

**BOX
ELDER
COUNTY**



**BOX ELDER COUNTY
FAIR BOOK**

AUGUST 25 - 29

"WHERE GENERATIONS SHARE MAGIC"





FAIR SCHEDULE

RODEO SCHEDULE.....	4
LIVESTOCK SCHEDULE.....	5
FAIR SCHEDULE OF EVENT.....	6
FAIR BOARD.....	8
RODEO ROYALTY.....	14
BOXELDER COUNTY FAIR 2020.....	16
4-H DOG PROGRAM.....	18
FINE ARTS.....	20
SPEED AND JUDGED HORSE.....	22
EVENTS	
5K RUN/2MILE WALK.....	23
4-H INDOOR EXHIBIT.....	24
YOUTH RABBIT SHOW.....	36
DRAFT HORSE SHOW.....	37
LIVESTOCK GEN. RULES.....	38
BEEF	38
JR. MARKET BEEF	39
JR. BEEF HEIFER SHOW	39
BUCKET CALF	40
DAIRY HEIFER	41
GOATS	41
SHEEP	44
MARKET LAMB SHOW RULES.....	45
SHOWMANSHIP AND FITTING.....	46
CONTESTS	
GEN. RULES FOR SMALL ANIMALS....	47
SWINE.....	48



RODEO SCHEDULE

TUESDAY, AUG. 25

All-day Slack/Speed Events
Free admission
Beginning at 8am

WEDNESDAY, AUG. 26

6:45 - 8pm - Pre-Rodeo
8pm - PRCA Bronc Riding Classic

THURSDAY, AUG. 27

6:45pm - Pre-Rodeo - Mini Bulls
8pm - Rodeo: Mutton Bustin' (Age 6-7)
Sign up at goldenspikeroдео.com by August 8th. Those who enter will draw for the opportunity to ride. Entry form below must be filled out to be in the drawing. \$10 Entrance Fee.

FRIDAY, AUG. 28

6:45pm - Parade of Champions
8pm - Rodeo: Mutton Bustin' (Age 6-7)
Sign up at goldenspikeroдео.com by August 8th. Those who enter will draw for the opportunity to ride. Entry form below must be filled out to be in the drawing. \$10 Entrance Fee.

SATURDAY, AUG. 29

6:45pm - Pre-Rodeo
8pm - Rodeo: Mutton Bustin' (Age 6-7)
Sign up at goldenspikeroдео.com by August 8th. Those who enter will draw for the opportunity to ride. Entry form below must be filled out to be in the drawing. \$10 Entrance Fee.

ALL SEATS RESERVED TICKET SALES:

- Online at www.goldenspikeroдео.com
- Box Elder County Courthouse starting 9am Monday, Aug. 3
- Fairgrounds Office Aug. 24
- Entry Gates at Rodeo

★ SPECIALTY ACTS ★



Riata Ranch Cowboy Girls

*Sponsored by
Proctor & Gamble*

Cowboy Kenny's Steel Rodeo Tour

*Sponsored by
Val & Julie Stokes*



BOX ELDER JR. LIVESTOCK SCHEDULE

THURSDAY AUGUST 20TH

STEER WEIGH-IN AT FAIRGROUNDS
5:00-7:00 PM

PARK VALLEY WEIGH-IN (CONTACT Kelly Kunzler)
9:00 AM to Noon

SATURDAY AUGUST 22ND

LAMB WEIGH-IN AT FAIRGROUNDS
7:00-9:00 AM

This is the only time carcass lambs are accepted

MONDAY AUGUST 24TH

HOG WEIGH-IN AT FAIRGROUNDS
6:00-10:00AM

GOATS WEIGH-IN AT FAIRGORUNDS
12:00 PM

JUNIOR MARKET GOAT SHOW
2:00 PM

TUESDAY AUGUST 25TH

JUNIOR MARKET SWINE SHOW
7:00 AM

CHAMPION DRIVE
8:00 PM

WEDNESDAY AUGUST 26TH

JUNIOR MARKET SHEEP SHOW
8:00 AM

THURSDAY AUGUST 27TH

JUNIOR MARKET STEER SHOW
11:00 AM

ONLINE AUCTION AND BOOSTS
6:00 PM

FRIDAY AUGUST 28TH

JUNIOR BEEF HEIFER SHOW.
10:00 AM

JUNIOR BUCKET CALF SHOW
2:00-5:00 PM



**NO ANIMALS WILL BE SPENDING
THE NIGHT THIS YEAR WITH THE
EXCEPTION OF HOGS.**



BOX ELDER COUNTY FAIR SCHEDULE OF EVENTS

SATURDAY AUGUST 22TH

MOVIE IN THE WEST RODEO PARKING LOT

DUSK

MONDAY AUGUST 24TH

OUTDOOR ARENA

DRAFT HORSE SHOW / HEAVY HORSE SHOW	9:00 AM - ALL DAY
4-H / FFA HOGS WEIGH IN	6:00 AM
4-H / FFA MARKET GOAT WEIGH IN GOAT SHOW	12:00 PM
GOAT SHOW	2:00 PM

TUESDAY AUGUST 25TH

AUCTION BARN

4-H / FFA SWINE MARKET SHOW	7:00 AM
4-H/ FFA SWINE MARKET CHAMPION CLASS SHOW	8:00 PM

BANDSTAND

CHICKEN YOUTH SHOW CHEK-IN	4:00 - 6:00 PM
JUDGING	6:00 - 8:00 PM

BANDSTAND

RODEO TIMED EVENT SLACK	8:00 AM
-------------------------	---------

WEDNESDAY AUGUST 26TH

HOME ARTS EXHIBIT BUILDING OPEN 10:00 AM - 10:30 PM

SMALL INDOOR ARENA

4-H/ FFA FAT LAMB SHOW 8:00 AM

RABBIT YOUTH SHOW BANDSTAND 8:00 AM CHECK-IN / 8:30 AM

JUDGING

PRE-RODEO 6:45 PM

RODEO 8:00 PM

THURSDAY AUGUST 27TH

HOME ARTS EXHIBIT BUILDING OPEN 10:00 AM - 10:30 PM

LIVESTOCK ARENA

4-H/ FFA BEEF MARKET SHOW 1 1:00 AM

FRIDAY AUGUST 28TH

HOME ARTS EXHIBIT BUILDING OPEN 10:00 AM - 10:30 PM

RODEO ARENA

HORSE SHOW JUDGED EVENTS 8:00 AM

PRE-RODEO PERFORMANCE 6:45 PM

PARADE OF CHAMPIONS 7:45 PM

RODEO (TETWP NIGHT) 8:00 PM

LIVESTOCK ARENA

BEEF HEIFER SHOW 10:00 AM

BUCKET CALF SHOW 2:00 - 5:00 PM

SATURDAY AUGUST 29TH

HOME ARTS EXHIBIT BUILDING OPEN 10:00 AM - 10:30 PM

RODEO ARENA

PRE-RODEO PERFORMANCE 6:45 PM

RIDEO (PATRIOT NIGHT) 8:00 PM

SMALL OUTDOOR ARENA

ANTIQUE TRACTOR PARADE 10:00 AM

ANTIQUE TRACTOR PULL 10:30 AM

2020 FAIR BOARD



ADMINISTRATION

COUNTY COMMISSIONER STAN SUMMERS	COURTHOUSE 01 SOUTH MAIN, BRIGHAM CITY, 84302	734-3349
FAIR BOARD PRESIDENT JAN RHODES	320 N 1000 W, TREMONTON, 84337	279-0106
FAIR BOARD SECRETARY CHRISSE BENNET	COURTHOUSE 01 SOUTH MAIN, TREMONTON, 84337	435-279-6879
TREASURER MARLA YOUNG	COURTHOUSE 01 SOUTH MAIN, BRIGHAM CITY, 84302	734-3307
RV PARKING FAIRBOOK DENNIS RUSHTON	PO BOX 73, HOWELL, 84316	279-0806
PREMIUMS FAYLENE BROWN	01 SOUTH MAIN, BRIGHAM CITY, 84302	734-3352
TOURISM JOAN HAMMER	COURTHOUSE, BRIGHAM CITY, 84302	734-2634

BANDSTAND

BANDSTAND DON KOYLE	5363 W 12425 N, GARLAND, 84312	512-8796
-------------------------------	--------------------------------	----------

BOOTHS

COMMERCIAL EXHIBITS (NON-FOOD) TRUDY HATCH	TREMONTON, 84337	435-219-3463
COMMUNITY PRIDE ELLEN COOK	6135 N HWY 38, HONEYVILLE, 84314	279-8270
FOOD BOOTHS BRUCE GARRET	9515 N 11600 W, THATCHER, 84337	230-4885

CROPS

USU EXTENSION AGENT MIKE PACE	4708 W 9050 N, ELWOOD, 84337	452-8763
4-H ASSISTANT DIRECTOR RHONDA PACE	4708 W 9050 N, ELWOOD, 84337	452-8082

FARM BUREAU

SOUTH FARM BUREAU PRES.

ANDY YEATES

3610 W 6900 N, HONEYVILLE, 84314

279-8315

NORTH FARM BUREAU PRES.

JEFF KENT

9380 N 6800 W, TREMONTON, 84337

257-5278

FARM BUREAU NORTH LADY CHAIR

KIM CHRISTENSEN

6095 W 9600 N, TREMONTON, 84337

257-50459

FARM BUREAU SOUTH LADY CHAIR

BONNIE ROBINSON

FINE ART

CHILDREN'S ART DIRECTOR

VICKI RHODES

107 E 100 N, TREMONTON, 84337

257-7276

ASSISTANT DIRECTOR

KERRY PARKINSON

435-458-3557

DIRECTOR

TBD

???

CARRIE PARKINSON

POETRY & CHILDREN'S LIT. DIR.

