **Junior Market Swine Show**
  - 7:00 AM
- **Champion Drive**
  - 8:00 PM

## Wednesday August 26th
- **Junior Market Sheep Show**
  - 8:00 AM

## Thursday August 27th
- **Junior Market Steer Show**
  - 11:00 AM
- **Online Auction and Boosts**
  - 6:00 PM

## Friday August 28th
- **Junior Beef Heifer Show**
  - 10:00 AM
- **Junior Bucket Calf Show**
  - 2:00-5:00 PM

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**No Animals Will Be Spending the Night This Year With the Exception of Hogs.**
SATURDAY AUGUST 22TH
MOVIE IN THE WEST RODEO PARKING LOT    DUSK

MONDAY AUGUST 24TH
OUTDOOR ARENA
DRAFT HORSE SHOW / HEAVY HORSE SHOW    9:00 AM - ALL DAY
4-H / FFA HOGS WEIGH IN           6:00 AM
4-H / FFA MARKET GOAT WEIGH IN GOAT SHOW    12:00 PM
GOAT SHOW                        2:00 PM

TUESDAY AUGUST 25TH
AUCTION BARN
4-H / FFA SWINE MARKET SHOW       7:00 AM
4-H/ FFA SWINE MARKET CHAMPION CLASS SHOW    8:00 PM

BANDSTAND
CHICKEN YOUTH SHOW CHEK-IN         4:00 - 6:00 PM
JUDGING                           6:00 - 8:00 PM

BANDSTAND
RODEO TIMED EVENT SLACK           8:00 AM
WEDNESDAY AUGUST 26TH
HOME ARTS EXHIBIT BUILDING OPEN 10:00 AM - 10:30 PM

SMALL INDOOR ARENA
4-H/ FFA FAT LAMB SHOW 8:00 AM
RABBIT YOUTH SHOW BANDSTAND 8:00 AM CHECK-IN / 8:30 AM JUDGING
PRE-RODEO 6:45 PM
RODEO 8:00 PM

THURSDAY AUGUST 27TH
HOME ARTS EXHIBIT BUILDING OPEN 10:00 AM - 10:30 PM

LIVESTOCK ARENA
4-H/ FFA BEEF MARKET SHOW 1 1:00 AM

FRIDAY AUGUST 28TH
HOME ARTS EXHIBIT BUILDING OPEN 10:00 AM - 10:30 PM

RODEO ARENA
HORSE SHOW JUDGED EVENTS 8:00 AM
PRE-RODEO PERFORMANCE 6:45 PM
PARADE OF CHAMPIONS 7:45 PM
RODEO (TETWP NIGHT) 8:00 PM

LIVESTOCK ARENA
BEEF HEIFER SHOW 10:00 AM
BUCKET CALF SHOW 2:00 - 5:00 PM

SATURDAY AUGUST 29TH
HOME ARTS EXHIBIT BUILDING OPEN 10:00 AM - 10:30 PM

RODEO ARENA
PRE-RODEO PERFORMANCE 6:45 PM
RODEO (PATRIOT NIGHT) 8:00 PM

SMALL OUTDOOR ARENA
ANTIQUE TRACTOR PARADE 10:00 AM
ANTIQUE TRACTOR PULL 10:30 AM
2020 FAIR BOARD

ADMINISTRATION
COUNTY COMMISSIONER
STAN SUMMERS
COURTHOUSE 01 SOUTH MAIN, BRIGHAM CITY, 84302 734-3349

FAIR BOARD PRESIDENT
JAN RHODES
320 N 1000 W, TREMONTON, 84337 279-0106

FAIR BOARD SECRETARY
CHRISEE BENNET
COURTHOUSE 01 SOUTH MAIN, TREMONTON, 84337 435-279-6879

TREASURER
MARLA YOUNG
COURTHOUSE 01 SOUTH MAIN, BRIGHAM CITY, 84302 734-3307

RV PARKING | FAIRBOOK
DENNIS RUSHTON
PO BOX 73, HOWELL, 84316 279-0806

PREMIUMS
FAYLENE BROWN
01 SOUTH MAIN, BRIGHAM CITY, 84302 734-3352

TOURISM
JOAN HAMMER
COURTHOUSE, BRIGHAM CITY, 84302 734-2634

BANDSTAND
BANDSTAND
DON KOYLE
5363 W 12425 N, GARLAND, 84312 512-8796

BOOTHs
COMMERCIAL EXHIBITS (NON-FOOD)
TRUDY HATCH
TREMONTON, 84337 435-219-3463

COMMUNITY PRIDE
ELLEN COOK
6135 N HWY 38, HONEYVILLE, 84314 279-8270

FOOD BOOTHS
BRUCE GARRET
9515 N 11600 W, THATCHER, 84337 230-4885

CROPS
USU EXTENSION AGENT
MIKE PACE
4708 W 9050 N, ELWOOD, 84337 452-8763

4-H ASSISTANT DIRECTOR
RHONDA PACE
4708 W 9050 N, ELWOOD, 84337 452-8082
FARM BUREAU

SOUTH FARM BUREAU PRES.
ANDY YEATES
3610 W 6900 N, HONEYVILLE, 84314 279-8315

NORTH FARM BUREAU PRES.
JEFF KENT
9380 N 6800 W, TREMONTON, 84337 257-5278

FARM BUREAU NORTH LADY CHAIR
KIM CHRISTENSEN
6095 W 9600 N, TREMONTON, 84337 257-50459

FARM BUREAU SOUTH LADY CHAIR
BONNIE ROBINSON

FINE ART

CHILDREN’S ART DIRECTOR
VICKI RHODES
107 E 100 N, TREMONTON, 84337 257-7276

ASSISTANT DIRECTOR
KERRY PARKINSON
435-458-3557

DIRECTOR
TBD

???
CARRIE PARKINSON

POETRY & CHILDREN’S LIT. DIR.
JESSICA MORRIS
11385 N 4800 W, TREMONTON, 84337 452-2449

FLORICULTURE

FLORICULTURE
CHRISTY DOUGLAS
884 N TREMONT, TREMONTON, 84337 257-6275

FLORICULTURE ASSISTANT
PAULA WHITE
908 N TREMONT, TREMONTON, 84337 257-6179

5K RUN/ 2 MILE WALK

FOOT RACE
CHUCK & DANE
CHRISTENSEN
1040 S 660 W, TREMONTON, 84337 257-7598
4-H DEPARTMENT

**USU EXTENSION AGENT**  
ANN HENDERSON  
986 E 350 S, BRIGHAM CITY, 84302  
734-9945

**ARTS & CRAFTS DIRECTOR**  
TERRIE BEUS  
6115 W 13600 N, GARLAND, 84312  
279-3103

**ARTS & CRAFT DIRECTOR**  
JODY JENSEN  
2610 W FOREST, BRIGHAM CITY, 84302  
744-2646

**CLOTHING DIRECTOR**  
ANN SHAW  
925 E FACTORY, GARLAND, 84312  
257-8658

**CLOTHING DIRECTOR**  
BONNI AVERETT  
764-1348

**PHOTOGRAPHY DIRECTOR**  
LISA HANCOCK  
2530 W MOUNTAIN RD, TREMONTON, 84337  
279-4503

**FOODS DIRECTOR**  
ANDREA KOSBAB  
1885 W 5800 N, BRIGHAM CITY, 84302  
452-2350

**FOODS DIRECTOR**  
SUZANNE MCBRIDE  
14610 N HWY 38, COLLINSTON, 84306  
458-9126

**MISC. DIRECTOR**  
???

**BUCKET CALF DIRECTOR**  
BRITTANY FONNESBECK  
6030 N HWY 38, BRIGHAM CITY, 84337  
720-0885

**SHEEP DIRECTOR**  
MARCION BINGHAM  
7478 N 3600 W, HONEYVILLE, 84314  
279-8374

**SHEEP ASSISTANT**  
GAIL GOFFREY  
17350 N 4400 W, FIELDING, 84311  
458-3580

**SHEEP ASSISTANT**  
BRIAN LISH  
620 N 1600 E, TREMONTON, 84337  
257-7850

**SHEEP ASSISTANT**  
BRAD STEVENSON  
9110 N HWY 38, DEWEYVILLE, 84309  
257-5083

**SHEEP ASSISTANT**  
CHARLEY YOUNG  
2947 N HWY 38, BRIGHAM CITY, 84302  
723-0819

**SHEEP ASSISTANT**  
SHAUN & MARCIE OWEN  
412 S MAIN, GARLAND, 84312  
435-257-2823

**SHEEP CARCASS DIRECTOR**  
GREG MADSEN  
340 S 1400 W, GARLAND, 84312  
435-279-6483

**SHEEP CARCASS DIRECTOR ASST.**  
NELS JENSEN  
10285 W 11200 N, TREMONTON, 84337  
435-230-0843

LIVESTOCK DIVISION
FFA - BOX ELDER
JASON BINGHAM 2633 N 3150 W, BRIGHAM CITY, 84302 730-2403

FFA - BOX ELDER
KRIS THOMPSON BEMS-18 S 500 E, BRIGHAM CITY, 84302 760-6865

FFA - BOX ELDER
WAYNE BURRELL BEHS-380 W 600 N, BRIGHAM CITY, 84302 458-3995

FFA - BEAR RIVER
WES BURRELL BRHS-1450 S MAIN, GARLAND, 84312 257-0218

FFA - PARK VALLEY
KELLY B. KUNZLER PO BOX 817, PARK VALLEY, 84329 871-4511

FFA - BRHS
T.J. RHODES PO BOX 63, FIELDING, 84311 458-3186

AUCTION ASSISTANT
CLEVE STEED PO BOX 235, PLYMOUTH, 84330 458-3437

AUCTION ASSISTANT
TROY FORREST 2640 W 1000 N, TREMONTON, 84337 279-3603

AUCTION DIRECTOR
CHUBB MUNNS 13365 N 6000 W, GARLAND, 84312 279-3192

AUCTION ASST.
JACOB SECRIST 120 N 100 E, BRIGHAM CITY, 84302 225-3528

AUCTION ASST.
FRED & LAURA SELMAN 4130 W 11400 N, TREMONTON, 84337 257-7201

DAIRY DIRECTOR
GREG HOLMES 3823 N 4000 W, CORINNE, 84307 720-0478

DAIRY ASST.
CHAD HARDY 2675 N 3100 W, BRIGHAM CITY, 84302 744-0203

DAIRY ASST.
CRAIG GARDNER 8335 N HWY 38, HONEYVILLE, 84314 279-8488

USU EXTENSION AGENT
LYLE HOLMGREN 762 E DAVID DRIVE, TREMONTON, 84337 279-4400

BEEF DIRECTOR
RICHARD & SUE HOLMGREN PO BOX 35, BEAR RIVER CITY, 84301 279-8766

BEEF ASST.
RIGGIN HOLMGREN PO BOX 35, BEAR RIVER CITY, 84301 279-8766

BEEF ASST.
TODD & KARLEEN RAMSDELL PO BOX 125, RIVERSIDE, 84334 458-3510

BEEF HEIFER DIRECTOR
CHRIS BEINS 11945 N 3400 W, DEWEYVILLE, 84309 452-1806W
RODEO & OTHER HORSE EVENTS

RODEO CHAIR
BRENT ROSE
PO BOX 807, PARK VALLEY, 84329
435-279-3284

RODEO ASSISTANT
JAY CARTER
PO BOX 816, PARK VALLEY, 84329
435-452-1492

RODEO ASSISTANT
J.D. WILDE
3150 N HWY 69, BRIGHAM CITY, 84302
734-2487

RODEO ASSISTANT
DENNY ALLRED
12435 N 6800 W, GARLAND, 84312
257-0217

QUEENS & PRINCESSES
LOLA BAKER
PO BOX 92, RIVERSIDE, 84334
458-3420

HORSE SHOW
BREANNE TERRY
PO BOX 87, BEAR RIVER CITY, 84301
435-230-2180

DRAFT OR HEAVY HORSE EVENTS
BOYD UDY
435-279-3476

DRAFT OR HEAVY HORSE EVENTS ASST.
RANDY GROVER
435-452-8874

PARADE

DIRECTOR
ELLEN COOK
6670 N HWY 38, BRIGHAM CITY, 84302
435-452-130

PHOTOGRAPHY

PHOTOGRAPHY DIRECTOR
BRENT MACFARLANE
5445 W 15500 N, RIVERSIDE, 84334
458-3786

PHOTOGRAPHY ASSISTANT
JOSI HINKLE
5445 W 15500 N, RIVERSIDE, 84334
458-3786
POULTRY, RABBITS, & PIGEONS

POULTRY & PIGEON
CLINT OYLER
11930 N 10000 W, TREMONTON, 84337 452-2854

RABBITS
LINDA EARL
727 W 550 S, TREMONTON, 84337 257-7805

4-H RABBITS
KRISTY NOYES
16690 N 3600 W, FIELDING, 84311 458-9179

4-H CHICKENS
JEREMY PEBLEY
8430 N 6000 W, TREMONTON, 84337 339-9965

INDOOR EXHIBIT

LEAD DIR. & DEPT. SECRETARY
CHERYL HOWE
GARLAND, 84312 435-279-0043

COMPUTER
MORGAN CAPENER
RIVERSIDE 435-279-4350

QUILTS & RUGS
KAREN CHRISTENSEN
BEAR RIVER CITY, 84301 435-279-8464

FOODS & CANNING
BARBARA STOKES
264 N 600 W, BRIGHAM CITY, 84302 435-723-8769

CRAFTS & FANCYWORK
WENDY LARKIN
CORINNE, 84307 435-452-8310

SEWING & SENIOR CITIZEN
DEBRA WHEARLEY
435-279-6626

AFGHANS & PICTURES
JOANN DAY
739 W 7325 S, WILLARD, 84340 801-791-6761

WOODWORKING
BRETT ROHDE
TREMONTON, 84337 435-225-0224

MINI CRAFTS
KRISTINE HANSEN
6005 W 800 N, ELWOOD, 84337 435-257-7143

JUNIOR CRAFTS
SHAUNI STARK
128 S 100 E, TREMONTON, 84337 435-452-1200
FOOD VENDORS

SWEET TEMPTATIONS
THE GRILL
PAUNI CATERING
MACK’S ICE CREAM & PIZZA
PHILLY CHEESE STEAK

NAVAJO TACOS
GYROS
GARRETT’S DUTCH OVEN
DINNERS AND PEACH COBBLER
GARRET’S SCONES
OLSENS CHOCOLATE DIPPED
STRAWBERRIES
CHURROS AND BRAZILIAN LIMEADE
PERRY’S SHAVED ICE
JASMINE’S SWEET CORN
CAPTAIN BRINXS FRUIT DRINKS
WAFFLE LOVE
SR. QUEEN