JESSICA MORRIS

11385 N 4800 W, TREMONTON, 84337

452-2449

FLORICULTURE

FLORICULTURE

CHRISTY DOUGLAS

884 N TREMONT, TREMONTON, 84337

257-6275

FLORICULTURE ASSISTANT

PAULA WHITE

908 N TREMONT, TREMONTON, 84337

257-6179

5K RUN/ 2 MILE WALK

FOOT RACE

CHUCK & DANE
CHISTENSEN

1040 S 660 W, TREMONTON, 84337

257-7598

4-H DEPARTMENT

USU EXTENSION AGENT ANN HENDERSON	986 E 350 S, BRIGHAM CITY, 84302	734-9945
ARTS & CRAFTS DIRECTOR TERRIE BEUS	6115 W 13600 N, GARLAND, 84312	279-3103
ARTS & CRAFT DIRECTOR JODY JENSEN	2610 W FOREST, BRIGHAM CITY, 84302	744-2646
CLOTHING DIRECTOR ANN SHAW	925 E FACTORY, GARLAND, 84312	257-8658
CLOTHING DIRECTOR BONNI AVERETT		764-1348
PHOTOGRAPHY DIRECTOR LISA HANCOCK	2530 W MOUNTAIN RD, TREMONTON, 84337	279-4503
FOODS DIRECTOR ANDREA KOSBAB	1885 W 5800 N, BRIGHAM CITY, 84302	452-2350
FOODS DIRECTOR SUZANNE MCBRIDE	14610 N HWY 38, COLLINSTON, 84306	458-9126
MISC. DIRECTOR ???		

LIVESTOCK DIVISION

BUCKET CALF DIRECTOR BRITTANY FONNESBECK	6030 N HWY 38, BRIGHAM CITY, 84337	720-0885
SHEEP DIRECTOR MARLON BINGHAM	7478 N 3600 W, HONEYVILLE, 84314	279-8374
SHEEP ASSISTANT GAIL GOFFREY	17350 N 4400 W, FIELDING, 84311	458-3580
SHEEP ASSISTANT BRIAN LISH	620 N 1600 E, TREMONTON, 84337	257-7850
SHEEP ASSISTANT BRAD STEVENSON	9110 N HWY 38, DEWEYVILLE, 84309	257-5083
SHEEP ASSISTANT CHARLEY YOUNG	2947 N HWY 38, BRIGHAM CITY, 84302	723-0819
SHEEP ASSISTANT SHAUN & MARCIE OWEN	412 S MAIN, GARLAND, 84312	435-257-2823
SHEEP CARCASS DIRECTOR GREG MADSEN	340 S 1400 W, GARLAND, 84312	435-279-6483
SHEEP CARCASS DIRECTOR ASST. NELS JENSEN	10285 W 11200 N, TREMONTON, 84337	435-230-0843

FFA - BOX ELDER JASON BINGHAM	2633 N 3150 W, BRIGHAM CITY, 84302	730-2403
FFA - BOX ELDER KRIS THOMPSON	BEMS-18 S 500 E, BRIGHAM CITY, 84302	760-6865
FFA - BOX ELDER WAYNE BURRELL	BEHS-380 W 600 N, BRIGHAM CITY, 84302	458-3995
FFA- BEAR RIVER WES BURRELL	BRHS-1450 S MAIN, GARLAND, 84312	257-0218
FFA - PARK VALLEY KELLY B. KUNZLER	PO BOX 817, PARK VALLEY, 84329	871-4511
FFA - BRHS T.J. RHODES	PO BOX 63, FIELDING, 84311	458-3186
AUCTION ASSISTANT CLEVE STEED	PO BOX 235, PLYMOUTH, 84330	458-3437
AUCTION ASSISTANT TROY FORREST	2640 W 1000 N, TREMONTON, 84337	279-3603
AUCTION DIRECTOR CHUBB MUNNS	13365 N 6000 W, GARLAND, 84312	279-3192
AUCTION ASST. JACOB SECRIST	120 N 100 E, BRIGHAM CITY, 84302	225-3528
AUCTION ASST. FRED & LAURA SELMAN	4130 W 11400 N, TREMONTON, 84337	257-7201
DAIRY DIRECTOR GREG HOLMES	3823 N 4000 W, CORINNE, 84307	720-0478
DAIRY ASST. CHAD HARDY	2675 N 3100 W, BRIGHAM CITY, 84302	744-0203
DAIRY ASST. CRAIG GARDNER	8335 N HWY 38, HONEYVILLE, 84314	279-8488
USU EXTENSION AGENT LYLE HOLMGREN	762 E DAVID DRIVE, TREMONTON, 84337	279-4400
BEEF DIRECTOR RICHARD & SUE HOLMGREN	PO BOX 35, BEAR RIVER CITY, 84301	279-8766
BEEF ASST. RIGGIN HOLMGREN	PO BOX 35, BEAR RIVER CITY, 84301	279-8766
BEEF ASST. TODD & KARLEEN RAMSDELL	PO BOX 125, RIVERSIDE, 84334	458-3510
BEEF HEIFER DIRECTOR CHRISS BEINS	11945 N 3400 W, DEWEYVILLE, 84309	452-1806W

BEEF HEIFER ASST. BRAD HART	PO BOX 425, BEAR RIVER CITY, 84301	279-1816
SWINE DIRECTOR JEFF KENT	9380 N 6800 W, TREMONTON, 84337	257-5278
SWINE ASSISTANT DIRECTOR CHRIS SORENSEN	586 N 2300 W, TREMONTON, 84337	435-279-3134
GOAT DIRECTOR TRUDY SMITH	SNOWVILLE	435-279-6299
GOAT ASSISTANT DIRECTOR GENE STEPHENS	FIELDING, 84311	435-279-0799

RODEO & OTHER HORSE EVENTS

RODEO CHAIR BRENT ROSE	PO BOX 807, PARK VALLEY, 84329	435-279-3284
RODEO ASSISTANT JAY CARTER	PO BOX 816, PARK VALLEY, 84329	435-452-1492
RODEO ASSISTANT J.D. WILDE	3150 N HWY 69, BRIGHAM CITY, 84302	734-2487
RODEO ASSISTANT DENNY ALLRED	12435 N 6800 W, GARLAND, 84312	257-0217
QUEENS & PRINCESSES LOLA BAKER	PO BOX 92, RIVERSIDE, 84334	458-3420
HORSE SHOW BREANNE TERRY	PO BOX 87, BEAR RIVER CITY, 84301	435-230-2180
DRAFT OR HEAVY HORSE EVENTS BOYD UDY		435-279-3476
DRAFT OR HEAVY HORSE EVENTS ASST. RANDY GROVER		435-452-8874

PARADE

DIRECTOR ELLEN COOK	6670 N HWY 38, BRIGHAM CITY, 84302	435-452-130
-------------------------------	------------------------------------	-------------

PHOTOGRAPHY

PHOTOGRAPHY DIRECTOR BRENT MACFARLANE	5445 W 15500 N, RIVERSIDE, 84334	458-3786
PHOTOGRAPHY ASSISTANT JOSI HINKLE	5445 W 15500 N, RIVERSIDE, 84334	458-3786

POULTRY, RABBITS, & PIGEONS

POULTRY & PIGEON CLINT OYLER	11930 N 10000 W, TREMONTON, 84337	452-2854
RABBITS LINDA EARL	727 W 550 S, TREMONTON, 84337	257-7805
4-H RABBITS KRISTY NOYES	16690 N 3600 W, FIELDING, 84311	458-9179
4-H CHCKENS JEREMY PEBLEY	8430 N 6000 W, TREMONTON, 84337	339-9965

INDOOR EXHIBIT

LEAD DIR. & DEPT. SECRETARY CHERYL HOWE	GARLAND, 84312	435-279-0043
COMPUTER MORGAN CAPENER	RIVERSIDE	435-279-4350
QUILTS & RUGS KAREN CHRISTENSEN	BEAR RIVER CITY, 84301	435-279-8464
FOODS & CANNING BARBARA STOKES	264 N 600 W, BRIGHAM CITY, 84302	435-723-8769
CRAFTS & FANCYWORK WENDY LARKIN	CORINNE, 84307	435-452-8310
SEWING & SENIOR CITIZEN DEBRA WHEARLELY		435-279-6626
AFGHANS & PICTURES JOANN DAY	739 W 7325 S, WILLARD, 84340	801-791-6761
WOODWORKING BRETT ROHDE	TREMONTON, 84337	435-225-0224
MINI CRAFTS KRISTINE HANSEN	6005 W 800 N, ELWOOD, 84337	435-257-7143
JUNIOR CRAFTS SHAUNI STARK	128 S 100 E, TREMONTON, 84337	435-452-1200



FOOD VENDORS

SWEET TEMPTATIONS

THE GRILL

PAUNI CATERING

MACK'S ICE CREAM & PIZZA

PHILLY CHEESE STEAK



NAVAJO TACOS

GYROS

**GARRETT'S DUTCH OVEN
DINNERS AND PEACH COBBLER**

GARRET'S SCONES

**OLSENS CHOCOLATE DIPPED
STRAWBERRIES**

**CHURROS AND BRAZILIAN
LIMEADE**

**CAPTAIN BRINXS FRUIT
DRINKS**

PERRY'S SHAVED ICE

WAFFLE LOVE

JASMINE'S SWEET CORN



2020 GOLDEN SPIKE

RODEO ROYALTY



SR. QUEEN

- First Attendant Brandi Olsen (daughter of Lance and Michelle Olsen of Beaver Dam)
- Senior Queen Lexi Johnson (daughter of Dan and Brenda Johnson of Tremonton)
- Second Attendant Brooklynn Wilkinson (daughter of Larry and Hindi Wilkinson of Deweyville)



JR. QUEEN

- First Attendant Hadlee Christensen (daughter of Trevor and Brittany Christensen of Plymouth)
- Junior Queen Destiny Zarate (daughter of Nick and Jenny Zarate of Tremonton)
- Second Attendant Aspen Smith (daughter of Brad and Amber Smith of Tremonton)

ATTENTION: All Rodeo Queen Committees – Please read this letter from the Golden Spike Rodeo Committee that explains the format for the rodeo as it pertains to rodeo royalty.



PRINCESS

- First Attendant Lila Jo Preece (daughter of Carrie Preece of Portage)
- Princess Hadlee Jo Kotter (daughter of Kevin and Lacie Kotter of Howell)
- Second Attendant Brylee Jones (daughter Luke and Brianna Jones of Portage)



LITTLE MISS PRINCESS

- First Attendant: Lena Miller (daughter of Ray and Crystal Miller of Corinne)
- Little Miss Princess: Lilli Lillibridge (daughter of Kenny and Sarah Warr of Grouse Creek)
- Second Attendant Oakley Ruth Jones (daughter of Luke and Brianna Jones of Portage)
- Third Attendant Hadlee Douglas (daughter of Christopher and Kelsie Douglas of Tremonton)



MINI MISS PRINCESS

- First Attendant Kinlee Conger (daughter of Dane and Stephanie Conger of Thatcher)
- Mini Miss Princess Maddison Knight (daughter of Corbin and Sydnee Rimann of Tremonton),
- Second Attendant Shyanne Draper (daughter of Mat Draper and Mylissa Swain of Brigham City)



SWEETHEART PRINCESS

- First Attendant: Courtney Wilkinson (daughter of Larry and Hindi Wilkinson of Deweyville)
- Sweetheart Princess: Quaitlee Roche (daughter of Brian and Brandi Roche of Garland)
- Second Attendant: Paityn Draper (daughter of Matt Draper and Mylissa Swain of Brigham City)



BOX ELDER COUNTY FAIR 2020

"WHERE GENERATIONS SHARE THE MAGIC"

CROPS AND FLORICULTURE 2020 CANCELLED DUE TO COVID-19

To help prevent the spread of COVID-19, departments in the Home Arts Building will make the following changes:

HOME ARTS - Director: Cheryl Howe 435-279-0043

- Entries accepted in person, excluding baked or prepared foods (canning allowed)
- In lieu of judging, the public will vote in person for their favorites
- Additional winners will be selected by Directors, and ribbons & prizes will be awarded to winners.

August 4-5, 11-12, 18-19 Entries Accepted from 10:00-12:00 & 5:00-7:00

FINE ARTS - Director: Marie Miller 435-279-5133

- Entries accepted & displayed online. One entry per person.
- In lieu of judging, the public will vote online for their favorites
- Winning entries & slide shows of all entries displayed during the fair
- Ribbons and prizes will be awarded (winning entries will require frames and wire)

August 9-15 Entries Accepted Online through Email

August 18-23 Viewing and Voting Open to Public on Facebook

August 21 Drive-In Art Show at 9pm (or dusk) – East Side of Home Arts Building

August 24 People's Choice Winners Announced on Facebook

August 25 Winners Deliver Art to Home Arts Building from 10:00-1:00 & 4:00-7:00

PHOTOGRAPHY - Director: Josie Hinkle 435-458-3786

- Entries accepted in person, with a maximum of two entries per person (each in a different category)
NO Frames allowed! Photos must be 8"x10" and permanently attached to a thin mount board
- In lieu of judging, County Commissioners and Directors will select their favorites. Winners will be awarded ribbons and prizes.
- Entries will be accepted in person on Tuesday, August 25 from 4 p.m.- 7 p.m. at the Home Arts Building at the Fairgrounds. Please call Josie Hinkle at (435)458-3786 if you cannot make this time and need to make other arrangements.
- Photos will be displayed in the Home Arts Building during the fair.
- One prize will be given in each of the following categories:
(no other ribbons or premiums given and no age divisions)

Commissioner's Choice -represents life in Box Elder County and is judged by the commissioners.

- Landscapes/Sunrises/Sunset
- Still Life/flowers
- Wildlife
- Pets
- Sports
- People



Maximum of two entries per person and each entry must be in a different category.

NO FRAMED PHOTOS ALLOWED.

Photos must be 8"x10" and permanently attached to a mount board that is approximately 1/8" to 1/4" thick.
There will be a few mount boards available to purchase that day for \$4 each.

SCHEDULE

August 25 Entries Accepted from 10:00am-1:00pm & 4:00pm-7:00pm

NO FLORICULTURE – PLEASE ENTER NEXT YEAR | **INDOOR4-H – SEE WEBSITE FOR INFORMATION**

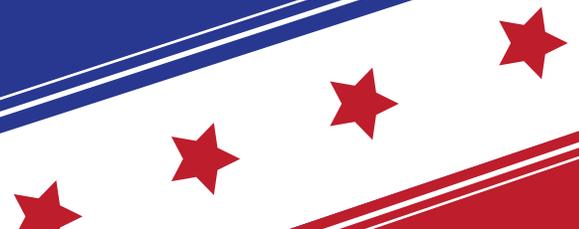
August 26-29 Home Arts Building Open to the Public - 10am-10:30pm
(Masks in the Building Please)

Aug 31 - Sep 2 All Entries Released - 10:00-2:00 & 4:00-8:00pm
Winner's will receive their gift cards upon picking up their entries.

FOR MORE INFORMATION PLEASE VISIT

BOXELDERCOUNTY.ORG/FAIR

Note – For best results, use a PC or Laptop -OR- at the bottom of the web page go to Site Map, click the Menu bar at the top, and select Fair



BOX ELDER COUNTY 4-H DOG PROGRAM



LANETTE SORENSEN
Program Director

(435) 279-4041
lanette@live.com



TIFFINY HATCH
Assistant Club Leader



4-H PET SHOW

Tuesday, August 4th: Dogs 3:00 p.m. Fairgrounds/Museum Building
Cats, Pocket Pets, Reptiles/Amphibians, Aquatics and Diversity Division to follow. The community is invited to come and support our 4-H youth and their pet show.



4-H DOG SHOW

Saturday, August 8th: Showmanship 9:00 a.m. Fairgrounds/Small Indoor
Arena Obedience, Rally and Agility to follow. The community is invited to come and support our 4-H youth and their dog show.



The PAWS for Applause Dog Club was created in Box Elder County to develop well-educated K9 handlers who participate in Education, Obedience, Showmanship, Agility and Rally within our communities. It is the second 4-H Dog Club Program started in the state of Utah and we are in our fourth year. Our program strives to include those youth who want to participate in youth 4-H activities and show an animal at the local fair but do not have traditional "fair" oriented animals.



The goal of 4-H is to develop citizenship, leadership, responsibility, and life skills through experiential learning programs and a positive youth development approach.



Through the club activities, members will participate in hands-on learning designed to give them the practical experience in all of these areas.

One of the unique aspects of PAWS for Applause is that it is a year-round program. We meet on Tuesday nights throughout the year at the fairgrounds and local parks. The youth learn the basics of obedience, showmanship, rally and agility. Members have had the opportunity to participate in clinics such as first aid, local, region and state events, the Young Producer Program through IFA, learn about animal nutrition, anatomy and physiology; as well as working Law Enforcement and Service Dog demonstrations.

We have included the new Pet Advocate 4-H Program into our club. The 4-H Pet Show is designed to enable youth with a passion for companion animals to show case their skills and knowledge about pet care, as well as show off their pets to an audience. The Pet Show consists of a display and presentation on a skill or technique specific to their pet, as well as the opportunity to talk to the public about their companion animal.

The divisions for the Pet Show are as follows: Dogs, Cats, Pocket Pets, Reptiles/ Amphibians, Aquatics and Diversity Division. Registration deadline for the Pet Show is Tuesday, July 28th by 5:00 p.m. Please contact the Box Elder County 4-H Extension Office to register: (435) 695-2542 or go to <https://ut.4honline.com/> and register online.

If you have any questions about our program, please feel free to contact Lanette Sorensen at (435) 279-4041 or lanette@live.com. Thank you for your support.



FINE ARTS

To help prevent the spread of COVID-19, and allow for more space in the building, Fine Arts entries will be accepted by Email and displayed online through Facebook. Entries will not be judged, but will be voted on by the viewing public through Facebook. Ribbons and prizes will be awarded to the 1st, 2nd, and 3rd place winners, along with an overall Sweepstakes award. Winners are invited to display their artwork in the Home Arts building. Entries (age 15 and up) will be featured in a Drive-In Art Show on Aug 21st. All entries will be displayed via slide shows during the fair. Entries this year will be accepted for judging in 2021.

Department Director: Marie Miller 435-279-5133

Adult Art (Ages 19 and up)

Director: Leonard Hawkes 435-279-4813

Assistant Director: Cortney Parkinson 208-709-6731

Youth Art (Ages 11-18)

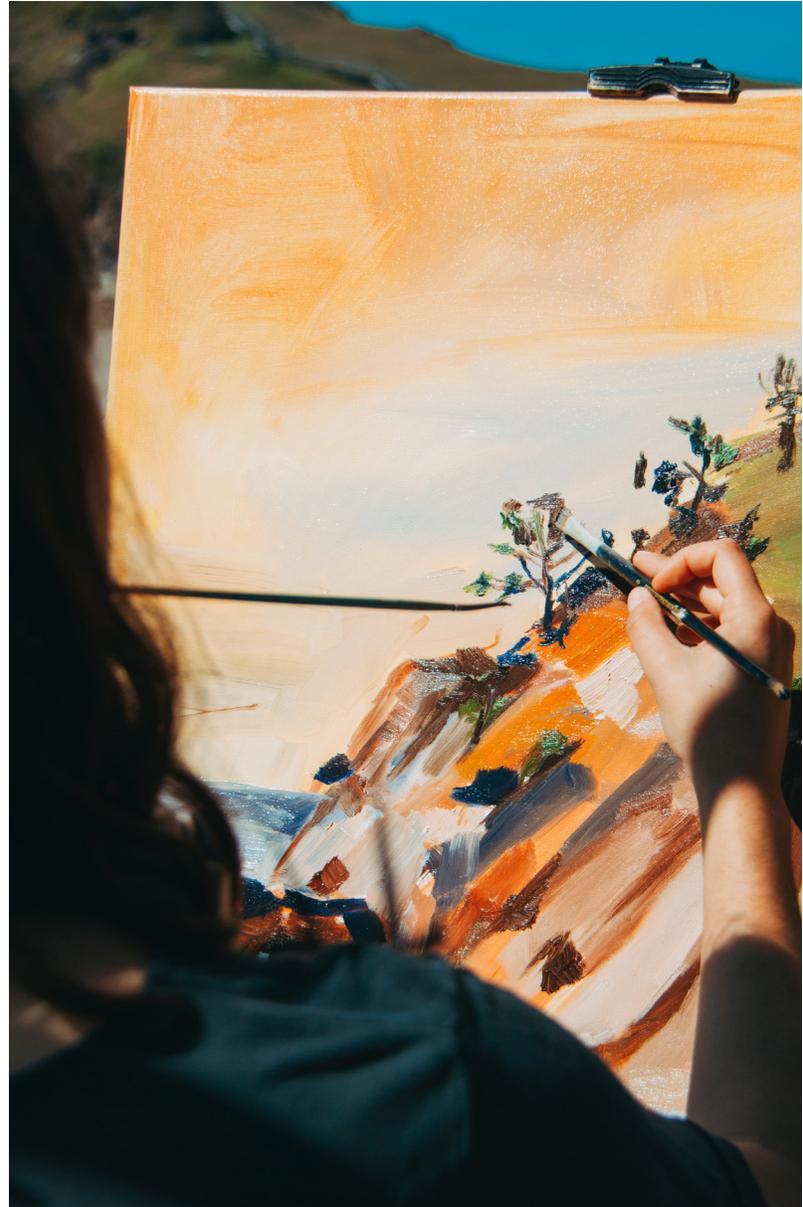
Director: Gloria Rudd 435-279-6246

Assistant Director: Kathi Potter 435-279-7330

Children's Art

Director: Kathryn Bodrero 801-589-5181

Assistant Director:



IMPORTANT DATES:

August 9 – 15	Online Entries Accepted through Email (see addresses on next page)
August 18 – 23	Viewing & Voting Open to the Public (see Voting information below)
August 21	Drive-In Art Show at 9pm (or dusk) East side of Home Arts Building
August 24	People's Choice Winners Announced on Facebook
August 25	Winners Deliver Art to Home Arts Building from 10am-1pm & 4-7pm
August 26-29	Winning Artwork & Slide Shows of All Entries - Home Arts Building 10am-10:30pm (masks in the building please)
August 31 – Sep 2	Winning Artwork & Awards Need to be Picked Up 10am-2pm & 4-8pm

RULES:

1. Entrants must be residents of Box Elder County
2. Only 1 entry per person allowed
3. Work entered in previous fairs is not allowed
4. All mediums (oil, acrylic, watercolor, etc.) accepted
5. All work must be original, meaning it's entirely the work of the artist. No paint by numbers, coloring pages, etc. will be allowed.
6. Entries deemed inappropriate for family viewing will be rejected
7. Frames and/or mats are not required unless the entry wins (including Children's). In that case, please securely frame your artwork and equip it with screw eyes and wire.
8. No Photoshop work or editing allowed, other than cropping
9. Children's Art – No sculpture or pottery

AWARDS:

First, second, and third place will be awarded in each class and determined by the number of "Likes" each piece receives after public voting. Winners will each receive a rosette ribbon and Feldman's gift certificate.

Sweepstakes will be awarded to the piece with the most votes overall.

ENTRY INSTRUCTIONS:

1. Have 1 photo taken of you holding or standing near your artwork (to verify ownership)
2. Take 1 photo of your artwork alone (to be posted online). Smaller artwork may be scanned if desired. Sculpture and pottery may submit additional photos as needed. Glass or shrink wrap should be removed. (See Photo Tips below)
3. Include in your email, the following information:
 - Name
 - Class (see below)
 - Age (if 18 and under)
 - Phone #
 - City of Residence
 - Description (example: watercolor)
 - Title (optional)

4. Send your information and photos to the corresponding email address

Class

Email Address *(not case sensitive)*

Professional	BECF.Pro/SemiPro@gmail.com
Semi Professional	BBECF.Pro/SemiPro@gmail.com
Advanced Amateur	BECF.AdvAm@gmail.com
Amateur	BECF.Amateur@gmail.com
Young Amateur <i>(ages 15-18)</i>	BECF.YA@gmail.com
Youth <i>(ages 11-14)</i>	BECF.Youth@gmail.com
Children's <i>(ages 8-10)</i>	BECF.ChildA@gmail.com
Children's <i>(ages 5-7)</i>	BECF.ChildB@gmail.com
Children's <i>(ages 0-4)</i>	BECF.ChildC@gmail.com

Adult Class Descriptions:

CLASS A: PROFESSIONAL

A Professional is one who is actively engaged in the art field in his or her occupation or one who teaches classes or sells artwork for a portion of their income.

CLASS B: SEMI-PROFESSIONAL

A Semi-professional is one who has reached a degree of professional quality in their work. This classification is a matter of ability and attitude more than career.

CLASS C: ADVANCED AMATEUR

Advanced Amateur is one who will be consistently painting, striving for a quality of workmanship, creativity, and originality that placed them above amateur.

CLASS D: AMATEUR

An amateur is one who is frequently taking classes and/or studying with more experienced painters, or uses artwork as a hobby.

Tips for taking photos/scanning your work:

1. To avoid glare, remove glass or shrink wrap from your artwork before taking a photo.
2. Lay artwork flat on the floor and take photo from above or hang it at a height where the middle of your piece will be parallel



to your camera.

3. With photos and scans, digitally crop any background so that only the artwork (with or without a frame) is visible.
4. Use a tripod or set camera on a level surface to steady it.
5. Set camera's timer to 3-4 seconds so that pressing the shutter button doesn't create a shake in your image.
6. If scanning, use a good quality scanner with clean glass. Make sure artwork is pressed flat against the glass.

VOTING:

- Public voting will take place from August 18th-23rd
- Vote by going to Facebook – facebook.com/BEC-Fair-Fine-Arts
- Voters may vote for their 3 favorite entries in each of the 9 classes
- To vote, simply select  or 
- Only 1 vote per entry will be allowed.
- If voters cannot access Facebook, they may email their selections to the corresponding email addresses above or contact a director

Winner's Instructions:

1. Winners will be announced on Facebook on August 24th
2. Securely frame your artwork and secure with hook eyes and wire
3. Deliver your artwork to the Home Arts building on August 25th between 10am-1pm and 4pm-7pm
4. Due to large crowds, entries will not be released Saturday night. Please pick up your artwork and awards between 10am 2pm and 4-8pm from August 31st to Sept 2nd
5. If you are not able to deliver or pick up, please make arrangements for someone to do it for you. Thank you!



SPEED & JUDGED HORSE EVENTS

FRIDAY, AUGUST 28

Horse Judged Events 8:00 AM
Check-in for open and youth begins
7:00 AM

Director, TBD
Both events will be held at the rodeo arena.
Rules and Regulations for all Horse Events

Exhibitors and horses must reside in Box Elder County to be eligible for the horse show and speed events.

Any complaint or grievance must be submitted in writing and filed with the Director immediately following the contest for review by the Horse Show Committee. Contestants or owners demonstrating any unsportsmanlike conduct will, if necessary, be suspended from further competition in the Box Elder County Horse Show and Speed Events.

Box Elder County and the Box Elder County Fair Board assume no liability for the injury to horses, property, exhibitors or spectators, or lost or stolen articles.

The Box Elder County Horse Show Committee reserves the right to change or cancel any show event. There must be three or more entries to make a class. Contestants may enter the next most appropriate class if a class is cancelled because of lack of entries.

Ribbons and premium money must be picked up during the event. Any horse showing in an ineligible class will forfeit ribbons and premium money won in previous classes. Youth are not permitted to ride in adult riding events.

JUDGED EVENTS

FRIDAY, AUGUST 28, 8:00 AM

Horses must be registered by Monday of the fair week. Last opportunity to sign up: Monday at the Speed Events. There is **NO LATE REGISTRATION**. **NO ENTRY FEE** is required. Fill out the entry form, using one entry form per exhibitor's horse. Additional entry forms may be obtained at the Fair Office, or you can photocopy this one. **PREFER ENTRIES TO COME BY EMAIL: becf.horseshow@gmail.com**

PREMIUMS

1st Place - \$ 15 & ribbon

2nd Place - \$12 & ribbon

3rd Place - \$ 9 & ribbon

4th Place – \$6 & ribbon

5th Place – \$3 & ribbon

All breeds will be shown together. The Horse show will begin promptly at 8:00 a.m. Check-in will begin at 7:15 a.m. and is restricted to horses residing in Box Elder County.

Horses must be ready to show when class is called. **THERE WILL BE NO LUNCH BREAK.** Youth will enter classes according to their age the day of the event. Youth entering the 9 & under walk trot or lead-line class may not enter the 9 & under western horsemanship. Lead line class does not receive premiums.

No one can share horses except for leadline. **No youth (18 & under) will be permitted to show a stallion in any class.** No bats, quirts, tie down, choke ropes or martingales are permitted in Horsemanship.



5K RUN I 2 MILE WALK

Chuck & Diane Christensen

Directors

435-452-8232

email: christensenfam@frontiernet.net

Date: Saturday, August 29, 2020

6:30 – 7:00 a.m. (Participants must sign a waiver.)

Entry Fee: None

Start Times: 2 Mile Walk starts at 7:15 a.m. 5K Run starts at 7:30 a.m.

Both races begin and end at the front gate of the Box Elder County Fairgrounds.

Age categories: 11 & under, 12-13, 14-15, 16-19, 20-29, 30-39, 40-49, 50-59, 60+.

Trophies awarded to the top male and top female in each age group and ribbons will be given to the top five male and female finishers in each age group.



FREESTYLE REINING

RULES

- This event does not count towards All Around
- No late sign-ups
 - **Must be signed up by Wednesday the 26th**
- Appropriate music no longer than 3 minutes
- Music must be turned in by 10 am on show day
 - **Only CD, MP3, or Ipod**
 - **Must have name and song number written down**
 - **Appropriate costumes!**
 - **NO tank tops, bikinis, etc**
 - **Shorts and t-shirts are allowed**
- Must have a saddle and bridle on horse at all times
- Must do required maneuvers for age group but are not limited to these maneuvers

13 and Under Maneuvers

- Small Slow Circles (atleast one for each lead)
- Large Fast Circle (atleast one for each lead)
- Lead Changes (at least one each direction)
- 2 Spins each direction
- Stop and Back
- Rollback each direction

14 and Older Maneuvers

- Small Slow Circles (at least one for each lead)
- Large Fast Circle (at least one for each lead)
- Flying Lead Changes (at least one each direction)
- 4 Spins each direction
- Stop and Back

For All-Around Title an exhibitor must designate which horse is to be used for points.

Only one horse can be used for the All-Around Title. Walk/Trot does not count towards All Around. In the result of a tie for All Around, the Trail event will be the tie breaker.