• First Attendant Brandi Olsen (daughter of Lance and Michelle Olsen of Beaver Dam)
• Senior Queen Lexi Johnson (daughter of Dan and Brenda Johnson of Tremonton)
• Second Attendant Brooklynn Wilkinson (daughter of Larry and Hindi Wilkinson of Deweyville)

JR. QUEEN

• First Attendant Hadlee Christensen (daughter of Trevor and Brittany Christensen of Plymouth)
• Junior Queen Destiny Zarate (daughter of Nick and Jenny Zarate of Tremonton)
• Second Attendant Aspen Smith (daughter of Brad and Amber Smith of Tremonton)

ATTENTION: All Rodeo Queen Committees – Please read this letter from the Golden Spike Rodeo Committee that explains the format for the rodeo as it pertains to rodeo royalty.
PRINCESS
- First Attendant Lila Jo Preece (daughter of Carrie Preece of Portage)
- Princess Hadlee Jo Kotter (daughter of Kevin and Lacie Kotter of Howell)
- Second Attendant Brylee Jones (daughter Luke and Brianna Jones of Portage)

LITTLE MISS PRINCESS
- First Attendant: Lena Miller (daughter of Ray and Crystal Miller of Corinne)
- Little Miss Princess: Lilli Lillibridge (daughter of Kenny and Sarah Warr of Grouse Creek)
- Second Attendant Oakley Ruth Jones (daughter of Luke and Brianna Jones of Portage)
- Third Attendant Hadlee Douglas (daughter of Christopher and Kelsie Douglas of Tremonton)

MINI MISS PRINCESS
- First Attendant Kinlee Conger (daughter of Dane and Stephanie Conger of Thatcher)
- Mini Miss Princess Maddison Knight (daughter of Corbin and Sydnee Rimann of Tremonton)
- Second Attendant Shyanne Draper (daughter of Mat Draper and Mylissa Swain of Brigham City)

SWEETHEART PRINCESS
- First Attendant: Courtney Wilkinson (daughter of Larry and Hindi Wilkinson of Deweyville)
- Sweetheart Princess: Quaitlee Roche (daughter of Brian and Brandi Roche of Garland)
- Second Attendant: Paityn Draper (daughter of Matt Draper and Mylissa Swain of Brigham City)
To help prevent the spread of COVID-19, departments in the Home Arts Building will make the following changes:

**HOME ARTS** - Director: Cheryl Howe 435-279-0043
- Entries accepted in person, excluding baked or prepared foods (canning allowed)
- In lieu of judging, the public will vote in person for their favorites
- Additional winners will be selected by Directors, and ribbons & prizes will be awarded to winners.

**August 4-5, 11-12, 18-19** Entries Accepted from 10:00-12:00 & 5:00-7:00

**FINE ARTS** - Director: Marie Miller 435-279-5133
- Entries accepted & displayed online. One entry per person.
- In lieu of judging, the public will vote online for their favorites
- Winning entries & slide shows of all entries displayed during the fair
- Ribbons and prizes will be awarded (winning entries will require frames and wire)

**August 9-15** Entries Accepted Online through Email
**August 18-23** Viewing and Voting Open to Public on Facebook
**August 21** Drive-In Art Show at 9pm (or dusk) – East Side of Home Arts Building
**August 24** People’s Choice Winners Announced on Facebook
**August 25** Winners Deliver Art to Home Arts Building from 10:00-1:00 & 4:00-7:00
PHOTOGRAPHY - Director: Josie Hinkle 435-458-3786

• Entries accepted in person, with a maximum of two entries per person (each in a different category)
  NO Frames allowed! Photos must be 8”x10” and permanently attached to a thin mount board
• In lieu of judging, County Commissioners and Directors will select their favorites. Winners will be awarded ribbons and prizes.
• Entries will be accepted in person on Tuesday, August 25 from 4 p.m.- 7 p.m. at the Home Arts Building at the Fairgrounds. Please call Josic Hinkle at (435)458-3786 if you cannot make this time and need to make other arrangements.
• Photos will be displayed in the Home Arts Building during the fair.
• One prize will be given in each of the following categories:
  (no other ribbons or premiums given and no age divisions)

  Commissioner’s Choice -represents life in Box Elder County and is judged by the commissioners.
  • Landscapes/Sunrises/Sunset
  • Still Life/flowers
  • Wildlife
  • Pets
  • Sports
  • People

Maximum of two entries per person and each entry must be in a different category.

NO FRAMED PHOTOS ALLOWED.

Photos must be 8”x10” and permanently attached to a mount board that is approximately 1/8” to 1/4” thick. There will be a few mount boards available to purchase that day for $4 each.

SCHEDULE

August 25
Entries Accepted from 10:00am-1:00pm & 4:00pm-7:00pm

NO FLORICULTURE – PLEASE ENTER NEXT YEAR | INDOOR4-H – SEE WEBSITE FOR INFORMATION

August 26-29
Home Arts Building Open to the Public - 10am-10:30pm
(Masks in the Building Please)

Aug 31 - Sep 2
All Entries Released - 10:00-2:00 & 4:00-8:00pm
*Winner’s will receive their gift cards upon picking up their entries.*

FOR MORE INFORMATION PLEASE VISIT
BOXELDERCOUNTY.ORG/FAIR

Note – For best results, use a PC or Laptop -OR- at the bottom of the web page
go to Site Map, click the Menu bar at the top, and select Fair
4-H PET SHOW

Tuesday, August 4th: Dogs 3:00 p.m. Fairgrounds/Museum Building
Cats, Pocket Pets, Reptiles/Amphibians, Aquatics and Diversity Division to follow. The community is invited to come and support our 4-H youth and their pet show.

4-H DOG SHOW

Saturday, August 8th: Showmanship 9:00 a.m. Fairgrounds/Small Indoor
Arena Obedience, Rally and Agility to follow. The community is invited to come and support our 4-H youth and their dog show.

The PAWS for Applause Dog Club was created in Box Elder County to develop well-educated K9 handlers who participate in Education, Obedience, Showmanship, Agility and Rally within our communities. It is the second 4-H Dog Club Program started in the state of Utah and we are in our fourth year. Our program strives to include those youth who want to participate in youth 4-H activities and show an animal at the local fair but do not have traditional “fair” oriented animals.

The goal of 4-H is to develop citizenship, leadership, responsibility, and life skills through experiential learning programs and a positive youth development approach.
Through the club activities, members will participate in hands-on learning designed to give them the practical experience in all of these areas.

One of the unique aspects of PAWS for Applause is that it is a year-round program. We meet on Tuesday nights throughout the year at the fairgrounds and local parks. The youth learn the basics of obedience, showmanship, rally and agility. Members have had the opportunity to participate in clinics such as first aid, local, region and state events, the Young Producer Program through IFA, learn about animal nutrition, anatomy and physiology; as well as working Law Enforcement and Service Dog demonstrations.

We have included the new Pet Advocate 4-H Program into our club. The 4-H Pet Show is designed to enable youth with a passion for companion animals to show case their skills and knowledge about pet care, as well as show off their pets to an audience. The Pet Show consists of a display and presentation on a skill or technique specific to their pet, as well as the opportunity to talk to the public about their companion animal.

The divisions for the Pet Show are as follows: Dogs, Cats, Pocket Pets, Reptiles/ Amphibians, Aquatics and Diversity Division. Registration deadline for the Pet Show is Tuesday, July 28th by 5:00 p.m. Please contact the Box Elder County 4-H Extension Office to register: (435) 695-2542 or go to https://ut.4honline.com/ and register online.

If you have any questions about our program, please feel free to contact Lanette Sorensen at (435) 279-4041 or lanette@live.com.

Thank you for your support.
To help prevent the spread of COVID-19, and allow for more space in the building, Fine Arts entries will be accepted by Email and displayed online through Facebook. Entries will not be judged, but will be voted on by the viewing public through Facebook. Ribbons and prizes will be awarded to the 1st, 2nd, and 3rd place winners, along with an overall Sweepstakes award. Winners are invited to display their artwork in the Home Arts building. Entries (age 15 and up) will be featured in a Drive-In Art Show on Aug 21st. All entries will be displayed via slide shows during the fair. Entries this year will be accepted for judging in 2021.

Department Director: Marie Miller 435-279-5133

**Adult Art (Ages 19 and up)**
Director: Leonard Hawkes 435-279-4813
Assistant Director: Cortney Parkinson 208-709-6731

**Youth Art (Ages 11-18)**
Director: Gloria Rudd 435-279-6246
Assistant Director: Kathi Potter 435-279-7330

**Children's Art**
Director: Kathryn Bodrero 801-589-5181
Assistant Director:

**IMPORTANT DATES:**
- **August 9 – 15** Online Entries Accepted through Email (see addresses on next page)
- **August 18 – 23** Viewing & Voting Open to the Public (see Voting information below)
- **August 21** Drive-In Art Show at 9pm (or dusk) East side of Home Arts Building
- **August 24** People’s Choice Winners Announced on Facebook
- **August 25** Winners Deliver Art to Home Arts Building from 10am-1pm & 4-7pm
- **August 26-29** Winning Artwork & Slide Shows of All Entries - Home Arts Building 10am-10:30pm (masks in the building please)
- **August 31 – Sep 2** Winning Artwork & Awards Need to be Picked Up 10am-2pm & 4-8pm

**RULES:**
1. Entrants must be residents of Box Elder County
2. Only 1 entry per person allowed
3. Work entered in previous fairs is not allowed
4. All mediums (oil, acrylic, watercolor, etc.) accepted
5. All work must be original, meaning it’s entirely the work of the artist. No paint by numbers, coloring pages, etc. will be allowed.
6. Entries deemed inappropriate for family viewing will be rejected
7. Frames and/or mats are not required unless the entry wins (including Children’s). In that case, please securely frame your artwork and equip it with screw eyes and wire.
8. No Photoshop work or editing allowed, other than cropping
9. Children’s Art – No sculpture or pottery
AWARDS:
First, second, and third place will be awarded in each class and determined by the number of “Likes” each piece receives after public voting. Winners will each receive a rosette ribbon and Feldman’s gift certificate.

Sweepstakes will be awarded to the piece with the most votes overall.

ENTRY INSTRUCTIONS:
1. Have 1 photo taken of you holding or standing near your artwork (to verify ownership)
2. Take 1 photo of your artwork alone (to be posted online). Smaller artwork may be scanned if desired. Sculpture and pottery may submit additional photos as needed. Glass or shrink wrap should be removed. (See Photo Tips below)
3. Include in your email, the following information:
   • Name
   • Class (see below)
   • Age (if 18 and under)
   • Phone #
   • City of Residence
   • Description (example: watercolor)
   • Title (optional)
4. Send your information and photos to the corresponding email address

<table>
<thead>
<tr>
<th>Class</th>
<th>Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional</td>
<td>BECF.Pro/SemiPro@gmail.com</td>
</tr>
<tr>
<td>Semi Professional</td>
<td>BBECF.Pro/SemiPro@gmail.com</td>
</tr>
<tr>
<td>Advanced Amateur</td>
<td><a href="mailto:BECF.AdvAm@gmail.com">BECF.AdvAm@gmail.com</a></td>
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<tr>
<td>Amateur</td>
<td><a href="mailto:BECF.Amateur@gmail.com">BECF.Amateur@gmail.com</a></td>
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<tr>
<td>Young Amateur (ages 15-18)</td>
<td><a href="mailto:BECFYA@gmail.com">BECFYA@gmail.com</a></td>
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<tr>
<td>Youth (ages 11-14)</td>
<td><a href="mailto:BECF.Youth@gmail.com">BECF.Youth@gmail.com</a></td>
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<tr>
<td>Children’s (ages 8-10)</td>
<td><a href="mailto:BECF.ChildA@gmail.com">BECF.ChildA@gmail.com</a></td>
</tr>
<tr>
<td>Children’s (ages 5-7)</td>
<td><a href="mailto:BECF.ChildB@gmail.com">BECF.ChildB@gmail.com</a></td>
</tr>
<tr>
<td>Children’s (ages 0-4)</td>
<td><a href="mailto:BECF.ChildC@gmail.com">BECF.ChildC@gmail.com</a></td>
</tr>
</tbody>
</table>

Adult Class Descriptions:

CLASS A: PROFESSIONAL
A Professional is one who is actively engaged in the art field in his or her occupation or one who teaches classes or sells artwork for a portion of their income.

CLASS B: SEMI-PROFESSIONAL
A Semi-professional is one who has reached a degree of professional quality in their work. This classification is a matter of ability and attitude more than career.

CLASS C: ADVANCED AMATEUR
Advanced Amateur is one who will be consistently painting, striving for a quality of workmanship, creativity, and originality that placed them above amateur.

CLASS D: AMATEUR
An amateur is one who is frequently taking classes and/or studying with more experienced painters, or uses artwork as a hobby.

Tips for taking photos/scanning your work:
1. To avoid glare, remove glass or shrink wrap from your artwork before taking a photo.
2. Lay artwork flat on the floor and take photo from above or hang it at a height where the middle of your piece will be parallel to your camera.
3. With photos and scans, digitally crop any background so that only the artwork (with or without a frame) is visible.
4. Use a tripod or set camera on a level surface to steady it.
5. Set camera's timer to 3-4 seconds so that pressing the shutter button doesn’t create a shake in your image.
6. If scanning, use a good quality scanner with clean glass. Make sure artwork is pressed flat against the glass.