4-H INDOOR EXHIBIT

Jenny Cottrell, Director – Clothing - 435 257-4650

Ann Shaw, Director – Clothing - 435 452-2862

Jody Jensen, Director - Arts and Crafts - 435 225-2189

Brandi Rowley, Director – Miscellaneous - 801-668-8060

Lisa Hancock, Director – Photography - 435 279-4503

Andrea Kosbab, Director – Foods - 435 452-2350

Suzanne McBride, Director – Foods - 435 458-9126

Brielle Smith, Director – Cloverbuds - 435-225-2881

Ann Henderson, USU Extension Agent

435 695-2544 W, 435 723-5418 H, 435-225-5834 C

GENERAL INFORMATION

EACH 4-H MEMBER MAY ENTER UP TO FIVE EXHIBITS IN THE 4-H INDOOR EXHIBIT THIS YEAR.

This number does not include exhibits in the crops, livestock, open class art, photography, or home arts departments. You may complete as many projects as you like during the year, and then choose your very best projects to enter at the fair.

1. To exhibit at the Box Elder County Fair, 4-H members must have been in kindergarten through the twelfth grade on September 1, 2019.

2. All 4-H members must be enrolled in the Box Elder County 4-H program and the project in which the exhibit is entered in order to compete.

3. All exhibits must be entered using the NEW Fair Entry County Fair Registration Program. If you don't have a computer, please visit the USU Extension Office in Brigham City to enter your exhibits. If you need assistance please contact the USU Extension office, 435-695- 2542. **Projects must be entered in the Fair Entry program by midnight on Monday, August 24, 2020.**

4. 4-H families should make an appointment to bring their fair exhibits to the fairgrounds using an online form. The URL is <http://boxelder4h.usu.edu>. This will help reduce the number of people in the exhibit area at one time and reduce the chance of spreading the corona virus.

5. 4-H families should also make an appointment to pick up their exhibits at the fairgrounds using an online form. The URL is <http://boxelder4h.usu.edu>. Exhibits should be picked up in the 4-H exhibit area Monday, August 31, 2020 through September 2, 2020 between 10 a.m. and 2 p.m. and 4 and 8 p.m. each day.

6. All exhibits will be completed by an individual.

7. 4-H members will be allowed to enter their five best exhibits this year.

8. Each FOOD PRESERVATION EXHIBIT entered in class ECC should be labeled on the bottom of the jar with the following information: product name, processing method, style of pack (hot or raw), processing time, pounds pressure, altitude, date dial gauge was last tested, processing date, city where processed, and source of recipe. See detailed instructions and example label above CLASS ECC.

9. Size requirements:

Posters: One 22" X 33" or smaller.

Notebook/Binder: 2" or smaller.

Display: 4' X 4' or smaller and be freestanding

Collection boxes: 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed.

10. Exhibits must be well made so they are stable enough to be moved.

11. Exhibits which are normally hung on the wall must provide some means for attachment to the wall (paintings, sketches, framed items, woodworking, wall-hangings, and articles using artificial or dried flowers).

12. Exhibits should not be school work. If part of the exhibit was done in school, please include a note explaining what additional things the 4-H member did to make it into a 4-H project.

13. Please indicate if an exhibit was made from a kit.

14. We will not be responsible for articles or premiums not picked up at the fair unless they are retained for the State Fair.

15. Premiums will be paid at the time exhibits are picked up between Monday, August 31, 2020 and Wednesday, September 2, 2020 (10 a.m. to 2 p.m. and 4 – 8 p.m.) All premiums not picked up by 8 p.m. on Wednesday, September 2, 2020 will be returned to the Fair Board.

Exhibit Premiums:

Blue - \$3, Red - \$2, White - \$1, Cloverbud (Green) – (K-2 grade) - \$1

Contest Premiums:

Blue - \$6, Red - \$4, White - \$2

DIVISION A - CITIZENSHIP/CIVIC EDUCATION

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Citizenship and Civic Education. Please provide a brief description of the exhibit.

- Lot 1:** Citizenship
- Lot 2:** Cultural Education
- Lot 3:** Global Education
- Lot 4:** Intergenerational Programming
- Lot 5:** Understanding Mental and Physical Limitations
- Lot 6:** Volunteerism
- Lot 7:** Service Learning / Community Service

DIVISION B - COMMUNICATIONS AND EXPRESSIVE ARTS

CLASS BA - COMMUNICATION ARTS

- Lot 1:** Speech written, performed, provided on DVD, flash drive, etc.
- Lot 2:** Demonstration given, provided on DVD, flash drive, etc.
- Lot 3:** Original poems
- Lot 4:** Original stories
- Lot 5:** Other item related to Communication Arts not listed above

CLASS BB - PERFORMING ARTS

Please provide a notebook, poster, recorded performance or any other item or display that depicts your 4-H project in Performing Arts. Please provide a brief description of the exhibit.

- Lot 1:** Magic / Clowning / Mime
- Lot 2:** Dance
- Lot 3:** Theatrical Writing
- Lot 4:** Music / Vocal / Sound - composed songs must come with a recording of the song being played
- Lot 5:** Acting / Directing
- Lot 6:** Stage Craft
- Lot 7:** Puppetry

CLASS BCA - ARTS AND CRAFTS

Jewelry and smaller crafts should be attached to a 3x5 card.

- Lot 1:** BOONDOGGLE- item made primarily of boondoggle – i.e. Keychain, figure, etc.
- Lot 2:** METAL – decoration, wall hanging, or other item cut out of metal
- Lot 3:** TILE PICTURES (Painted wood signs should be entered in **Lot 4** (judged on painting) or **Lot 5** (judged on lettering))
- Lot 4:** PAINTED WOOD CRAFTS – wall hanging, basket, frame, tole painted pinewood cars or other items.

Lot 5: VINYL LETTERING – wall hanging, pictures or other item

Lot 6: DUCT TAPE – item is made mainly of duct tape – sword, wallet, etc.

Lot 7: PERSONAL CARE ITEMS – soap, lip balm, lotion, fizz balls, or other item.

Lot 8: LEGOS, MODEL CARS–Legos, K'nex, etc. that were built from a kit. An attached photo of the completed project is recommended for all Lego displays.

Lot 9: LEGOS, ORIGINAL DESIGN – Legos, K'nex, etc. that were built into original design. An attached photo of the completed project is recommended for all Lego displays.

Lot 10: GLASS ETCHING - vase, glass, mug, dish, or other item

Lot 11: 3D PRINTING – Item that has been created using a 3D printer.

Lot 12: OTHER – any item that does not fit into the above categories or categories BCAB through BCAC below.



CLASS BCAB - BEADING

Smaller crafts should be attached to a 3x5 card - Jewelry should be entered in Class BCAJ.

Lot 1: PONY BEADS – (craft beads) – animals

(geckos), keychains, or other item

Lot 2: MELTED BEADS – (melted in oven or with iron) – sun catchers, other items

Lot 3: OTHER BEADED PROJECT

CLASS BCAC - CERAMICS (Sculpture under BCBC)

Lot 1: PAINTED CERAMICS

Lot 2: STAINED OR GLAZED CERAMICS

CLASS BCAF – FLOWER ARRANGING

Lot 1: DRIED FLOWERS – picture, basket, wreath or other item decorated with dried flowers

Lot 2: ARTIFICIAL FLOWERS – flower arrangement, picture or other item decorated with artificial flowers

CLASS BCAJ – JEWELRY - necklace, bracelet, ring, earrings, or other type of jewelry

Lot 1: SEED BEAD JEWELRY (tiny beads)

Lot 2: GLASS BEAD JEWELRY

Lot 3: WOOD BEAD JEWELRY

Lot 4: METAL BEAD JEWELRY

Lot 5: PORCELAIN BEAD JEWELRY

Lot 6: PLASTIC BEAD JEWELRY

Lot 7: OTHER BEAD JEWELRY

Lot 8: WIRE JEWELRY

Lot 9: STRING JEWELRY – jewelry made using only string (i.e. knotted, paracord, etc.)

Lot 10: OTHER NON-BEAD JEWELRY

CLASS BCAL – LEATHER CRAFT

Lot 1: STAMPING – beginning project which primarily uses simple stamping techniques such as a key chain, bookmark, coin purse, etc.

Lot 2: STAMPING – advanced project which primarily uses stamping which incorporates several stamp designs and techniques such as a belt, wallet, etc.

Lot 3: CARVING/TOOLING – beginning project which primarily uses simple swivel knife tooling techniques

Lot 4: CARVING/TOOLING – advanced project which primarily uses several swivel knife tooling designs or patterns

Lot 5: LACING – stamping or carving projects that have incorporated lacing techniques such as wallets, purses, etc.

Lot 6: STITCHING – leather projects and/or apparel which incorporates hand-sewing techniques.

CLASS BCAP – PAPER CRAFT

Lot 1: STATIONARY – cards, stationary paper, envelopes

Lot 2: ORIGAMI, PAPER DOLLS

Lot 3: SCRAPBOOKING – Scrapbook or scrapbook pages

Lot 4: OTHER PAPER CRAFT – All other items made primarily of paper that does not fit in lots 1-3

CLASS BCAR – FABRIC CRAFT

All sewn items and/or clothing items, including flip-flops, should go under CB (non-sewn or CBA (sewn))

Lot 1: FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or nonsewn item mostly made from fabric. (All sewn items and/or clothing items, including flip flops, should go under CB (non-sewn) or CBA (sewn))

CLASS BCAS - STENCILING

Lot 1: STENCILING: uses stenciling techniques (sign, wall hanging, dishtowel, article of clothing, etc.)

CLASS BCAV – PLASTIC CANVAS

Lot 1: Decoration, picture frame, basket or other item created with plastic canvas

CLASS BCWA – WOOD CARVING / ENGRAVING / BURNING

(Other wood projects should be entered in HCH)

Lot 1: Item made from carved wood (car, boat, walking stick, frame, etc.)

Lot 2: ENGRAVING - Wooden item that has been engraved (jewelry box, sign, etc.)

Lot 3: BURNING - Wooden item that has been burned (jewelry box, wall hanging, etc.)

CLASS BCBA - DRAWING

Work of art utilizing one of the following mediums. If using more than one medium, please indicate under which lot it is to be judged.

Lot 1: LEAD PENCIL DRAWING/SKETCHING

Lot 2: COLORED PENCIL DRAWING/SKETCHING

Lot 3: CHARCOAL DRAWING/SKETCHING

Lot 4: PASTEL DRAWING/SKETCHING

Lot 5: CRAYON DRAWING/SKETCHING

Lot 6: CHALK DRAWING/SKETCHING

Lot 7: PEN OR INK DRAWING/SKETCHING

Lot 8: MIXED MEDIA DRAWING/SKETCHING

Lot 9: CALLIGRAPHY

Lot 10: ART PORTFOLIO - book demonstrating techniques learned

Lot 11: OTHER - medium not listed above.