VOTING:
• Public voting will take place from August 18th-23rd
• Vote by going to Facebook – facebook.com/BEC-Fair-Fine-Arts
• Voters may vote for their 3 favorite entries in each of the 9 classes
• To vote, simply select 📌 or ❤️
• Only 1 vote per entry will be allowed.
• If voters cannot access Facebook, they may email their selections to the corresponding email addresses above or contact a director

Winner's Instructions:
1. Winners will be announced on Facebook on August 24th
2. Securely frame your artwork and secure with hook eyes and wire
3. Deliver your artwork to the Home Arts building on August 25th between 10am-1pm and 4pm-7pm
4. Due to large crowds, entries will not be released Saturday night. Please pick up your artwork and awards between 10am 2pm and 4-8pm from August 31st to Sept 2nd
5. If you are not able to deliver or pick up, please make arrangements for someone to do it for you. Thank you!
SPEED & JUDGED HORSE EVENTS

FRIDAY, AUGUST 28

Horse Judged Events
Check-in for open and youth begins 8:00 AM
Check-in for open and youth begins 7:00 AM
Director, TBD
Both events will be held at the rodeo arena.

Rules and Regulations for all Horse Events

Exhibitors and horses must reside in Box Elder County to be eligible for the horse show and speed events.

Any complaint or grievance must be submitted in writing and filed with the Director immediately following the contest for review by the Horse Show Committee. Contestants or owners demonstrating any unsportsmanlike conduct will, if necessary, be suspended from further competition in the Box Elder County Horse Show and Speed Events.

Box Elder County and the Box Elder County Fair Board assume no liability for the injury to horses, property, exhibitors or spectators, or lost or stolen articles.

The Box Elder County Horse Show Committee reserves the right to change or cancel any show event. There must be three or more entries to make a class. Contestants may enter the next most appropriate class if a class is cancelled because of lack of entries.

Ribbons and premium money must be picked up during the event. Any horse showing in an ineligible class will forfeit ribbons and premium money won in previous classes. Youth are not permitted to ride in adult riding events.

JUDGED EVENTS

FRIDAY, AUGUST 28, 8:00 AM

Horses must be registered by Monday of the fair week. Last opportunity to sign up: Monday at the Speed Events. There is NO LATE REGISTRATION. NO ENTRY FEE is required. Fill out the entry form, using one entry form per exhibitor’s horse. Additional entry forms may be obtained at the Fair Office, or you can photocopy this one. PREFER ENTRIES TO COME BY EMAIL: becf.horseshow@gmail.com

PREMIUMS

1st Place - $ 15 & ribbon
2nd Place - $12 & ribbon
3rd Place - $ 9 & ribbon
4th Place – $6 & ribbon
5th Place – $3 & ribbon

All breeds will be shown together. The Horse show will begin promptly at 8:00 a.m. Check-in will begin at 7:15 a.m. and is restricted to horses residing in Box Elder County.

Horses must be ready to show when class is called. THERE WILL BE NO LUNCH BREAK. Youth will enter classes according to their age the day of the event. Youth entering the 9 & under walk trot or lead-line class may not enter the 9 & under western horsemanship. Lead line class does not receive premiums.

No one can share horses except for lead line. No youth (18 & under) will be permitted to show a stallion in any class.

No bats, quirts, tie down, choke ropes or martingales are permitted in Horsemanship.
**FREESTYLE REINING**

**RULES**

- This event does not count towards All Around
- No late sign-ups
- **Must be signed up by Wednesday the 26th**
- Appropriate music no longer than 3 minutes
- Music must be turned in by 10 am on show day
  - Only CD, MP3, or iPod
  - Must have name and song number written down
  - Appropriate costumes!
- Only CD, MP3, or iPod
- Must have a name and song number written down
- Shorts and t-shirts are allowed
- Must have a saddle and bridle on horse at all times
- Must do required maneuvers for age group but are not limited to these maneuvers

**13 and Under Maneuvers**

- Small Slow Circles (atleast one for each lead)
- Large Fast Circle (atleast one for each lead)
- Lead Changes (at least one each direction)
- 2 Spins each direction
- Stop and Back
- Rollback each direction

**14 and Older Maneuvers**

- Small Slow Circles (at least one for each lead)
- Large Fast Circle (at least one for each lead)
- Flying Lead Changes (at least one each direction)
- 4 Spins each direction
- Stop and Back

*For All-Around Title an exhibitor must designate which horse is to be used for points.*

*Only one horse can be used for the All-Around Title. Walk/Trot does not count towards All Around. In the result of a tie for All Around, the Trail event will be the tie breaker.*

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**5K RUN I 2 MILE WALK**

**Chuck & Diane Christensen**
Directors
435-452-8232
email: christensenfam@frontiernet.net

**Date:** Saturday, August 29, 2020
6:30 – 7:00 a.m. (Participants must sign a waiver.)

**Entry Fee:** None

**Start Times:** 2 Mile Walk starts at 7:15 a.m. 5K Run starts at 7:30 a.m.

Both races begin and end at the front gate of the Box Elder County Fairgrounds.

**Age categories:** 11 & under, 12-13, 14-15, 16-19, 20-29, 30-39, 40-49, 50-59, 60+.

Trophies awarded to the top male and top female in each age group and ribbons will be given to the top five male and female finishers in each age group.
4-H INDOOR EXHIBIT

Jenny Cottrell, Director – Clothing - 435 257-4650
Ann Shaw, Director – Clothing - 435 452-2862
Jody Jensen, Director - Arts and Crafts - 435 225-2189
Brandi Rowley, Director – Miscellaneous - 801-668-8060
Lisa Hancock, Director – Photography - 435 279-4503
Andrea Kosbab, Director – Foods - 435 452-2350
Suzanne McBride, Director – Foods - 435 458-9126
Brielle Smith, Director – Cloverbuds - 435-225-2881
Ann Henderson, USU Extension Agent
435 695-2544 W, 435 723-5418 H, 435-225-5834 C

GENERAL INFORMATION

EACH 4-H MEMBER MAY ENTER UP TO FIVE EXHIBITS IN THE 4-H INDOOR EXHIBIT THIS YEAR. This number does not include exhibits in the crops, livestock, open class art, photography, or home arts departments. You may complete as many projects as you like during the year, and then choose your very best projects to enter at the fair.

1. To exhibit at the Box Elder County Fair, 4-H members must have been in kindergarten through the twelfth grade on September 1, 2019.
2. All 4-H members must be enrolled in the Box Elder County 4-H program and the project in which the exhibit is entered in order to compete.
3. All exhibits must be entered using the NEW Fair Entry County Fair Registration Program. If you don’t have a computer, please visit the USU Extension Office in Brigham City to enter your exhibits. If you need assistance please contact the USU Extension office, 435-695-2542. Projects must be entered in the Fair Entry program by midnight on Monday, August 24, 2020.
4. 4-H families should make an appointment to bring their fair exhibits to the fairgrounds using an online form. The URL is http://boxelder4h.usu.edu. This will help reduce the number of people in the exhibit area at one time and reduce the chance of spreading the corona virus.
5. 4-H families should also make an appointment to pick up their exhibits at the fairgrounds using an online form. The URL is http://boxelder4h.usu.edu. Exhibits should be picked up in the 4-H exhibit area Monday, August 31, 2020 through September 2, 2020 between 10 a.m. and 2 p.m. and 4 and 8 p.m. each day.
6. All exhibits will be completed by an individual.
7. 4-H members will be allowed to enter their five best exhibits this year.
8. Each FOOD PRESERVATION EXHIBIT entered in class ECC should be labeled on the bottom of the jar with the following information: product name, processing method, style of pack (hot or raw), processing time, pounds pressure, altitude, date dial gauge was last tested, processing date, city where processed, and source of recipe. See detailed instructions and example label above CLASS ECC.
9. Size requirements:
   Posters: One 22” X 33” or smaller.
   Notebook/Binder: 2” or smaller.
   Display: 4’ X 4’ or smaller and be freestanding
   Collection boxes: 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed.
10. Exhibits must be well made so they are stable enough to be moved.
11. Exhibits which are normally hung on the wall must provide some means for attachment to the wall (paintings, sketches, framed items, woodworking, wall-hangings, and articles using artificial or dried flowers).
12. Exhibits should not be school work. If part of the exhibit was done in school, please include a note explaining what additional things the 4-H member did to make it into a 4-H project.
13. Please indicate if an exhibit was made from a kit.
14. We will not be responsible for articles or premiums not picked up at the fair unless they are retained for the State Fair.
15. Premiums will be paid at the time exhibits are picked up between Monday, August 31, 2020 and Wednesday, September 2, 2020 (10 a.m. to 2 p.m. and 4 – 8 p.m.) All premiums not picked up by 8 p.m. on Wednesday, September 2, 2020 will be returned to the Fair Board.

Exhibit Premiums:
Blue - $3, Red - $2, White - $1, Cloverbud (Green) – (K-2 grade) - $1

Contest Premiums:
Blue - $6, Red - $4, White - $2
DIVISION A - CITIZENSHIP/CIVIC EDUCATION
Please provide a notebook, poster or any other item or display that depicts your 4-H project in Citizenship and Civic Education. Please provide a brief description of the exhibit.
Lot 1: Citizenship
Lot 2: Cultural Education
Lot 3: Global Education
Lot 4: Intergenerational Programming
Lot 5: Understanding Mental and Physical Limitations
Lot 6: Volunteerism
Lot 7: Service Learning / Community Service

DIVISION B - COMMUNICATIONS AND EXPRESSIVE ARTS

CLASS BA - COMMUNICATION ARTS
Lot 1: Speech written, performed, provided on DVD, flash drive, etc.
Lot 2: Demonstration given, provided on DVD, flash drive, etc.
Lot 3: Original poems
Lot 4: Original stories
Lot 5: Other item related to Communication Arts not listed above

CLASS BB - PERFORMING ARTS
Please provide a notebook, poster, recorded performance or any other item or display that depicts your 4-H project in Performing Arts. Please provide a brief description of the exhibit.
Lot 1: Magic / Clowning / Mime
Lot 2: Dance
Lot 3: Theatrical Writing
Lot 4: Music / Vocal / Sound - composed songs must come with a recording of the song being played
Lot 5: Acting / Directing
Lot 6: Stage Craft
Lot 7: Puppetry

CLASS BCA - ARTS AND CRAFTS
Jewelry and smaller crafts should be attached to a 3x5 card.
Lot 1: BOONDOGGLE- item made primarily of boondoggle – i.e. Keychain, figure, etc.
Lot 2: METAL – decoration, wall hanging, or other item cut out of metal
Lot 3: TILE PICTURES (Painted wood signs should be entered in Lot 4 (judged on painting) or Lot 5 (judged on lettering)
Lot 4: PAINTED WOOD CRAFTS – wall hanging, basket, frame, tole painted pinewood cars or other items.
Lot 5: VINYL LETTERING – wall hanging, pictures or other item
Lot 6: DUCT TAPE – item is made mainly of duct tape – sword, wallet, etc.
Lot 7: PERSONAL CARE ITEMS – soap, lip balm, lotion, fizz balls, or other item
Lot 8: LEGOS, MODEL CARS–Legos, K’nex, etc. that were built from a kit. An attached photo of the completed project is recommended for all Lego displays.
Lot 9: LEGOS, ORIGINAL DESIGN – Legos, K’nex, etc. that were built into original design. An attached photo of the completed project is recommended for all Lego displays.
Lot 10: GLASS ETCHING - vase, glass, mug, dish, etc.
Lot 11: 3D PRINTING – Item that has been created using a 3D printer.
Lot 12: OTHER – any item that does not fit into the above categories or categories BCAB through BCAW below.
CLASS BCAB - BEADING
Smaller crafts should be attached to a 3x5 card - Jewelry should be entered in Class BCAJ.
Lot 1: PONY BEADS – (craft beads) – animals
(geckos), keychains, or other item
Lot 2: MELTED BEADS – (melted in oven or with iron) – sun catchers, other items
Lot 3: OTHER BEADED PROJECT
CLASS BCAC - CERAMICS (Sculpture under BCBC)
Lot 1: PAINTED CERAMICS
Lot 2: STAINED OR GLAZED CERAMICS
CLASS BCAF – FLOWER ARRANGING
Lot 1: DRIED FLOWERS – picture, basket, wreath or other item decorated with dried flowers
Lot 2: ARTIFICIAL FLOWERS – flower arrangement, picture or other item decorated with artificial flowers
CLASS BCAJ – JEWELRY - necklace, bracelet, ring, earrings, or other type of jewelry
Lot 1: SEED BEAD JEWELRY (tiny beads)
Lot 2: GLASS BEAD JEWELRY
Lot 3: WOOD BEAD JEWELRY
Lot 4: METAL BEAD JEWELRY
Lot 5: PORCELAIN BEAD JEWELRY
Lot 6: PLASTIC BEAD JEWELRY
Lot 7: OTHER BEAD JEWELRY
Lot 8: WIRE JEWELRY
Lot 9: STRING JEWELRY – jewelry made using only string (i.e. knotted, paracord, etc.)
Lot 10: OTHER NON-BEAD JEWELRY
CLASS BCAL – LEATHER CRAFT
Lot 1: STAMPING – beginning project which primarily uses simple stamping techniques such as a key chain, bookmark, coin purse, etc.
Lot 2: STAMPING – advanced project which primarily uses stamping which incorporates several stamp designs and techniques such as a belt, wallet, etc.
Lot 3: CARVING/TOOLING – beginning project which primarily uses simple swivel knife tooling techniques
Lot 4: CARVING/TOOLING – advanced project which primarily uses several swivel knife tooling designs or patterns
Lot 5: LACING – stamping or carving projects that have incorporated lacing techniques such as wallets, purses, etc.
Lot 6: STITCHING – leather projects and/or apparel which incorporates hand-sewing techniques.
CLASS BCAP – PAPER CRAFT
Lot 1: STATIONARY – cards, stationary paper, envelopes
Lot 2: ORIGAMI, PAPER DOLLS
Lot 3: SCRAPBOOKING – Scrapbook or scrapbook pages
Lot 4: OTHER PAPER CRAFT – All other items made primarily of paper that does not fit in lots 1-3
CLASS BCAR – FABRIC CRAFT
All sewn items and/or clothing items, including flip-flops, should go under CB (non-sewn or CBA (sewn))
Lot 1: FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or nonsewn item mostly made from fabric. (All sewn items and/or clothing items, including flip flops, should go under CB (non-sewn) or CBA (sewn))
CLASS BCAS - STENCILING
Lot 1: STENCILING: uses stenciling techniques (sign, wall hanging, dishtowel, article of clothing, etc.)
CLASS BCAV – PLASTIC CANVAS
Lot 1: Decoration, picture frame, basket or other item created with plastic canvas
CLASS BCAW – WOOD CARVING / ENGRAVING / BURNING
(Other wood projects should be entered in HCH)
Lot 1: Item made from carved wood (car, boat, walking stick, frame, etc.)
Lot 2: ENGRAVING - Wooden item that has been engraved (jewelry box, sign, etc.)
Lot 3: BURNING - Wooden item that has been burned (jewelry box, wall hanging, etc.)
CLASS BCBA - DRAWING
Work of art utilizing one of the following mediums. If using more than one medium, please indicate under which lot it is to be judged.
Lot 1: LEAD PENCIL DRAWING/SKETCHING
Lot 2: COLORED PENCIL DRAWING/SKETCHING
Lot 3: CHARCOAL DRAWING/SKETCHING
Lot 4: PASTEL DRAWING/SKETCHING
Lot 5: CRAYON DRAWING/SKETCHING
Lot 6: CHALK DRAWING/SKETCHING
Lot 7: PEN OR INK DRAWING/SKETCHING
Lot 8: MIXED MEDIA DRAWING/SKETCHING
Lot 9: CALLIGRAPHY
Lot 10: ART PORTFOLIO - book demonstrating techniques learned
Lot 11: OTHER - medium not listed above.
CLASS BCBB - PAINTING
Lot 1: OIL PAINTING
Lot 2: WATERCOLOR PAINTING
Lot 3: ACRYLIC PAINTING

CLASS BCBC - POTTERY / SCULPTURE
Work of art created entirely by individual.
Lot 1: POTTERY
Lot 2: MODELING CLAY SCULPTURE
Lot 3: PLAY DOH SCULPTURE
Lot 4: PORCELAIN

CLASS BCC - GRAPHIC ARTS, DISPLAYS, EXHIBITS
Work of art created utilizing computer technology. Can be a greeting card, business card, menu, CD cover, book layout, newsletter, or other piece.
Lot 1: Full color
Lot 2: Black and white

CLASS BCD – PHOTOGRAPHY
PHOTOGRAPHS SHOULD NOT BE FRAMED.
All photographs should be permanently affixed to a mount board that is approximately 1/8” to ¼” thick. The mount board can be standard matte or foam core. DO NOT use corrugated cardboard, wood, Masonite, or poster board, or cover with glass or shrink wrap.
Lot 1: One photo album page attractively displaying photos taken by you in your project. (Judging will be on the pictures, not on the scrapbooking.)
Lot 2: A photo story. About 5 to 10 black and white or color pictures which depict a simple story. All entries below must be an enlarged 4x6, 5x7 or 8x10 mounted and titled color or black and white photograph.
Lot 3: Landscape – Color
Lot 4: Landscape – Black & White
Lot 5: Person Portrait
Lot 6: Animal – Wildlife
Lot 7: Animal - Pets
Lot 8: Sports/Action
Lot 9: Human Interest
Lot 10: Macro / Close-Up
Lot 11: Single Flower
Lot 12: Flowers
Lot 13: Architecture
Lot 14: Abstract
Lot 15: 4-H Promotional Photo – (i.e. projects, community service, activities/events)
Lot 16: Conventional photo using adjustable focus and or adjustable exposure. Negative must be included.
Lot 17: Digitally Altered or Enhanced Photo – should include original photo for comparison
Lot 18: Group of related photos (3 to 5 photos)
Lot 19: Group of unrelated photos (3 to 5 photos)
Lot 20: Other- a photography item that is NOT mentioned in the Photography classes above. Items might include video, movie making, animation, color enhancement, etc.

DIVISION C - CONSUMER AND FAMILY SCIENCE
CLASS CA - CHILD DEVELOPMENT, CHILD CARE, BABYSITTING
Lot 1: CHILD DEVELOPMENT
Please provide a notebook, poster or any other item or display that depicts your 4-H project in Child Development. Please provide a brief description of the exhibit.
Lot 2: A TOY – A toy handmade by the 4-H member.
Lot 3: PUPPET - A puppet handmade by the 4-H member
Lot 4: STORY - An original story with accompanying flannel board characters handmade by the 4-H member (submit the story and characters in a sealed plastic bag; do not include flannel board in exhibit).
Lot 5: KIT - A baby sitter’s kit (contained in a suitcase, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products.
Lot 6: QUIET BOOK - A quiet book handmade by the 4-H member with a minimum of 7 different activities for young children to do in a quiet situation, at least two pages must be created by the 4-H member, not copied from a commercial pattern.
Lot 7: OTHER - item created to be used in the care of a child.

CLASS CB - CLOTHING / TEXTILES / WARDROBE / MODELING

Lot 1: DECORATE YOUR DUDS – EMBELLISHED GARMENT - jeans, jackets, t-shirts, vests, shorts, or any clothing article decorated creatively with appliqué, lace, buttons, bows or other items, accessories such as hats, shoes and jewelry may be included.
Lot 2: DECORATE YOUR DUDS – FABRIC ALTERED GARMENT – fabric is tie-dyed, sun dyed, painted, pieced or otherwise altered while creating garment.
Lot 3: OTHER - non-sewn Creative Textile items not listed above - includes non-sewn fleece projects.
Lot 4: DISPLAY - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Clothing and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

CLASS CBA - SEWING CONSTRUCTION

"Best 4-H Clothing Construction Award" presented by:
Michael B. Jensen, CPA
1409 West Main
Tremonton, UT 84337

This award is presented in memory of Gloria N. Jensen, Mike’s wife, who spent many years and countless hours as the 4-H Clothing Fair Director. Gloria passed away in 2012, but her legacy, “To Make the Best Better”, will continue on through this award.

To promote quality clothing construction and to recognize youth who excel in sewing, Michael B. Jensen, CPA is pleased to present the Best 4-H Clothing Construction Award to a 4-H member enrolled in a clothing project and exhibiting at the Box Elder County Fair. The recipient of this award will receive a certificate of recognition and a $50 cash prize.

Lot 1: PILLOWCASE
Lot 2: PILLOW
Lot 3: DRAWSTRING BAG / CAMP BAG
Lot 4: BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG
Lot 5: APRON
Lot 6: CLOTHING REMADE – garment must be cut into or taken apart in some way in the “redesign” process – i.e. Skirt made of Levi pants, etc. May include before and after picture.
Lot 7: SHORTS, CAPRI PANTS – with casing – elastic or drawstring waistband
Lot 8: SHORTS, CAPRI PANTS – with waistband or facing
Lot 9: SKIRT – with casing – elastic or drawstring waistband
Lot 10: SKIRT – with waistband or facing
Lot 11: VEST
Lot 12: PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGEWEAR (Single pajama pants should be entered in Lot 7.)
Lot 13: JUMPER
Lot 14: SHIRT / BLOUSE
Lot 15: CASUAL DRESS
Lot 16: COAT, JACKET OR OUTERWEAR
Lot 17: MULTI-PIECE OUTFIT (2-3 piece not tailored) – T-shirt and pants
Lot 18: SPECIAL OCCASION DRESS / FORMAL OR EVENING WEAR
Lot 19: TAILORING (2 or 3 piece outfit)
Lot 20: ACTION WEAR (using stretchable fabrics) – swimsuits, leotards, lingerie, biking shorts and shirts.
Lot 21: CREATE YOUR OWN FABRIC–clothing, home decorations, gifts, wall hangings, accessories, or whatever you choose to make with the fabric you have created.
Lot 22: SEWING FOR ANIMALS–aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat totes, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.
Lot 23: SOFT SCULPTURE–stuffed doll, animal, or other figure utilizing soft sculpture techniques.
Lot 24: SEWN FLEECE PROJECTS – Any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.
Lot 25: SEWING FOR DOLLS - any article of sewn clothing made for a doll
Lot 26: OTHER CREATIVE SEWN TEXTILE ITEM
CLASS CBD – QUILTING
50% of quilt should be made by the exhibitor. Please include card explaining your quilting (ie. Did you piece it, quilt it, someone else quilt it, etc.) It is customary to piece the quilt and have assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized.
**Pillowcases should be entered in CBA Lot 1.
Lot 1: TIED QUILT / PIECED
Lot 2: TIED QUILT / WHOLE
Lot 3: RAG QUILTS
Lot 4: PIECED QUILT TOP - (binding and/or quilting done professionally - please indicate)
Lot 5: PIECED QUILT, MACHINE –
Lot 6: PIECED QUILTS, HAND 4-H member hand quilted
Lot 7: APPLIQUÉD QUILT TOP, (binding and/or quilting done professionally - please indicate)
Lot 8: APPLIQUÉD QUILT, MACHINE - 4-H member machine quilted
Lot 9: APPLIQUÉD QUILTS, HAND - 4-H member hand quilted
Lot 10: Wall hanging
Lot 11: Other - item related to Quilting not listed above – quillow, etc.

CLASS CBE – KNITTING
Lot 1: KITCHEN ITEMS – potholders, dishcloths, etc.
Lot 2: SMALL ARTICLES – hair band, scrunchies, etc.
Lot 3: LOOM KNITTING
Lot 4: SCARF, HAT, SLIPPERS.
Lot 5: MITTENS, SOCKS
Lot 6: BABY ITEMS – dress, booties
Lot 7: ADVANCED STITCHES - cables, Fair Isle, etc.
Lot 8: FELTED ITEMS
Lot 9: SWEATERS
Lot 10: AFGHAN
Lot 11: OTHER - item related to knitting not listed above.

CLASS CBF – CROCHET
Lot 1: KITCHEN ITEMS – potholders, dishcloths, towel tops, scrubbies, etc.
Lot 2: BABY ITEMS – dress, booties
Lot 3: DOLLS, doll clothes, toys
Lot 4: SMALL ARTICLES – hair band, scrunchies, etc.
Lot 5: EDGING ON ARTICLES – blankets, burp cloths, bibs, etc.
Lot 6: SCARF, HAT, MITTENS, SOCKS, SLIPPERS
Lot 7: DOILY
Lot 8: PILLOW, PURSES
Lot 9: SWEATERS
Lot 10: AFGHAN
Lot 11: OTHER item related to crochet not listed above.

CLASS CBG - NEEDLECraft/KNOT TYING
An item made utilizing one of the following:
Lot 1: MACRAME – All articles made except jewelry such as necklace, bracelets, etc.
Lot 2: EMBROIDERY AND APPLIQUE – An item made with: Black Work, Japanese, Bunka, Machine Huck, Candle wicking, Open work/Cut work, Appliqué, Smocking, Chicken Scratch, Crewel, Hardanger, or other technique.
Lot 3: COUNTED CROSS STITCH
Lot 4: CROSS STITCH
Lot 5: LACEWORK - Items utilizing one or more of the following: Needlelace, Lace Weaves, Tatting, Hairpin Lace, Filet Netting, Bobbin Lace, or other
Lot 6: NEEDLEPOINT - Items utilizing one or more of the following: Petit Point, Bargello, General Needlepoint, Other
Lot 7: LATCH HOOK
Lot 8: ORIGINAL NEEDLECRAFT - Item made from own design, not a kit or pattern

CLASS CBK – SPINNING AND WEAVING
Lot 1: SPUN YARN – skeins should weigh at least 2 ounces and be properly tied in 4 places with self yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate use.
Lot 2: WEAVING - Article made by weaving
Lot 3: OTHER – item related to spinning and/or weaving.
CLASS CC - CONSUMER EDUCATION / PERSONAL FINANCE

Lot 1: Please provide a notebook, poster or any other item or display that depicts your 4-H project in consumer education/ personal finance. Please provide a brief description of the exhibit.

CLASS CD – HOME ENVIRONMENT/INTERIOR DESIGN

Lot 1: ORGANIZATIONAL CONCEPTS of a bulletin or display board, hanging pocket, an organized kit – i.e., car cleaning, house cleaning, sewing.
Lot 2: ROOM DÉCOR – wall hangings, desk organizers with at least four matching containers or items which can include boxes, canisters, ink blotter, bookends, wastebasket, etc., lamp for studying, bulletin board, wall organizer, quilted book cover, pillows, etc.
Lot 3: FURNITURE – finished or refinished, upholstered or reupholstered.
Lot 4: POSTER OR NOTEBOOK of concepts learned or display of room floor plan and colors selected
Lot 5: OTHER - item related to Interior Design not listed above.

DIVISION D - ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

CLASS D - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Environmental Education & Earth Science. Please provide a brief description of the exhibit

Lot 1: ENVIRONMENTAL STEWARDSHIP
Lot 2: EARTH, WATER & AIR
Lot 3: ENERGY
Lot 5: RANGE MANAGEMENT
Lot 6: WILDLIFE AND FISHERIES
Lot 7: OUTDOOR EDUCATION - ADVENTURE
Lot 8: SHOOTING SPORTS
Lot 9: WASTE MANAGEMENT - composting and recycling

CLASS DA - FORESTRY

Lot 1: LEAVES from 15 important trees (shade or wood products) in your vicinity. Mount, identify and display each species properly.
Lot 2: WOOD SAMPLES from 10 trees that commonly are used for wood products. Mount, identify and display each sample properly
7. Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_City.pdf or by county: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_County.pdf by following these provided links.

8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed.

9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.

10. All meats and vegetables must be processed in a pressure canner.

11. The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space).

12. REQUIRED: All jars must be labeled with name of product, method (water bath/pressure), pack (hot/raw), length of processing time, pounds of pressure (if applicable), altitude, processing date, city, recipe source (see above) and when the dial gauge was last tested. (______ Year) attached to the bottom of jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on this website (http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf).

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Food Preservation Rules above.

**Lot 1:** CANNED FRUIT – limit of 3 bottles of different fruits

**Lot 2:** CANNED JAM / JELLY – or a reduced sugar fruit spread (no freezer jam accepted)

**Lot 3:** CANNED VEGETABLE – limit of 3 bottles of different vegetables

**Lot 4:** CANNED TOMATO PRODUCT

**Lot 5:** SALSA

**Lot 6:** CANNED PICKLES OR PICKLED PRODUCT

**Lot 7:** CANNED MEAT

**Lot 8:** CANNED COMBINATION PRODUCT

**Lot 9:** DEHYDRATED FOODS

**Lot 10:** FREEZE-DRIED FOODS

**CLASS ECF – CAKE DECORATING**

Exhibits of decorated cakes include:

**Lot 1:** SINGLE-LAYER (8 or 9 inch round or square or a 9 X 13 inch oblong) or cut-up with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The round-plain, star and shell tips may be used but are not required.