CLASS BCBB - PAINTING

Lot 1: OIL PAINTING

Lot 2: WATERCOLOR PAINTING

Lot 3: ACRYLIC PAINTING

CLASS BCBC - POTTERY / SCULPTURE

Work of art created entirely by individual.

Lot 1: POTTERY

Lot 2: MODELING CLAY SCULPTURE

Lot 3: PLAY DOH SCULPTURE

Lot 4: PORCELAIN

CLASS BCC - GRAPHIC ARTS, DISPLAYS, EXHIBITS

Work of art created utilizing computer technology.

Can be a greeting card, business card, menu, CD cover, book layout, newsletter, or other piece.

Lot 1: Full color

Lot 2: Black and white



CLASS BCD -PHOTOGRAPHY

PHOTOGRAPHS SHOULD NOT BE FRAMED.

All photography should be permanently affixed to a mount board that is approximately 1/8" to 1/4" thick. The mount board can be standard matte or foam core. DO NOT use corrugated cardboard, wood, Masonite, or poster board, or cover with glass or shrink wrap.

Lot 1: One photo album page attractively displaying photos taken by you in your project. (Judging will be on the pictures, not on the scrapbooking.)

Lot 2: A photo story. About 5 to 10 black and

white or color pictures which depict a simple story. All entries below must be an enlarged 4x6, 5x7 or 8x10 mounted and titled color or black and white photograph.

Lot 3: Landscape – Color

Lot 4: Landscape – Black & White

Lot 5: Person Portrait

Lot 6: Animal – Wildlife

Lot 7: Animal - Pets

Lot 8: Sports/Action

Lot 9: Human Interest

Lot 10: Macro / Close-Up

Lot 11: Single Flower

Lot 12: Flowers

Lot 13: Architecture

Lot 14: Abstract

Lot 15: 4-H Promotional Photo – (i.e. projects, community service, activities/events)

Lot 16: Conventional photo using adjustable focus and or adjustable exposure. Negative must be included.

Lot 17: Digitally Altered or Enhanced Photo – should include original photo for comparison

Lot 18: Group of related photos (3 to 5 photos)

Lot 19: Group of unrelated photos (3 to 5 photos)

Lot 20: Other- a photography item that is NOT mentioned in the Photography classes above. Items might include video, movie making, animation, color enhancement, etc.

DIVISION C - CONSUMER AND FAMILY SCIENCE

CLASS CA - CHILD DEVELOPMENT, CHILD CARE, BABYSITTING

Lot 1: CHILD DEVELOPMENT

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Child Development. Please provide a brief description of the exhibit.

Lot 2: A TOY – A toy handmade by the 4-H member.

Lot 3: PUPPET - A puppet handmade by the 4-H member

Lot 4: STORY - An original story with accompanying flannel board characters handmade by the 4-H member (submit the story and characters in a sealed plastic bag; do not include flannel board in exhibit).

Lot 5: KIT - A baby sitter's kit (contained in a suitcase, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products.

Lot 6: QUIET BOOK - A quiet book handmade by the 4-H member with a minimum of 7 different activities for young children to do in a quiet situation, at least two pages must be created by the 4-H member, not copied from a commercial pattern.

Lot 7: OTHER - item created to be used in the care of a child.

CLASS CB - CLOTHING / TEXTILES / WARDROBE / MODELING

Lot 1: DECORATE YOUR DUDS – EMBELLISHED GARMENT - jeans, jackets, t-shirts, vests, shorts, or any clothing article decorated creatively with appliqué, lace, buttons, bows or other items, accessories such as hats, shoes and jewelry may be included.

Lot 2: DECORATE YOUR DUDS – FABRIC ALTERED GARMENT – fabric is tie-dyed, sun dyed, painted, pieced or otherwise altered while creating garment.

Lot 3: OTHER - non-sewn Creative Textile items not listed above - includes non-sewn fleece projects.

Lot 4: DISPLAY - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Clothing and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

CLASS CBA - SEWING CONSTRUCTION

“Best 4-H Clothing Construction Award”

presented by:

Michael B. Jensen, CPA
1409 West Main
Tremonton, UT 84337

This award is presented in memory of Gloria N.

Jensen, Mike’s wife, who spent many years and countless hours as the 4-H Clothing Fair Director. Gloria passed away in 2012, but her legacy, “To Make the Best Better”, will continue on through this award.

To promote quality clothing construction and to recognize youth who excel in sewing, Michael B. Jensen, CPA is pleased to present the **Best 4-H Clothing Construction Award** to a 4-H member enrolled in a clothing project and exhibiting at the Box Elder County Fair. The recipient of this award will receive a certificate of recognition and a \$50 cash prize.

Lot 1: PILLOWCASE

Lot 2: PILLOW

Lot 3: DRAWSTRING BAG / CAMP BAG

Lot 4: BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG

Lot 5: APRON

Lot 6: CLOTHING REMADE – garment must be cut into or taken apart in some way in the “redesign” process – i.e. Skirt made of Levi pants, etc. May include before and after picture.

Lot 7: SHORTS, CAPRI PANTS – with casing – elastic or drawstring waistband

Lot 8: SHORTS, CAPRI PANTS – with waistband or facing

Lot 9: SKIRT – with casing – elastic or drawstring waistband

Lot 10: SKIRT – with waistband or facing

Lot 11: VEST

Lot 12: PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGEWEAR (Single pajama pants should be entered in **Lot 7**.)

Lot 13: JUMPER

Lot 14: SHIRT / BLOUSE

Lot 15: CASUAL DRESS

Lot 16: COAT, JACKET OR OUTERWEAR

Lot 17: MULTI-PIECE OUTFIT (2-3 piece not tailored) – T-shirt and pants

Lot 18: SPECIAL OCCASION DRESS / FORMAL OR EVENING WEAR

Lot 19: TAILORING (2 or 3 piece outfit)

Lot 20: ACTION WEAR (using stretchable fabrics) – swimsuits, leotards, lingerie, biking shorts and shirts.

Lot 21: CREATE YOUR OWN FABRIC–clothing, home decorations, gifts, wall hangings, accessories, or whatever you choose to make with the fabric you have created.

Lot 22: SEWING FOR ANIMALS–aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.

Lot 23: SOFT SCULPTURE–stuffed doll, animal, or other figure utilizing soft sculpture techniques.

Lot 24: SEWN FLEECE PROJECTS – Any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.

Lot 25: SEWING FOR DOLLS - any article of sewn clothing made for a doll

Lot 26: OTHER CREATIVE SEWN TEXTILE ITEM

CLASS CBD – QUILTING

50% of quilt should be made by the exhibitor. Please include card explaining your quilting (ie. Did you piece it, quilt it, someone else quilt it, etc.) It is customary to piece the quilt and have assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized.

Pillowcases should be entered in CBA **Lot 1.

Lot 1: TIED QUILT / PIECED

Lot 2: TIED QUILT / WHOLE

Lot 3: RAG QUILTS

Lot 4: PIECED QUILT TOP - (binding and/or quilting done professionally - please indicate)

Lot 5: PIECED QUILT, MACHINE –

Lot 6: PIECED QUILTS, HAND 4-H member hand quilted

Lot 7: APPLIQUÉD QUILT TOP, (binding and/or quilting done professionally - please indicate)

Lot 8: APPLIQUÉD QUILT, MACHINE - 4-H member machine quilted

Lot 9: APPLIQUÉD QUILTS, HAND - 4-H member hand quilted

Lot 10: Wall hanging

Lot 11: Other - item related to Quilting not listed above – quillow, etc.

CLASS CBE – KNITTING

Lot 1: KITCHEN ITEMS – potholders, dishcloths, etc.

Lot 2: SMALL ARTICLES – hair band, scrunchies, etc.

Lot 3: LOOM KNITTING

Lot 4: SCARF, HAT, SLIPPERS.

Lot 5: MITTENS, SOCKS

Lot 6: BABY ITEMS – dress, booties

Lot 7: ADVANCED STITCHES - cables, Fair Isle, etc.

Lot 8: FELTED ITEMS

Lot 9: SWEATERS

Lot 10: AFGHAN

Lot 11: OTHER - item related to knitting not listed above.

CLASS CBF – CROCHET

Lot 1: KITCHEN ITEMS – potholders, dishcloths, towel tops, scrubbies, etc.

Lot 2: BABY ITEMS – dress, booties

Lot 3: DOLLS, doll clothes, toys

Lot 4: SMALL ARTICLES – hair band, scrunchies, etc.

Lot 5: EDGING ON ARTICLES – blankets, burp cloths, bibs, etc.

Lot 6: SCARF, HAT, MITTENS, SOCKS, SLIPPERS

Lot 7: DOILY

Lot 8: PILLOW, PURSES

Lot 9: SWEATERS

Lot 10: AFGHAN

Lot 11: OTHER item related to crochet not listed above.

CLASS CBG - NEEDLECRAFT/KNOT TYING

An item made utilizing one of the following:

Lot 1: MACRAME – All articles made except jewelry such as necklace, bracelets, etc.

Lot 2: EMBROIDERY AND APPLIQUE – An item made with: Black Work, Japanese, Bunka, Machine Huck, Candle wicking, Open work/Cut work, Appliqué, Smocking, Chicken Scratch, Crewel, Hardanger, or other technique.

Lot 3: COUNTED CROSS STITCH

Lot 4: CROSS STITCH

Lot 5: LACEWORK - Items utilizing one or more of the following: Needlelace, Lace Weaves, Tatting, Hairpin Lace, Filet Netting, Bobbin Lace, or other

Lot 6: NEEDLEPOINT - Items utilizing one or more of the following: Petit Point, Bargello, General Needlepoint, Other

Lot 7: LATCH HOOK

Lot 8: ORIGINAL NEEDLECRAFT - Item made from own design, not a kit or pattern

CLASS CBK – SPINNING AND WEAVING

Lot 1: SPUN YARN – skeins should weigh at least 2 ounces and be properly tied in 4 places with self yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate use.

Lot 2: WEAVING - Article made by weaving

Lot 3: OTHER – item related to spinning and/or weaving.