**Lot 2:** CHARACTER, 3D OR DOLL with three different types of decorating tips used. Other edible items are allowed. A plastic doll or doll pick is allowed for doll cakes.

**Lot 3:** TWO-LAYER using at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose other tips as well. Drop flowers and striping methods are acceptable.

**Lot 4:** TWO-LAYER 8, 9 OR 10 INCH, may be two tier without plates, using both drop or flat surface flowers and flowers made on a flat flower nail.

**Lot 5:** CREATE YOUR OWN PROJECT, suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.

**Lot 6:** DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME.

**Lot 7:** Decorated cake using Fondant.

**CLASS ECG – DECORATED CUPCAKES**

4 cupcakes will comprise one exhibit. Exhibits of decorated cupcakes include:

**Lot 1:** Design applied with colored sugar, coconut, candies, etc.: all decorations must be edible.

**Lot 2:** Design using at least 3 different types of decorating tips. Must include the round, star and leaf tips but may choose other tips as well.

DIVISION F - PERSONAL DEVELOPMENT AND LEADERSHIP

**CLASS F – PERSONAL DEVELOPMENT AND LEADERSHIP**

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Personal Development & Leadership. Please provide a brief description of the exhibit.

**Lot 1:** CAREER EXPLORATION & EMPLOYABILITY

**Lot 2:** CRITICAL THINKING SKILLS

**Lot 3:** ECONOMICS, BUSINESS & MARKETING

**Lot 4:** LEISURE EDUCATION
Lot 5: PERSONAL DEVELOPMENT
Lot 6: READING LITERACY
Lot 7: SOCIAL RECREATION
Lot 8: CHARACTER EDUCATION

CLASS FA – 4-H PROMOTION

Lot 1: 4-H PROMOTION - Poster or other display item that promotes 4-H in your county, state or in general
Lot 2: 4-H PROJECT PROMOTION - Poster or other display item that promotes a 4-H project

CLASS FB - LEADERSHIP SKILLS DEVELOPMENT

Lot 1: AMBASSADOR PROJECT NOTEBOOKS.
Lot 2: 4-H CLUB MINUTE BOOK
Lot 3: LEADERSHIP ACTIVITIES - Poster, notebook or other display item of leadership activities. (i.e., with teen council, etc.)
Lot 4: LEADERSHIP STYLES - Poster or other display item that compares leadership styles.
Lot 5: YOUTH AND FAMILIES WITH PROMISE / MENTORING - Poster or other display item related to Youth and Families with Promise / Mentoring
Lot 6: OTHER - item related to Leadership Skills Development not listed above.

CLASS FD – CLOVERBUDS (Grades K-2)

CLASS FE - COLLECTIONS

Lot 1: COIN COLLECTION.
Lot 2: SPORTS CARD COLLECTION.
Lot 3: STAMP COLLECTION.
Lot 4: OTHER COLLECTIONS.

DIVISION G - PLANTS AND ANIMALS

CLASS G - PLANTS & ANIMALS
Please provide a notebook, poster or any other item or display that depicts your 4-H project Plants & Animals. Please provide a brief description of the exhibit.
Lot 1: AG IN THE CLASSROOM
Lot 2: ANIMAL PROJECTS (aquaculture, beef, birds, poultry, cats, dogs, dairy, goats, horse/pony, rabbits, sheep, small animals, pets, swine, etc.)
Lot 3: CROPS & WEEDS

CLASS GCB - FLOWER GARDENING/HOUSE PLANTS
Enter Flower Gardening and House Plant exhibits in the NEW Fair Entry exhibit registration program. Check exhibits in with your other 4-H exhibits. Exhibits will be judged in the 4-H area this year. The number of flowers required for each exhibit follows each flower type listed below.

FLOWER GARDENING

Lot 1: ANNUALS – 3 or more stems each from any type or variety annual.
Lot 2: PERENNIALS – 3 stems of any type or variety perennial.
Lot 3: GLADIOLI – single stem, named variety.
Lot 4: BORDER AND ROCK PLANTS – 3 clusters.
Lot 5: DAHLIAS AND ZINNIAS – single specimen, named variety.
Lot 6: EVERLASTINGS AND OTHERS FOR DRYING – single specimen, named variety.
Lot 7: MARIGOLDS – 3 blossoms, named variety
Lot 8: PANSIES – 3 blossoms, named variety
Lot 9: PETUNIAS – 3 blossoms, named variety
Lot 10: FLOWERING VINES – 3 specimens, named variety
Lot 11: ROSES – All foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety
Lot 12: LILIES – All foliage removed from stem – 1 stem, named variety
Lot 13: SUNFLOWERS – single specimen, named variety
Lot 14: MISCELLANEOUS – 3 blossoms, named variety
Lot 15: GENERAL GARDEN DISPLAY – Largest number of different flower species, best collection of 6 different flower species, best bloom in your garden
Lot 16: FRESH ARRANGEMENTS -- Cut fresh; all dimensions of arrangement must be no greater than 5”; fresh arrangement in unusual container
Lot 17: DRIED ARRANGEMENTS -- Dried flower arrangement or dried arrangement in unusual container
Lot 18: HOUSE PLANTS

CLASS GCC GARDENS – FRUIT/VEGETABLE
Due to COVID 19, there will be no fruit and vegetable produce entered in the Box Elder County Fair this year. Please plan on entering them next year and thanks for your patience.

CLASS GCD - ORNAMENTAL HORTICULTURE
Lot 1: LANDSCAPE PLAN - indicating the flower, trees, and shrubs to be planted.
Lot 2: OTHER - item related to Ornamental Horticulture not listed above.
CLASS GCE - ENTOMOLOGY AND BEES
Lot 1: BEGINNER - Box of insects containing between 10 - 24 different adult insects, grouped in at least 2 named orders.
Lot 2: ADVANCED: - Boxes of insects containing over 25 different adult insects, grouped in at least 3 named orders.
Lot 3: EXTRACTED HONEY – should be in a pint jar
Lot 4: ROUND OR SQUARE COMB HONEY – comb should be in sections approximately 4”

DIVISION H - SCIENCE AND TECHNOLOGY, ENGINEERING, & MATH
CLASS HA - SCIENCE
Please provide a notebook, poster or any other item or display that depicts your 4-H project in Science. Please provide a brief description of the exhibit.
Lot 1: ANIMAL SCIENCE
Lot 2: FOOD SCIENCE
Lot 3: POULTRY SCIENCE / EMBRYOLOGY
Lot 4: VETERINARY SCIENCE
Lot 5: AQUATIC / MARINE SCIENCE
Lot 6: PLANT SCIENCE
Lot 7: BIOLOGY
Lot 8: CHEMISTRY
Lot 9: PHYSICS
Lot 10: EARTH SCIENCE
Lot 11: OTHER – SCIENCE NOT MENTIONED BEFORE All other Science not mentioned before

CLASS HB – TECHNOLOGY
Please provide a notebook, poster or any other item or display that depicts your 4-H project in Technology. Please provide a brief description of the exhibit.
Lot 1: AUTOMOTIVE
Lot 2: BICYCLE
Lot 3: ELECTRONICS
Lot 4: GPS/GIS TECHNOLOGY
Lot 5: ELECTRIC
Lot 6: HAM RADIO

CLASS HCA - AEROSPACE ENGINEERING
Lot 1: MODEL ROCKET
Lot 2: MODEL AIRPLANE
Lot 3: KITE
Lot 4: OTHER - item related to aerospace

CLASS HCB – ROBOTICS
Lot 1: PROGRAMMED ROBOT - constructed from Lego’s or other building systems.
Lot 2: GEAR RATIOS - Poster or other display item explaining gear ratios.
Lot 3: DIAGRAM OR SCREEN SHOT OF PROGRAM(S) - written for robot using Lego MindStorm or other software.
Lot 4: PHOTO OR VIDEO COLLECTION - of robots built highlighting and/or comparing features of each
Lot 5: OTHER - item related to Robotics not listed above.

CLASS HD - MATH
Please provide a notebook, poster or any other item or display that depicts your 4-H Engineering project. Please provide a brief description of the exhibit.
Lot 1: MATH
CLASS HDA – ASTRONOMY

Lot 1: COLLECTION OF CONSTELLATIONS AND STORIES OF THEIR EXISTENCE.
Lot 2: Comets - Poster, notebook or other display item that compares comet size and appearance throughout history.
Lot 3: OTHER - item related to Astronomy not listed above.

CLASS HE – WOODWORKING (carved, engraved or burned wood should go under BCAW)

Lot 1: PINEWOOD DERBY TYPE CAR
Lot 2: BIRDHOUSE
Lot 3: ITEMS MADE FROM A KIT
Lot 4: OWN DESIGN: with the use of mostly hand tools
Lot 5: OWN DESIGN: with the use of mostly power tools
Lot 6: OWN DESIGN: using shop techniques
Lot 7: FURNITURE REFINISHING
Lot 8: FURNITURE DESIGN/CONSTRUCTION

CLASS HF – MAKER

Please provide a notebook, poster or any other item or display that depicts your 4-H Makerproject – Maker projects include items that incorporate several areas in Science, Engineering, Technology, & Math (STEM). The Maker category requires a brief description of the exhibit that shows how the project used raw materials to create something that is a contemporary, useful, and unique design. It is also important to explain what skills were developed while creating the product.

Lot 1: MAKERS IN MOTION
Lot 2: ART & DESIGN
Lot 3: FUN & GAMES
Lot 4: Science & Technology
Lot 5: DO IT YOURSELF MUSIC
Lot 6: Make: Believe

DIVISION I - 4-H CONTESTS

4-H Decorate Your Duds Contest

Individual contestants will decorate an article of clothing and/or accessories that are purchased or sewn at home and model the outfit before judges. Embellishments may include (but are not limited to) appliqué, fabric paint, embroidery, lace, braid, ribbon or other trim, buttons, snaps, patches, etc. Contestants will compete as Juniors (3rd-5th), Intermediates (6th-8th), and Seniors (9th-12th). Contestants will be judged on overall appearance, creativity, workmanship, interview and modeling.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade – Certificate and prize to the top individual; and premium to all participants
Intermediate Division: 4-Hers in 6th-8th grade – Certificate and prize to the top individual; and premium to all participants
Senior Division: 4-Hers in 9th-12th grade – Certificate and prize to the top individual; and premium to all participants

4-H Fashion Revue Contest

1. Contestants in the 4-H Fashion Revue Contest must currently be enrolled in the 4-H clothing and textiles program. They must have made and accessorized their exhibit during the current year.
2. All 4-H members who are in the 3rd to 5th grade on September 1, 2019 are eligible for the Junior Fashion Revue Contest. In the 2019-2020 4-H year those in the 6-8th grade on September 1, 2019 may participate in either the Jr. Fashion Revue in August or the Sr. Fashion Revue in June. Beginning in the 2020-2021 4-H year 4-H members in the 6th-8th grade will participate in the Sr. Fashion Revue. Those in the 9th to 12th grades on September 1, 2019 are eligible for the Senior Fashion Revue Contest.
3. The Junior Fashion Revue Contest will be divided in two categories, Junior Division – 3rd - 5th grades and Intermediate Division – 6th - 8th grades.
4. Contestants in the Junior Fashion Revue Contest will be judged on modeling, garment fit and interview responses.

Contestants in the Senior Fashion Revue Contest will be judged on construction and modeling with commentary and interview.

The contestants will have up to 1 1/2 minutes to model their outfit. Music will be provided. Contestants should briefly introduce themselves before modeling their outfit.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade – Rosette and prize to the top individual; rosette to the top interview and top model; and premium to all participants
Intermediate Division: 4-Hers in 6th-8th grade – Rosette and prize to the top individual; rosette to the top interview and top model; and premium to all participants
Senior Division: 4-Hers in 9th-12th grade – Gingher Sewing Shears or a similar prize and rosette to the top individual, and rosette to the top interview and top model; and premium to all participants
4-H Favorite Foods Contest

Junior (3rd - 5th grades) and Intermediate (6th - 8th grades) Divisions

Individual contestants or teams of two shall prepare a dish (appetizer, main dish, snack, salad, dessert, or beverage) at home, bring it to the contest site, serve it to the judges and answer their questions about the 4-Her’s knowledge of the dish (2-3 minutes).

Senior Division (9th - 12th grades)

Individual contestants or teams of two shall prepare a dish (appetizer, main dish, snack, salad, dessert, or beverage) prior to the contest; present a 5-10 minute presentation; and serve the dish to the judges and answer questions they have about the recipe and knowledge of the food and preparation. Each contestant will furnish his or her own supplies. Each contestant/s is responsible for clean up after his/her presentation.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade – certificate/s and prize to the top individual or team; premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – certificate/s and prize to top individual or team; premium to all participants

Senior Division: 4-Hers in 9th-12th grade – certificate/s and prize to top individual or team; premium to all participants

4-H Public Speaking Contest – Prepared

Youth will prepare a 5 to 7 - minute Public Speech that will be presented in front of a panel of judges. The topic for the speech is “In Box Elder County...”. Contestants must live in Box Elder County.

• Contestants may not use any costumes, posters, visual aids, or props for their presentations.
• Three copies of the talks are to be furnished for the judges, but contestants are not allowed to present any other items to the judges.
• Each speech will be timed and must be between 5-7 minutes for seniors. Two points will be deducted for each thirty seconds over or under the time limit.

Contestants may use notes. However, excessive use of notes may be counted against the contestant. This will be at the discretion of the judges.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade – Trophy to top individual; premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – Trophy to top individual; premium to all participants

Senior Division: 4-Hers in 9th-12th grade – Trophy to top individual and opportunity to compete at the 4-H State Contests, premium to all participants

Demonstration Contest

4-Hers may enter the demonstration contest as an individual or team of two. The contest will be divided into three categories: Ag, Science, and Other.

Presentations should not exceed 20 minutes in length. This includes 10-15 minutes for the presentation, and 5 minutes for set up and take down. Time for responding to questions is not included in presentation length. All demonstrations must be adapted to be done indoors. A table, stove (before the demo, not during), refrigerator, screen and easel will be provided, Demonstrators will furnish any other needed equipment.

Awards

Junior Division: 4-Hers in 3rd-5th grade – Trophy to top individual; premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – Trophy to top individual; premium to all participants

Senior Division: 4-Hers in 9th-12th grade – Trophy to top individual and opportunity to compete at the 4-H State Contests, premium to all participants.
AUGUST 25-26, 2020

All entries MUST be preregistered to be entered into the shows. Entries can be entered online at www.boxeldercounty.org then pick on Fair Online Entry. No entries will be allowed on day of show if not registered by Wednesday August 19, 2020

As stated, this year is going to be a youth ONLY show so all exhibitors must be 18 years of age or younger.

Both 4-H and open youth exhibitors will be allowed to enter.

This year the shows will be under the Bandstand and NOT in the Small Animal Barn.

TUESDAY, AUGUST 25

CHICKEN YOUTH SHOW

4:00-6:00 PM Check-in time for Chickens at Bandstand
6:00-8:00 PM Judging
8:00-10:00 PM Entries can be picked up and taken home

For the Chicken Show we will only be allowing chickens. No pigeons, waterfowl, turkeys etc.

Only 3 entries per exhibitor will be allowed this year.

WEDNESDAY, AUGUST 25

RABBIT YOUTH SHOW

8:00 AM Check-in time for entries at Bandstand
8:30 PM Judging

AFTER JUDGING/EVENTS entries will be allowed to go home

Rabbits will need to be brought in a carrying case because no pens will be used this year for the show

Only 3 entries per exhibitor will be allowed this year.

For Questions contact either:
Clint (435) 452-2854 • Linda (435) 279-3505 • Kristy (435) 279-6591 • Jeremy (435) 339-9965
DRAFT HORSE SHOW

AUGUST 24, 2020
Check In begins at 9:00 AM
Classes begin at 10:00 AM
Finals begin at 6:30 PM

BRING THE WHOLE FAMILY, SHOW THEM THE OLD WAYS!

EVENTS
Single Driving
Farm Teams
Hitch Teams
Youth Drivers
Lady Drivers
2, 4, and 6 Horse Hitches Obstacle Course
Feed Team Races

To register or for more information contact Randy Grover at: (435) 881-2770

THE MAIN EVENT

THE BIG HORSE HITCH

COME SEE OUR LOCAL FARMERS AND RANCHERS BRING THEIR DRAFT HORSE TEAMS TO TOWN TO SHOW OFF FOR YOU
LIVESTOCK GENERAL RULES

LIVESTOCK SHOW DATES ARE AS FOLLOWS FOR 2020 FAIR

HOGS SHOW: TUESDAY, AUGUST 28TH, 7 AM
LAMBS SHOW: WEDNESDAY, AUGUST 26TH, 8 AM
STEER SHOW: THURSDAY, AUGUST 27TH, 1 PM

PLEASE BE CONSIDERATE OF OTHERS AND PRACTICE SOCIAL DISTANCE WHEN POSSIBLE, OR WEAR A MASK.

THE LIVESTOCK COMMITTEE HAVE WORKED HARD TO PROVIDE A LIVESTOCK SHOW FOR EXHIBITORS, PLEASE TREAT THEM WITH THE RESPECT THEY DESERVE. 2020 HAS BEEN A DIFFICULT YEAR FOR EVERYONE

Not all situations can be foreseen and might not be covered in this book. The directors take every effort to be fair. If a situation arises that is contrary to the intent of the livestock, the directors will meet with 4-H and FFA representatives to come up with a solution. Violations could be subject to disciplinary action up to, and including, forfeiture from the show and sale.

Rules MAY be interpreted upon the discretion of the Livestock Committee.

LIVESTOCK COMMITTEE DIRECTORS:
Sheep Department || Marlon Bingham
Hog Department || Jeff Kent
Beef Department || Richard Holmgren
Auction || Chubb Munns
Financial Advisor || Lyle Holmgren

JUNIOR LIVESTOCK AUCTION COMMITTEE:
Chubb Munns || Director, 435-279-3192
Lyle Holmgren || Dir.of Info.Technology, 435-279-4400
Cleve Steed || Committee Member, 435-452-1676
Jacob Secrist || Committee Member, 435-225-3528
Dusty Roche || Committee Member, 435-230-0807
Fred and Laura Selman || Committee Members, 435-257-7201
Richard Holmgren, Auctioneer (435) 279-8766
Reed Stokes, Auctioneer (435) 230-0695
Carl Van Tassell, Auctioneer (208) 431-3405

THE 2020 LIVESTOCK SALE WILL BE BY VIDEO ONLY, STARTING AUGUST 27TH, PLEASE CONTACT DIRECTOR OF LIVESTOCK COMMITTEE OR AUCTION COMMITTEE FOR INFORMATION

BEEF

JUNIOR MARKET BEEF
Richard Holmgren, Director, 435-279-7512
Sue Holmgren, Bear River City, 435-279-8766
Riggin Holmgren, Bear River City, 435-452-1741
Karleen Ramsdell, Riverside, 435-452-1166
Todd Ramsdell, Riverside, 435-8707

FOR TRIMMING STAND ASSIGNMENTS PLEASE CONTACT KARLEEN RAMSDELL AT 435-452-1166
Participants planning to use stock blowers are strongly encouraged to bring their own generator.

ALL BEEF BREEDS WILL BE RECOGNIZED

1. Exhibitors must be 4-H or FFA members of Box Elder County and must abide by the general rules.
2. All Market steers must have been owned and fed in the county by the exhibitor at least 140 DAYS previous to the show (unless circumstances do not permit with the director’s approval). Ownership shall be indicated at tagging time which will be approximately the last weekend of March. 4-H or FFA members may tag up to three steers for the Box Elder County Fair and an Alternate.
3. Because of the ethical and legal standards demanded by the packers and consumers, any shots given 45 days prior to the show need to be approved by the beef director.
4. A state brand inspector will be on site when steers are at weigh-in at the fair and Park Valley. After you have weight-in your steer, you need to take your brand inspection or ownership papers to the brand inspector to be checked in. (A BILL OF SALE IS NOT ACCEPTABLE AS PROOF OF OWNERSHIP)
5. Cattle weights: Market steers are to weight a minimum of 1,225 pounds at the fair weigh-in.
6. Steers that appear to grade lower than select will be sifted at the time of weighing and judging.
7. Any steer with stub horns longer than 2 inches will be sifted at the time of weighing and judging.
8. Steers must be securely tied while at the fairgrounds.
9. The steers this year will be on a rolled floor in the
sheep barn. NO SAWDUST WILL BE ALLOWED! A few horse stalls will be available Wednesday to hold overnight, if you need a horse stall contact Karleen. No trimming shutts will be allowed to set up before 5 pm Wednesday, August 26th. Trimming chutes are only allowed in the rough stock pens and lamb barn in designated areas. These will be assigned. Please contact Karleen so groups can be put together. NONE WILL BE ALLOWED IN THE STEER BARN! Trimming chutes need to be out by 7pm Thursday, August 27th!

Pictures will be taken the day of the show after each class is judged. These are to be used for the internet sale. 4-H and FFA attire is required.

BEEF CARCASS CONTEST: Details will be announced later.

Participants planning to use stock blowers Please bring your own generator!

ALL STEERS returning to be shipped on Sunday morning MUST be in market ready condition! There will be a financial penalty for those who are NOT!

TAKE HOME STEERS: Due to a current shortage of slots for kill dates & butchering, make sure that if your buyer wants to have a take home for locker meat that they have already scheduled a date. The local packers have VERY LIMITED OPENINGS! The Junior Livestock cannot facilitate this!

JUNIOR MARKET BEEF SCHEDULE

THURSDAY AUGUST 20
Fair Grounds
Weigh-In  5:00 -7:00 PM
Park Valley
Weigh-In  9:00 AM - 12:00 PM
Contact Kelly Kunzler

THURSDAY, AUGUST 27
Beef Market Show     11:00 AM
Junior Livestock Online Auction Starts  6:00 PM

SATURDAY, AUGUST 29
Auction Closes
Premiums:
Blue.......................$8  
Red.........................$6  
White......................$4

FOR TRIMMING STAND ASSIGNMENTS PLEASE CONTACT KARLEEN RAMSDELL AT 435-452-1166

Participants planning to use stock blowers are strongly encouraged to bring their own generator.

JUNIOR BEEF HEIFER SHOW

2020 FAIR SHOW WILL BE FRIDAY AUGUST 28TH AT 10:00 AM
Chris Beins, Director, 435-452-1806
Brad Hart, Director, 435-279-1816

Premiums:
Blue......................$10
Red......................$7
White...................$5

2020 FAIR SCHEDULE

Entry time TBD
FRIDAY, August 28th
Heifer Show        10:00 AM

Registration: Please email Chris Beins (tophatsimmentals@gmail.com) with the following information:
• How many heifers you plan to bring
• Exhibitor Name
• Age of Heifer

1. Open to all FFA and 4-H members (3rd - 12th grade of current year) in Box Elder County. Membership must be verified if questions arise. All 4-H members must have properly enrolled with the USU Extension Office in that project area in order to compete. FFA members must be enrolled in the livestock project they are planning to exhibit with the local FFA Chapter. High school graduates who are exhibiting in FFA can exhibit only the summer after high school graduation.

2. There will be a maximum of two entries. All heifers must have been owned, tagged and fed in the county by the exhibitor for at least 128 days prior to the show.

3. Each exhibitor/owner must assume all liability in case of death or injury to their project and injury or death incurred by their animal. There are inherent risks involved with large animals therefore all owners will exhibit their livestock at their own risk. Box Elder County and the Box Elder County Fair Board will not assume any risk or accept responsibility for sickness, accident or disease while at the fair or contracted at the fair.
4. All exhibitors will be responsible for their own tack and show supplies. The Box Elder County Fair Board and Box Elder County is not responsible for any theft of property.

5. The Fair Association will provide sawdust and bedding for livestock while at the fair. Exhibitors are responsible for all of the feed for their animals. All animals must be cared for during the entire fair or premium money will be forfeited.

6. All cattle must be well halter broke and fit for show. Unmanageable cattle will be dismissed.

7. The dress code for exhibitors during the show will be: 4-H – a long or short sleeve shirt which fastens down the front with a collar is mandatory. Shirts must be white in color and need not be Western style. No lettering allowed. There is to be a 4-H emblem or patch on all 4-H member’s shirts. Full length black or blue pants are to be worn by 4-Hers and FFA members. Vests will be allowed. The following will not be allowed: tennis shoes, shorts, t-shirts, tank tops, tube tops or sleeveless shirts. FFA – either a white shirt, tie and FFA jacket or a white shirt with the FFA emblem and tie (t-shirts are not allowed).

8. Heifer classes will be determined by the Heifer Show Committee. Classes will be determined by age. Exhibitors ages 6-8 can show in a pee-wee class provided they can show appropriate handling of their respective heifer.

9. For young or special needs exhibitors special accommodations may be made for help inside the show ring.

10. All Committee decisions are final.

11. Heifers may be released on the Thursday following the show, provided the exhibitor has obtained a release from a director, except that any grand or reserve heifer must remain for the Parade of Champions.

HEALTH

1. All heifers must be vaccinated for brucellosis.

JACKPOT HEIFERS

1. Heifers will be shown by age with all breeds showing against each other. No age division champions will be selected. Only a Grand Champion and Reserve Champion overall will be selected.

2. A heifer may be shown if it is not more than 2 years of age on the day of the show.

3. Heifers must be checked in at the designated weigh-in time.

**BUCKET CALF**

2020 FAIR SHOW WILL BE AUGUST 28TH AT 2:00 PM

Brittany Fonnesbeek, Director 435-720-0885
Tiffany Earl, Assistant Director 435-279-3939

**Bucket Calf Premiums:**

Blue..............$10
Red.................$7
White.............$5

1. Each participant must have his/her own individual weaned calf.

2. Class divisions will be determined after weigh-in at the fair.

3. Exhibitors who completed Kindergarten - 2nd grade of current year will show in the Open Class. Exhibitors 3rd - 12th grades as of October 1, 2018, must be 4-H/FFA members of Box Elder County and must abide by membership general rules.

4. Record books are optional. A prize will be given to those who turn in an up-to-date record book by noon on Thursday of fair week to the Fair Office to be judged so prizes can be awarded before the show.

5. Calves will be shown and judged under beef fitting and showmanship guidelines.

6. Steers and heifers of any breeds are allowed. NO BULLS. No horns over one inch.

7. Calves must be born after January 1 and before April 30 of current year.

8. Exhibitors must own the calf by April 30 of the current year.

9. Calves must be weighed and tagged on the announced date at the fairgrounds.

10. Exhibitors may tag up to three calves in their name.

11. Judging will focus on the exhibitor’s ability to show and fit, as well as the overall care given the calf.

12. Exhibitors not taking care of their bucket calf during the fair will be asked to take the bucket calf home.

13. Trophies will be awarded for the best display and for the best rate of gain.
DAIRY HEIFER
INTERESTED 2020 EXHIBITORS PLEASE CONTACT
DAIRY SHOW DIRECTOR, GREY HOLMES,
435-720-0478 ASAP
TBD
Weigh-in............................ .
TBD
Junior Dairy Heifer Show....... .
Greg Holmes, Director
435-720-0478
Bracken Hardy, Assistant Director
435-230-1179
Craig Gardner, Assistant Director
435-225-2724
If you plan to exhibit dairy, you must notify the
director by July 1. If there is only one exhibitor, an
exhibitor fee will be paid. There must be competition
for judging to take place and premium to be received.
Premiums:
ALL CLASSES
Blue..................$10
Red..................$7
White...............$5
Junior Champion in each class - Rosette
CLASSES
1. Junior Heifer Calf born after Feb. 28, 2019
   and before June 1, 2019.
2. Winter Heifer Calf born after Nov. 30, 2018
   and before March 1, 2019.
3. Senior Heifer Calf born after Aug. 31, 2018
4. Summer Yearling Heifer born after May 31, 2018
   and before Sept. 1, 2018.
5. Junior Yearling Heifer born after Feb. 28, 2018
   and before June 1, 2018.
6. Winter Yearling Heifer born after Nov. 30, 2017
   and before March 1, 2018.
7. Senior Yearling Heifer born after Aug. 31, 2017
   and before December 1, 2017.
8. Junior Champion class (all class winners).
9. Fitting and Showmanship classes:
   Senior Division - 9th - 12th grade
   Junior Division - 3rd - 8th grade
RULES
1. Exhibitors must be 4-H or FFA members of Box
   Elder County and must abide by the general rules.
2. Junior Dairy Heifer Exhibitors cannot participate in
   any other livestock show.
3. Exhibitors may show no more than three animals
   total, no more than one per class.
4. Entries must be pre-registered by July 1, of current
   year by a director.
5. A committee will review all entries with exhibitors
   prior to show time.
6. All breeds will be exhibited together.
   Cash prizes have been generously donated by
   sponsors for this year’s show. It is suggested that
   “Thank You” notes be sent to your classes’ sponsor.
   Winners need to make themselves available for
   pictures following the show.
GOATS
Trudy Smith, Director, 435-279-6299
Gene Stephens, Market Goat Assistant, 435-279-0799
Stetson Summers, Market Goat Assistant, 435-230-3589
Open/Breeding Goat Assistant, TBD
Open/Breeding Goat Assistant, TBD
Monday August 24th
Market Goat Weigh-in   Noon
Open Goat Show Check in   Noon
Open Goat Show    2:00 pm
Market Goat Show   2:00 pm
For questions please contact Goat Director
Premiums:
Blue...................$6
Red....................$4
White.................$2
1. All goats must meet standard health requirements
   as determined by the director and attending
   veterinarian. Any sick animal will not be displayed
   and must be removed from the show immediately.
2. Animals are entered at owner’s own risk, but
   everything will be done to assure the safety of the
   exhibit.
3. Each owner will be responsible to see that their
   entries are fed and watered and pens are kept clean
daily.
4. No billy goats will be permitted in the program, only does and wethers.