CLASS CC - CONSUMER EDUCATION / PERSONAL FINANCE

Lot 1: Please provide a notebook, poster or any other item or display that depicts your 4-H project in consumer education/ personal finance. Please provide a brief description of the exhibit.

CLASS CD – HOME ENVIRONMENT/INTERIOR DESIGN

Lot 1: ORGANIZATIONAL CONCEPTS of a bulletin or display board, hanging pocket, an organized kit – i.e., car cleaning, house cleaning, sewing.

Lot 2: ROOM DÉCOR – wall hangings, desk organizers with at least four matching containers or items which can include boxes, canisters, ink blotter, bookends, wastebasket, etc., lamp for studying, bulletin board, wall organizer, quilted book cover, pillows, etc.

Lot 3: FURNITURE – finished or refinished, upholstered or reupholstered.

Lot 4: POSTER OR NOTEBOOK of concepts learned or display of room floor plan and colors selected

Lot 5: OTHER - item related to Interior Design not listed above.

DIVISION D - ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

CLASS D - Please provide a notebook, poster or any other item or display that depicts your 4-H project in Environmental Education & Earth Science. Please provide a brief description of the exhibit

Lot 1: ENVIRONMENTAL STEWARDSHIP

Lot 2: EARTH, WATER & AIR

Lot 3: ENERGY

Lot 5: RANGE MANAGEMENT

Lot 6: WILDLIFE AND FISHERIES

Lot 7: OUTDOOR EDUCATION - ADVENTURE

Lot 8: SHOOTING SPORTS

Lot 9: WASTE MANAGEMENT - composting and recycling

CLASS DA - FORESTRY

Lot 1: LEAVES from 15 important trees (shade or wood products) in your vicinity. Mount, identify and display each species properly.

Lot 2: WOOD SAMPLES from 10 trees that commonly are used for wood products. Mount, identify and display each sample properly

DIVISION E - HEALTHY LIFESTYLE EDUCATION

CLASS E – HEALTHY LIFESTYLES EDUCATION

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Healthy Lifestyles Education project. Please provide a brief description of the exhibit.

Lot 1: HEALTHY RELATIONSHIPS

Lot 2: MENTAL & EMOTIONAL HEALTH

Lot 3: PHYSICAL HEALTH

Lot 4: FOOD SAFETY

Lot 5: NUTRITION EDUCATION

Lot 6: SAFETY

CLASS ECC - FOODS PRESERVATION

State Recommendations for County Fair Canning Guidelines.

Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable.

Special Rules for Home Canning

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning). See <http://nchfp.uga.edu>, extension.usu.edu/canning, or www.freshpreserving.com.

1. Only products of home kitchens are eligible.
2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
3. All entries must be in clean, standard canning jars (e.g. no mayonnaise jars) with new, single-use two-piece lids and rings.
- W4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe.
6. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams.



7. Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_City.pdf or by county: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_County.pdf by following these provided links.
8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed.
9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
10. All meats and vegetables must be processed in a pressure canner.
11. The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space).
12. REQUIRED: All jars must be labeled with name of product, method (water bath/pressure), pack (hot/raw), length of processing time, pounds of pressure (if applicable), altitude, processing date, city, recipe source (see above) and when the dial gauge was last tested. (____ Year) attached to the bottom of jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on this website (http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf).

Product: _____
Method: _____ Water Bath _____ Pressure
Pack: _____ Hot _____ Raw
Length of Processing Time: _____
Pounds (if pressured): _____ Altitude: _____
Date dial gauge was last tested: _____(Year)
Processing Date: _____ City: _____
Source of Recipe: _____
Exhibitor Comments:

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Food Preservation Rules above.

- Lot 1:** CANNED FRUIT – limit of 3 bottles of different fruits
- Lot 2:** CANNED JAM / JELLY – or a r reduced sugar fruit spread (no freezer jam accepted)
- Lot 3:** CANNED VEGETABLE – limit of 3 bottles of

different vegetables

Lot 4: CANNED TOMATO PRODUCT

Lot 5: SALSA

Lot 6: CANNED PICKLES OR PICKLED PRODUCT

Lot 7: CANNED MEAT

Lot 8: CANNED COMBINATION PRODUCT

Lot 9: DEHYDRATED FOODS

Lot 10: FREEZE-DRIED FOODS

CLASS ECF – CAKE DECORATING

Exhibits of decorated cakes include:

Lot 1: SINGLE-LAYER (8 or 9 inch round or square or a 9 X 13 inch oblong) or cut-up with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The round-plain, star and shell tips may be used but are not required.

Lot 2: CHARACTER, 3D OR DOLL with three different types of decorating tips used. Other edible items are allowed. A plastic doll or doll pick is allowed for doll cakes.

Lot 3: TWO-LAYER using at least 3 different types of decorating tips. Must include the round, star and leaf tips, but may choose other tips as well. Drop flowers and striping methods are acceptable.

Lot 4: TWO-LAYER 8, 9 OR 10 INCH, may be two tier without plates, using both drop or flat surface flowers and flowers made on a flat flower nail.

Lot 5: CREATE YOUR OWN PROJECT, suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.

Lot 6: DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME.

Lot 7: Decorated cake using Fondant.

CLASS ECG - DECORATED CUPCAKES

4 cupcakes will comprise one exhibit.

Exhibits of decorated cupcakes include:

Lot 1: Design applied with colored sugar, coconut, candies, etc.: all decorations must be edible.

Lot 2: Design using at least 3 different types of decorating tips. Must include the round, star and leaf tips but may choose other tips as well.

DIVISION F - PERSONAL DEVELOPMENT AND LEADERSHIP

CLASS F – PERSONAL DEVELOPMENT AND LEADERSHIP

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Personal Development & Leadership. Please provide a brief description of the exhibit.

Lot 1: CAREER EXPLORATION & EMPLOYABILITY

Lot 2: CRITICAL THINKING SKILLS

Lot 3: ECONOMICS, BUSINESS & MARKETING

Lot 4: LEISURE EDUCATION

Lot 5: PERSONAL DEVELOPMENT

Lot 6: READING LITERACY

Lot 7: SOCIAL RECREATION

Lot 8: CHARACTER EDUCATION

CLASS FA – 4-H PROMOTION

Lot 1: 4-H PROMOTION - Poster or other display item that promotes 4-H in your county, state or in general

Lot 2: 4-H PROJECT PROMOTION - Poster or other display item that promotes a 4-H project

CLASS FB - LEADERSHIP SKILLS DEVELOPMENT

Lot 1: AMBASSADOR PROJECT NOTEBOOKS.

Lot 2: 4-H CLUB MINUTE BOOK

Lot 3: LEADERSHIP ACTIVITIES - Poster, notebook or other display item of leadership activities. (i.e., with teen council, etc.)

Lot 4: LEADERSHIP STYLES - Poster or other display item that compares leadership styles.

Lot 5: YOUTH AND FAMILIES WITH PROMISE / MENTORING - Poster or other display item related to Youth and Families with Promise / Mentoring

Lot 6: OTHER - item related to Leadership Skills Development not listed above.

CLASS FD – CLOVERBUDS (Grades K-2)

CLASS FE - COLLECTIONS

Lot 1: COIN COLLECTION.

Lot 2: SPORTS CARD COLLECTION.

Lot 3: STAMP COLLECTION.

Lot 4: OTHER COLLECTIONS.

DIVISION G - PLANTS AND ANIMALS

CLASS G - PLANTS & ANIMALS

Please provide a notebook, poster or any other item or display that depicts your 4-H project Plants & Animals. Please provide a brief description of the exhibit.

Lot 1: AG IN THE CLASSROOM

Lot 2: ANIMAL PROJECTS (aquaculture, beef, birds, poultry, cats, dogs, dairy, goats, horse/pony, rabbits, sheep, small animals, pets, swine, etc.)

Lot 3: CROPS & WEEDS

CLASS GCB - FLOWER GARDENING/HOUSE PLANTS

Enter Flower Gardening and House Plant exhibits in the NEW Fair Entry exhibit registration program. Check exhibits in with your other 4-H exhibits. Exhibits will be judged in the 4-H area this year. The number of flowers required for each exhibit follows each flower type listed below.

FLOWER GARDENING

Lot 1: ANNUALS – 3 or more stems each from any type or variety annual.

Lot 2: PERENNIALS – 3 stems of any type or variety perennial.

Lot 3: GLADIOLI – single stem, named variety.

Lot 4: BORDER AND ROCK PLANTS – 3 clusters.

Lot 5: DAHLIAS AND ZINNIAS – single specimen, named variety.

Lot 6: EVERLASTINGS AND OTHERS FOR DRYING – single specimen, named variety.

Lot 7: MARIGOLDS – 3 blossoms, named variety

Lot 8: PANSIES – 3 blossoms, named variety

Lot 9: PETUNIAS – 3 blossoms, named variety

Lot 10: FLOWERING VINES – 3 specimens, named variety

Lot 11: ROSES – *All foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety*

Lot 12: LILIES – *All foliage removed from stem – 1 stem, named variety*

Lot 13: SUNFLOWERS – single specimen, named variety

Lot 14: MISCELLANEOUS – 3 blossoms, named variety

Lot 15: GENERAL GARDEN DISPLAY – Largest number of different flower species, best collection of 6 different flower species, best bloom in your garden

Lot 16: FRESH ARRANGEMENTS -- Cut fresh; all dimensions of arrangement must be no greater than 5"; fresh arrangement in unusual container

Lot 17: DRIED ARRANGEMENTS -- Dried flower arrangement or dried arrangement in unusual container

Lot 18: HOUSE PLANTS

CLASS GCC GARDENS – FRUIT/VEGETABLE

Due to COVID 19, there will be no fruit and vegetable produce entered in the Box Elder County Fair this year. Please plan on entering them next year and thanks for your patience.

CLASS GCD - ORNAMENTAL HORTICULTURE

Lot 1: LANDSCAPE PLAN - indicating the flower, trees, and shrubs to be planted.

Lot 2: OTHER - item related to Ornamental Horticulture not listed above.

CLASS GCE - ENTOMOLOGY AND BEES

Lot 1: BEGINNER - Box of insects containing between 10 - 24 different adult insects, grouped in at least 2 named orders.

Lot 2: ADVANCED: - Boxes of insects containing over 25 different adult insects, grouped in at least 3 named orders.