5. All goats, Market as well as Dairy and Breeding, must have been owned and fed in the county by the exhibitor at least 60 days prior to the show. Individual ownership shall be indicated at the assigned tagging date for Market Goats. There will be an open registration from June 1 to July 15 for all other Breeding Dairy, Novelty and Boars.

6. Exhibitors must be registered 4-H/FFA members of Box Elder County, and must abide by the general rules to participate in the Market Goat portion of the show. All open and breeding goats must be shown by kindergarten - 12th grades to participate.

**MARKET SHOW GOAT**

1. The Box Elder County Market Goats are open to all doelings and wethers, all doelings must be identified with a scrapies tag, wethers will not be required to have one.

2. 4-H/FFA members can tag up to 3 Market Goats for the Box Elder County Fair. Families with a registered 4-H/FFA member with fewer than 3 goats may tag an alternate/family project animal as long as the project is used by an immediate family member (brother/sister). If any family member has 3 goats tagged they will not be permitted to use a family spare.

3. Market goats weights: All market goats must weigh a minimum of 65 lbs. and a maximum of 110 lbs. when crossing the scales the day of the weigh-in of the Box Elder County Fair. If a goat does not meet the minimum and maximum weight requirements they will not be allowed to cross the scales a second time. When crossing the scale all goats are to be dry and without blankets. Weights are final when animals leave the scale. An Exhibitor may weigh in a different project animal if they tagged a spare. Once the Market Goat has crossed the scale and has entered the Market Goat Show, the animal is not allowed to leave the fairgrounds. Anyone seen leaving the fairgrounds will be immediately disqualified. All market goats must have milk teeth in full contact and exhibitors may be asked to show their market goats teeth to a director.

4. All Market Goats will be placed in classes according to weight, all Star Class animals as noted by the judge will return for the Championship Drive to compete for Grand and Reserve Champion Market Goat. All goats in the championship drive will receive Star Class ribbons.

5. All Star Choice, blue and red ribbon Market Goats will be permitted to sell in the Box Elder County Jr. Livestock Auction.

**Premiums:**

- Blue..................$6
- Red.....................$4
- White...............$2

Championship Buckles will be presented to the Grand Champion and Reserve Champion Market Goats.

6. A prize will be given for the best pen display, this display can be completed by a club, chapter or individual.

**MARKET GOAT SHOWMANSHIP**

a. Is open to all 4-H/FFA members exhibiting a Market Goat at the county fair.

b. Classes will be broken up into 3 groups:

- 3rd - 5th grade Juniors
- 6th - 8th grade Intermediate
- 9th - 12th grade Senior

**BREEDING GOAT SHOW**

1. All breeding goats will check in at 2 p.m. Show will begin promptly at 7 p.m.

2. Open to all 4H/FFA youth ages kindergarten to 12th grade, Youth kindergarten through 2nd grade (not registered in 4-H) should wear a nice white button down shirt. Youth who are registered in 4-H must wear appropriate 4-H attire (FFA jacket, tie, etc) to enter the ring.

3. Each exhibitor can tag up to 2 goats per class, and show no more than 4 animals total, no more than 1 per class.

4. Classes will be broken up into kids less than 1 year; yearlings; and mature goats greater than 2 years old.

5. Because of the amount of goats and only so many pens, only Overall Grand Champion goat and the Grand and Reserve breed champions will be asked to stay for the remainder of the fair to represent your breed all week.
FITTING AND SHOWMANSHIP CONTEST

a. Youth will be broken up into four classes:
   Open class (kindergarten to 2nd grade)
   Junior class (3rd to 5th grade)
   Intermediate (6th to 8th grade)
   Senior (9th to 12th grade)

b. Showmanship will be held immediately following the selection of the overall goat.

c. Prizes will be given for 1st through 5th place.

Premiums:
- Blue..................$6
- Red..................$4
- White...............$2

DRAFT OR HEAVY HORSE EVENTS RULES AND REGULATIONS

ALL ENTRIES AND EXHIBITORS ARE SUBJECT TO THESE RULES AND REGULATIONS

This is a draft or heavy horse event with hitch classes, teamster events and open classes. The hitch classes are open to draft horse breeds including Belgian, Clydesdales, Percherons, Shires, Suffolks, Mules, Light horses and Grade horses of these breeds. Mules and light breeds of driving horses will be able to enter the open classes including the teamster events. All participants, including the hitch horse and open class horses/mules, may enter the 4-Abreast, 4-Horse Driving Competition, Junior Team and Junior Cart. Senior drivers are not eligible to drive in any other classes if they enter any of the classes underlined above. With the exception of the Junior classes, no additional premium will be paid to Level Pay Hitch entries.

1. Any person violating these rules and regulations shall be disqualified and forfeit any entry fees or premium that may be awarded. The Show committee will settle any discrepancies.

2. Exhibitors of animals or other items liable to occasional accidents, injury or damage to persons coming into contact therewith, shall guard their exhibits in such a way as to protect the public. Any horses(s) or mules(s) out of control or seemingly dangerous, may be asked to leave the arena or the grounds and forfeit entry fees/premium money. Any horses involved in an accident at previous shows here or otherwise and deemed unsafe by the committee, may be asked to leave and all premiums may be forfeited. Owners of unsafe animals will be subject to paying for damages caused by the accident.

3. Exhibitors make entry at their own risk and release the Box Elder County Fair, the show committee and volunteers, Box Elder County and it’s employees from all liability of any kind; or loss of property, life, demands, costs, charges and expenses that may be incurred by reason of any accidents, omissions, conducts or fault of any kind. You must have your own insurance to cover any personal loss as a result of any accident, illness or injury and insurance to cover injury caused by you, your animals, crew or equipment.

4. The Fair Board President of the Box Elder County Fair shall have general supervision of the grounds, the entire exhibition as well as control of the show rules and regulations with support of the show committee. Should there be any dispute or misunderstanding which none of the Rules and Regulations will govern, the Show Committee, acting as a Protest Committee, shall have the final and absolute right to alter, interpret, apply or change these rules and regulations as may become necessary.

5. Any disputes with showmen, officials or any other individuals will be handled by the Show Committee, without public display. Anyone creating an unfavorable scene may be asked to leave the fairgrounds. Any exhibitor who may desire to enter a protest must enter such protest in writing prior to the close of the show.

6. Any error in recording premiums caused by oversight shall be subject to correction whenever proof of a mistake is furnished to the Show Committee within one week after the show.

7. Entries for all classes must be received by August 18, 2015. Any late entries may be accepted until August 24 if space allows, but after the date, no entries will be accepted. Late entry fee is $12.50 per class. Insurance is required to participate.

8. Exhibitors shall keep their animals in the stalls provided at the fairgrounds. All horse/mules must be tied while in the stalls. Bedding will be provided. Make arrangements with the show committee in advance if you would like to purchase hay. You may wish to bring your own partitions. Tack stalls will be $10 per day and will be available only if there is space. For early arrival or extended stay please make prior arrangement by calling Jan Rhodes at 435-279-0106.

9. If stalls are full, no entries will be accepted after the deadline. Entries may be accepted on a first come first serve basis until the spaces are filled. All fees must be paid at the time of entry.
10. Each exhibitor must wear the correct number for that class. Numbers may be attached to a person, cart or wagon.

11. All dogs shall be kept on leashes at all times while on the fairgrounds. No dogs are allowed in the grandstand.

12. No horse or mule is to be shown if it has been given any forbidden substance defined as any controlled substance scheduled by the DEA. This includes stimulants, depressants, and all anabolic steroids. The respective committee reserves the right to test any horse or mule for the presence of forbidden substances.

HEALTH REQUIREMENTS

1. Out of state horses: a health certificate is required within 30 days, with a negative Coggins test within twelve (12) months.

2. All horses being hauled to or in the state must have a brand inspection from point of origin or if your state does not require brand inspections you must receive one prior to entering or leaving Utah. If you need a brand inspection done here, let the committee know and an inspector will be called. Any fees will be the responsibility of the exhibitor.

3. You should check with your own state for any other requirements to enter Utah or to re-enter your own state.

4. At the discretion of the show committee, veterinarians may inspect animals before exhibition to determine that the animals are free from any evidence of infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas all fall into these categories.

5. It is recommended that you vaccinate your horses for influence prior to attending any events where other horses are being shown or stabled. Consult with your veterinarian for any other vaccination recommendations.

SHOW RULES

1. For safety sake, one adult rider shall be on the seat with the driver in each hitch or open classes consisting of more than two horses. No more than one rider is allowed and no one shall be allowed in the back of the wagon. An adult rider must be on the seat with any Jr. Driver.

2. Animals shall be hitched to an appropriate vehicle for the class entered, and should be clean and well groomed; we recommend rolled manes for hitch classes. All harnesses should be clean and in good repair. This is a show, put on your best presentation.

3. The driver and assistants are asked to dress in appropriate, neat and clean attire and present the entry with clean equipment in a safe condition.

4. No persons shall be permitted in the ring during the time of the judging of performance classes except the judge, ring steward, official photographer, and one groom or header for each exhibit. Those involved with pattern setup may also be in the arena.

5. Any exhibitor, assistant, spectator or other persons attempting to interfere with the judge or manage, in the performance of his/her duties in any manner may be asked to leave the facility and shall forfeit any monies, ribbons or awards.

6. All exhibitors should plan to attend the exhibitor’s meeting at 5:00 p.m., Tuesday, in the arena. All entries shall be ready well in advance of class time to avoid delays. Fillers between some of the classes will be provided to allow time for a hitch change. If you need more time, notify the show chairperson prior to the show so consideration may be addressed. The maximum time limit shall be five minutes after the ring steward calls the class. The gate will be held 2 minutes for late entries after the class is called. Tardy entries will not be allowed to show or enter the ring.

7. There will be a $10.00 entry fee/$12.50 late registration fee charged for each class and should be sent in with the entry form. Applies to hitch and open class exhibitors.

SHEEP

2020 JUNIOR AND OPEN SHEEP SCHEDULE

TUESDAY, AUGUST 25
Weigh-in 5:00 - 7:00 PM

WEDNESDAY, AUGUST 26
Weigh-in 9:00 - 10:00 AM

THURSDAY, AUGUST 27
Sheep Junior Show 8:30 AM
Breeding Show will begin one hour after market show

FRIDAY, AUGUST 28
Sheep Showmanship Contest 8:00 AM
Sheep Fitting Contest to follow Showmanship
Pee-Wee Lead Class 5:00 PM
(Register at 4:30 p.m. in the Indoor Arena)
**SATURDAY, AUGUST 29**

Junior Livestock Sale 8:45 AM
Sale Order: hogs, steers, lambs

**4-H & FFA SHEEP PREMIUMS**

Blue........................ $6  
Red.......................... $4  
White....................... $2  
Peewee..................... $3  

**OPEN CLASS PREMIUMS**

**Juniors**

Blue........................ $6  
Red.......................... $4  

**Adults**

Blue........................ $10  
Red.......................... $8  
White....................... $6  
Yellow..................... $4  

Brian Lish, Assistant, 435-279-4095  
Charly Young, Assistant, 435-723-0819  
Brad Stevenson, Assistant, 435-230-3437  
Shaun Owen, Assistant, 435-257-2823  
Marcie Owen, Assistant, 435-257-2823  
Nels Jensen, Assistant, 435-452-1905  
Greg Madsen, Carcass Contest Assistant, 435-279-6483

Breeding sheep can only be shown in one division. There will be separate classes for all weather sheep. *Market lambs entered into the market show are not eligible to show as breeding stock.*

**OPEN DIVISION**

1. Ram Lamb under 1 year  
2. Pen of 2 Ram Lambs  
3. Yearling Ram under 2 years  
4. Pen of 2 Yearling Rams  
5. Champion and Reserve Champion Rams  
6. Ewe Lamb under 1 year  
7. Pen of 2 Ewe Lambs  
8. Yearling Ewe under 2 years  
9. Pen of 2 Yearling Ewes  
10. Champion and Reserve Champion Ewes  
11. Breeders Flock: 1 Ram; 2 Ewes any age  
12. Open class fitting and showmanship contest  
   a. Open to any open class sheep exhibitor  
   b. Exhibitors must own their own animal  
   c. Awards: Premium to top showman

**JUNIOR DIVISION**

**4-H/FFA ONLY**

1. Ram Lamb under 1 year  
2. Pen of 2 Ram Lambs  
3. Yearling Ram under 2 years  
4. Pen of 2 Yearling Rams  
5. Aged Ram 2 years and older  
6. Champion and Reserve Champion Rams  
7. Ewe Lamb under 1 year  
8. Pen of 2 Ewe Lambs  
9. Yearling Ewe under 2 years  
10. Pen of 2 yearling Ewes  
11. Aged Ewe 2 years and older  
12. Champion and Reserve Champion Ewes  
13. Breeders Flock: 1 Ram; 2 Ewes - any age  
14. Barn Champion animal, Junior and Open division

**MARKET LAMB SHOW RULES, PROCEDURES, AND ANIMAL HEALTH**

1. Exhibitors must be 4-H or FFA members of Box Elder County and must abide by the general rules.

2. The Market Lamb show will be open to ewes and wethers. For those who want to bring home a ewe lamb from the auction, the proper and legal procedure is to buy the lamb at the full cost during the auction. If a youth or adult approaches a buyer during the auction asking if they can purchase the lamb from the buyer at the spread price (market value) the result will be the elimination of ewe lambs from the junior.

3. Market lambs must be docked. It is suggested that the dock be lift-able with some evidence of the caudal fold present. Lambs will be inspected at the weigh-in/tagging in June. Those lambs with extreme docks will not be accepted. Exhibitors coming to the first weigh-in in June who are told the dock is not long enough can bring a suitable lamb to the second weigh-in. Members of the sheep committee will make final dock length determination at the weigh-in at the county fair.
4. The Grand Champion and Reserve Champion Lamb do not have to go to slaughter.

5. All market lambs will be required to be penned in the sheep barn. Only as a last result will the horse stalls be used. These stall assignments will be made by the sheep committee on a rotation basis.

6. Drenching is allowed only under supervision of a veterinarian and in the presence of a member of the sheep committee. Anyone seen drenching will be immediately disqualified.

7. The use of any device that restricts a lamb from eating, such as a muzzle, is prohibited while at the fairgrounds.

8. Absolutely no vaccination of any kind should be given to lambs at least 30 days prior to the fair.

9. All decisions and unforeseen circumstances will be determined on an as needed basis by the Director of the market lamb show and/or his committee members.

MARKET LAMB TAGGING AND WEIGH-IN
1. All market lambs must be owned, tagged and fed in the county by the exhibitor at least 60 days prior to the show. 4-H or FFA members may tag up to three lambs for the Box Elder County Fair. Families with registered 4-H and/or FFA members with fewer than three lambs per exhibitor may tag an alternate/family project animal as long as that project is used by immediate family members (brothers or sisters). If any member has three lambs tagged, he or she will not be permitted to use an alternate/family project.

2. Market and Carcass Lambs entered must be pre-tagged and must weigh no more than 110 lbs. at the weigh-in and tagging date. (2020 contact sheep director)

3. All ewe lambs must be tagged with the herd identification tag for scrapies. Wether lambs do not need the tag unless they are over 18 months of age.

4. Lambs do not need to be sheared before crossing the scale at the tagging date. At the weigh-in of the Box Elder County Fair, lambs are to have no longer than 1/2 inch of wool.

5. Lamb weights: Market and Carcass Lambs must weigh a minimum of 110 pounds at the weigh-in of the Box Elder County Fair. If the lamb does not meet the minimum weight requirements they will not be allowed to cross the scale a second time. When crossing the scale, lambs are to be dried and without a blanket. Weights are final when animals leave the scale. An exhibitor may weigh in a different project animal at the second weigh-in. Once a lamb has crossed the scale and has been entered into the Market Lamb show, the animal is not allowed to leave the fairgrounds. Anyone seen removing their lambs from the fairgrounds will be immediately disqualified.

MARKET LAMB CARCASS CONTEST
1. Carcass data will be calculated on all lambs entered into the carcass contest. Participation is on a volunteer basis. Winners will be notified prior to the carcass contest meeting. Premiums for the carcass contest will be paid to the top 15 participants. Exhibitors are responsible for having buyer information prior to crossing the scale. Exhibitors also must make arrangements for the cutting and wrapping of meat. Carcass lambs should be weighed in on Wednesday of fair week. Lambs entered into the carcass contest must weigh over 110 pounds.

SHOWMANSHIP AND FITTING CONTESTS
SHOWMANSHIP CONTEST:
1. Open to all FFA and 4-H sheep members who have properly tagged their lamb and registered for showmanship.

2. There will be 10 classes in showmanship: 12th grade, 11, 10, 9, 8, 7, 6, 5, 4 and 3rd grades as of January of current year. (*Time permitting - an adult open showmanship class). Showmanship will take place in the indoor arena on Friday starting at 10 a.m. Contestants must show their own animal in the showmanship contest.
FITTING CONTEST:
a. Open to all FFA and 4-H sheep members exhibiting at the Box Elder County Fair. There will be 3 classes in fitting: 3rd - 5th grade, 6th - 8th grade, and 9th - 12th grade as of January 1, of current year. (*Time permitting - an adult open fitting class).
b. In the fitting contest, entrants will be required to show their skills in fitting an animal for show. Fitting equipment (hand shears, wool card) should be furnished by the exhibitor. Raw animals will be provided. Premiums and awards will be given to winners.

SHEEP DISPLAY CONTEST:
a. A trophy will be presented to the best display.
b. The displays can be done by an individual, family, club or chapter.
c. The display will be judged on cleanliness of the pens, organization of materials and overall effect of the display.
d. The displays must be finished by 12 noon on Thursday.

PEE-WEE LEAD LAMB CONTEST:
a. Pee-Wee Lead Open Class: This class is for young exhibitors who want to show and lead a lamb. It will be held Friday at 5p.m. Registration will be at 4:45p.m.

b. Requirements:
• Age 3 through 2nd graders as of January 1, of current year.
• Must be able to lead a lamb.
• Halter are required.
• Costumes for contestants and lambs are required.

Everyone’s a winner. A ribbon and a $3 premium will be awarded to every entry. A first place trophy will be given and a second place honorable mention.

Entries will be judge on:
  Most Outstanding
  Most Creative
  Most Original

Pee-Wee lambs MAY NOT be penned at the fairgrounds unless they are registered market show lambs that are being used.

PLEASE CALL MARCIE OWEN AT 435-257-2823 TO RESERVE LAMB PENS. 4-H LEADERS ARE RESPONSIBLE FOR THEIR CLUB’S PENS.

GENERAL RULES FOR SMALL ANIMALS

Poultry, Pigeons and Rabbits Schedule 2020

ALL EXHIBITS

TUESDAY, AUGUST 25
Enter exhibits 1:00 p.m.– 8:00 p.m.

WEDNESDAY, AUGUST 26
4-H Rabbit Show 8:30 a.m.
4-H Rabbit Showmanship after judging is completed
Judging of rabbits, chickens & pigeons 9:00 a.m.

FRIDAY, AUGUST 28
Quiz Bowl for rabbits 2:00 p.m.
Quiz Bowl for chicken and pigeons following rabbits
Dress Up for rabbits 2:00 p.m.
Dress Up for chickens and pigeons following rabbits

SATURDAY, AUGUST 29
Exhibits released 9:30 p.m.– 10:30 p.m.

DIRECTORS
Lois Jenkins, Director
Linda Earl, Director, 257-7805
Kristy Noyes, 4-H Rabbit Director, 458-9179
Jeremy Pebley, 4-H Chicken/Pigeon Director, 435-339-9965

1. Pre-registration for chickens, pigeons and rabbits will be required to ensure that your exhibit has a pen and also to help group breeds together. There are two different options to pre-register:
   a. Enter online at www.boxeldercounty.org>fair>online entry, beginning July 21 but no later than midnight on August 24, 2020. Please be precise in entering the description of your exhibit as the amount of characters is limited to 44 characters on the exhibit tag. The online entry website will send a confirmation email to the fair. You do not need to bring paperwork with your exhibit. Your exhibit tags will be ready for you to pick up on entry day. Online entry is strongly recommended but not required.
GENERAL INFORMATION

1. All poultry, pigeons and rabbits must meet standard health requirements as determined by the supervisor. Any sick animal will not be displayed and must be removed from the show immediately.

2. Awards for all animals will be as follows: (Open & 4-H); 1st - $3.00, 2nd - $2.00, 3rd – $1.00, 4th -ribbon, 5th-ribbon.

3. Exhibits must be delivered to registrars and an entry blank and/or coop tag must be filled out at the poultry, pigeon and rabbit building on TUESDAY between 1 – 8:00 p.m. for all exhibits. If the entry cannot be left for exhibit until 9:30 p.m. on Saturday, please do not enter.

4. Exhibits are entered at owner’s risk, but everything will be done to assure the safety of the exhibit.

5. All entries will be fed and watered by the staff daily.

6. Youth bringing exhibits should be members of 4-H. 4-H members are in the 3rd through the 12 grade as of January 1, 2020, mini-4Hers are 2nd grade and younger (at least four years old). 4-H exhibitors will be required to submit a record book when they enter the show. Mini 4-Her’s should submit a poster depicting their project when they enter the show.

7. Youth not registered as a 4-H member will be participating in the open class.

8. 4-H chickens must be owned by the exhibitor by June 1 of the current show year.

9. “For Sale” signs in poultry cannot be put up until Friday of the fair week. Earlier signage will be removed from the pens.

YOUTH CHICKEN & RABBIT SHOW

AUGUST 25-26, 2020

• All entries MUST be pre registered to be entered into the shows. Entries can be entered online at www.boxeldercounty.org> then pick on Fair Online Entry. No entries will be allowed on day of show if not registered by Wednesday August 19, 2020

• As stated, this year is going to be a youth ONLY show so all exhibitors must be 18 years of age or younger.

• Both 4-H and open youth exhibitors will be allowed to enter

• This year the shows will be under the Bandstand and not in the Small Animal Barn

SCHEDULE

TUESDAY, AUGUST 25, 2020

CHICKEN YOUTH SHOW

Check-in time for Chickens at the Bandstand 4
Judging
Entries can be picked up and taken home

• For the Chicken Show we will only be allowing chickens. No pigeons, waterfowl, turkeys etc.

• Only 3 entries per exhibitor will be allowed this year

WEDNESDAY, AUGUST 26, 2020

RABBIT YOUTH SHOW

Check-in time for entries at the Bandstand
Judging

After judging/events entries will be allowed to go home

• Rabbits will need to be brought in a carrying case because no pens will be used this year for the show

• Only 3 entries per exhibitor will be allowed this year

• For Questions contact either
  • Clint (435) 452-2854
  • Linda (435) 279-3505
  • Kristy (435) 279-6591
  • Jeremy (435) 339-9965

SWINE

Jeff Kent, Director, 257-5278, 279-0145 (cell)
Chris Sorensen, Assistant, 257-6419, 279-3134 (cell)

WEDNESDAY, AUGUST 26

Weigh-in 6:00 – 9:00 AM

THURSDAY, AUGUST 27

Junior Swine Show 7:30 AM
Fitting and Showing to follow market show

SATURDAY, AUGUST 29

Livestock Sale 8:45 AM
Sale order: hogs, steers, lambs
Swine Premiums:

Blue......................$6
Red.........................$4
White......................$2

1. Exhibitors must be 4-H or FFA members of Box Elder County and must abide by the general rules.

2. The Box Elder County Hog Show is a terminal show. All hogs unloaded at the fairgrounds cannot be taken home. Under the direction of the directors they must be sent to market or harvested by a licensed butcher the day the animal leaves the fairgrounds.

3. All market hogs must have been owned, tagged and fed in the county by the exhibitor for at least 60 days prior to the show. 4-H or FFA members may tag up to three hogs for the Box Elder County Fair. Families with registered 4-H and/or FFA members with fewer than three hogs per exhibitor may tag an alternate/family project animal as long as that project is used by immediate family members (brothers or sisters). If any member has three hogs tagged, he or she will not be permitted to use an alternate/family project.

4. Hogs must be tagged by the assigned tagging date.

5. Market hogs must weigh between 230 and 290 pounds. No hogs will be accepted until Wednesday morning at 6 a.m.

6. All hogs must be washed and tags must be readable at the time of weigh-in.

7. Fitting and Showmanship Contest
   a. Open to all FFA and 4-H swine member exhibitors at the county fair.
   b. There will be four classes: 3rd – 5th grade (novice), 3rd – 5th grade, 6th - 8th grade, and 9th - 12th grade as of January 1st of current year
   c. Showmanship classes will be held immediately following the selection of the grand and reserve champion hogs.
   d. Fitting equipment will be furnished by the exhibitor if the judge requests the exhibitor to fit their animal.
   e. Awards: 1st - Trophy & $15, 2nd - $14, 3rd - $13, 4th - $12, 5th - $11.

8. BEJL 2020 Market Hog Carcass Contest
   a. An alternate market hog that is properly tagged by a 4-H or FFA exhibitor for the Box Elder County Junior Livestock Show may be entered into the Market Hog Carcass Contest. Participation is on a volunteer basis. The Market Hog Committee will arrange for the hogs to be sent to one specific packing house for the contest. To qualify for the contest, the hog must weigh between 230 and 290 pounds. If the Carcass Hog weight is under or over the qualifying weight the animal must go to slaughter immediately and will not be allowed to participate in the carcass contest.
   b. Exhibitors are responsible for finding their own buyer for the Market Hog that is being entered into the competition. All payments, orders, and arrangements with the packing house must be made by the exhibitor and/or the purchaser.
   c. Purchaser information must be presented by the exhibitor to the Market Hog Committee before the animal crosses the scale for verification before entry is allowed in the contest.
   d. Carcass data actuals will be measured and calculated on all Market Hogs entered into the carcass contest. Based on calculated results, the winners will be awarded premium prize money.

9. Swine Display Contest
   a. A trophy will be presented to the best display.
   b. The displays can be done by an individual, family, club or chapter.
   c. The display will be judged on cleanliness of the pens, organization of materials and overall effect of the display.
   d. Displays must be finished by noon on Thursday.

10. With the hog show increasing in popularity, space is limited. If single hogs are penned and it becomes necessary to put two or more hogs in the pen, it will be the responsibility of the exhibitors to cordon off the pens as necessary to accommodate the need. Unwillingness to follow the direction of the hog directors will result in disciplinary action with removal of your animal from the show.
THANK YOU 2019 BUYERS