Lot 3: EXTRACTED HONEY – should be in a pint jar

Lot 4: ROUND OR SQUARE COMB HONEY – comb should be in sections approximately 4"

DIVISION H - SCIENCE AND TECHNOLOGY, ENGINEERING, & MATH

CLASS HA - SCIENCE

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Science. Please provide a brief description of the exhibit.

Lot 1: ANIMAL SCIENCE

Lot 2: FOOD SCIENCE

Lot 3: POULTRY SCIENCE / EMBRYOLOGY

Lot 4: VETERINARY SCIENCE

Lot 5: AQUATIC / MARINE SCIENCE

Lot 6: PLANT SCIENCE

Lot 7: BIOLOGY

Lot 8: CHEMISTRY

Lot 9: PHYSICS

Lot 10: EARTH SCIENCE

Lot 11: OTHER – SCIENCE NOT MENTIONED BEFORE All other Science not mentioned before

CLASS HB – TECHNOLOGY

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Technology. Please provide a brief description of the exhibit.

Lot 1: AUTOMOTIVE

Lot 2: BICYCLE

Lot 3: ELECTRONICS

Lot 4: GPS/GIS TECHNOLOGY

Lot 5: ELECTRIC

Lot 6: HAM RADIO

CLASS HBA - COMPUTER TECHNOLOGY

Websites, PowerPoint Presentations, and Computer Programs are to be submitted on CD for judging in addition to the exhibit.

Lot 1: PRINTOUT OF WEBSITE CREATED.

Lot 2: POSTER OF POWERPOINT PRESENTATION.

Lot 3: PUBLICATION OR FORM CREATED

Lot 4: SCREENSHOTS OF PROGRAM RUNNING.

Lot 5: PRINTOUT OF BLOG CREATED.

Lot 6: OTHER - item related to Computer Technology not listed above.

CLASS HC - ENGINEERING

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Engineering. Please provide a brief description of the exhibit.

Lot 1: MECHANICAL ENGINEERING

Lot 2: CIVIL ENGINEERING

Lot 3: ELECTRICAL ENGINEERING

Lot 4: ARCHITECTURAL ENGINEERING

Lot 5: FARM & AUTOMOTIVE ENGINEERING

CLASS HCA - AEROSPACE ENGINEERING

Lot 1: MODEL ROCKET.

Lot 2: MODEL AIRPLANE.

Lot 3: KITE

Lot 4: OTHER - item related to aerospace

CLASS HCB – ROBOTICS

Lot 1: PROGRAMMED ROBOT - constructed from Lego's or other building systems.

Lot 2: GEAR RATIOS - Poster or other display item explaining gear ratios.

Lot 3: DIAGRAM OR SCREEN SHOT OF PROGRAM(S) - written for robot using Lego MindStorm or other software.

Lot 4: PHOTO OR VIDEO COLLECTION - of robots built highlighting and/or comparing features of each

Lot 5: OTHER - item related to Robotics not listed above.

CLASS HD - MATH

Please provide a notebook, poster or any other item or display that depicts your 4-H Engineering project. Please provide a brief description of the exhibit.

Lot 1: MATH





CLASS HDA – ASTRONOMY

Lot 1: COLLECTION OF CONSTELLATIONS AND STORIES OF THEIR EXISTENCE.

Lot 2: Comets - Poster, notebook or other display item that compares comet size and appearance throughout history.

Lot 3: OTHER - item related to Astronomy not listed above.

CLASS HE – WOODWORKING (carved, engraved or burned wood should go under BCAW)

Lot 1: PINEWOOD DERBY TYPE CAR

Lot 2: BIRDHOUSE

Lot 3: ITEMS MADE FROM A KIT

Lot 4: OWN DESIGN: with the use of mostly hand tools

Lot 5: OWN DESIGN: with the use of mostly power tools

Lot 6: OWN DESIGN: using shop techniques

Lot 7: FURNITURE REFINISHING

Lot 8: FURNITURE DESIGN/CONSTRUCTION

CLASS HF – MAKER

Please provide a notebook, poster or any other item or display that depicts your 4-H Makerproject – Maker projects include items that incorporate several areas in Science, Engineering, Technology, & Math (STEM). The Maker category requires a brief description of the exhibit that shows how the project used raw materials to create something that is a contemporary, useful, and unique design. It is also important to explain what skills were developed while creating the product.

Lot 1: MAKERS IN MOTION

Lot 2: ART & DESIGN

Lot 3: FUN & GAMES

Lot 4: Science & Technology

Lot 5: DO IT YOURSELF MUSIC

Lot 6: Make: Believe

DIVISION I - 4-H CONTESTS

4-H Decorate Your Duds Contest

Individual contestants will decorate an article of clothing and/or accessories that are purchased or sewn at home and model the outfit before judges. Embellishments may include (but are not limited to) appliqué, fabric paint, embroidery, lace, braid, ribbon or other trim, buttons, snaps, patches, etc. Contestants will compete as Juniors (3rd-5th), Intermediates (6th-8th), and Seniors (9th-12th). Contestants will be judged on overall appearance, creativity, workmanship, interview and modeling.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade – Certificate and prize to the top individual; and premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – Certificate and prize to the top individual; and premium to all participants

Senior Division: 4-Hers in 9th-12th grade – Certificate and prize to the top individual; and premium to all participants

4-H Fashion Revue Contest

1. Contestants in the 4-H Fashion Revue Contest must currently be enrolled in the 4-H clothing and textiles program. They must have made and accessorized their exhibit during the current year.

2. All 4-H members who are in the 3rd to 5th grade on September 1, 2019 are eligible for the Junior Fashion Revue Contest. In the 2019-2020 4-H year those in the 6-8th grade on September 1, 2019 may participate in either the Jr. Fashion Revue in August or the Sr. Fashion Revue in June. Beginning in the 2020-2021 4-H year 4-H members in the 6th-8th grade will participate in the Sr. Fashion Revue. Those in the 9th to 12th grades on September 1, 2019 are eligible for the Senior Fashion Revue Contest.

3. The Junior Fashion Revue Contest will be divided in two categories, Junior Division – 3rd - 5th grades and Intermediate Division – 6th - 8th grades.

4. Contestants in the Junior Fashion Revue Contest will be judged on modeling, garment fit and interview responses.

Contestants in the Senior Fashion Revue Contest will be judged on construction and modeling with commentary and interview.

The contestants will have up to 1 1/2 minutes to model their outfit. Music will be provided. Contestants should briefly introduce themselves before modeling their outfit.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade –Rosette and prize to the top individual; rosette to the top interview and top model; and premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – Rosette and prize to the top individual; rosette to the top interview and top model; and premium to all participants

Senior Division: 4-Hers in 9th-12th grade – Ginger Sewing Shears or a similar prize and rosette to the top individual, and rosette to the top interview and top model; and premium to all participants

4-H Favorite Foods Contest

Junior (3rd - 5th grades) and Intermediate (6th - 8th grades) Divisions

Individual contestants or teams of two shall prepare a dish (appetizer, main dish, snack, salad, dessert, or beverage) at home, bring it to the contest site, serve it to the judges and answer their questions about the 4-Her's knowledge of the dish (2-3 minutes).

Senior Division (9th - 12th grades)

Individual contestants or teams of two shall prepare a dish (appetizer, main dish, snack, salad, dessert, or beverage) prior to the contest; present a 5-10 minute presentation; and serve the dish to the judges and answer questions they have about the recipe and knowledge of the food and preparation. Each contestant will furnish his or her own supplies. Each contestant/s is responsible for clean up after his/her presentation.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade – certificate/s and prize to the top individual or team; premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – certificate/s and prize to top individual or team; premium to all participants

Senior Division: 4-Hers in 9th-12th grade – certificate/s and prize to top individual or team; premium to all participants

4-H Public Speaking Contest - Prepared

Youth will prepare a 5 to 7 - minute Public Speech that will be presented in front of a panel of judges. The topic for the speech is "In Box Elder County...". Contestants must live in Box Elder County.

- Contestants may not use any costumes, posters, visual aids, or props for their presentations.
- Three copies of the talks are to be furnished for the judges, but contestants are not allowed to present any other items to the judges.
- Each speech will be timed and must be between 5-7 minutes for seniors. Two points will be deducted for each thirty seconds over or under the time limit.

Contestants may use notes. However, excessive use of notes may be counted against the contestant. This will be at the discretion of the judges.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade – Trophy to top individual; premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – Trophy to top individual; premium to all participants

Senior Division: 4-Hers in 9th-12th grade – Trophy to top individual and opportunity to compete at the 4-H State Contests, premium to all participants

4-H PUBLIC SPEAKING CONTEST – IMPROMPTU

Contestant will select a topic for their speech by randomly drawing three questions from a pool of questions. They will select one question and return the other two. Questions will be relative to today's youth and may include current events, 4-H, and/or social issues. Contestants will be allowed 3 minutes to organize their thoughts before beginning their presentation. Each speech will be 3-5 minutes in length.

AWARDS

Junior Division: 4-Hers in 3rd-5th grade – Trophy to top individual; premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – Trophy to top individual; premium to all participants

Senior Division: 4-Hers in 9th-12th grade – Trophy to top individual and opportunity to compete at the 4-H State Contests, premium to all participant

Demonstration Contest

4-Hers may enter the demonstration contest as an individual or team of two. The contest will be divided into three categories: Ag, Science, and Other.

Presentations should not exceed 20 minutes in length. This includes 10-15 minutes for the presentation, and 5 minutes for set up and take down. Time for responding to questions is not included in presentation length. All demonstrations must be adapted to be done indoors. A table, stove (before the demo, not during), refrigerator, screen and easel will be provided, Demonstrators will furnish any other needed equipment.

Awards

Junior Division: 4-Hers in 3rd-5th grade – Trophy to top individual; premium to all participants

Intermediate Division: 4-Hers in 6th-8th grade – Trophy to top individual; premium to all participants

Senior Division: 4-Hers in 9th-12th grade – Trophy to top individual and opportunity to compete at the 4-H State Contests, premium to all participants.

YOUTH CHICKEN AND RABBIT SHOW

AUGUST 25-26, 2020

All entries **MUST** be preregistered to be entered into the shows. Entries can be entered online at www.boxeldercounty.org then pick on Fair Online Entry. No entries will be allowed on day of show if not registered by **Wednesday August 19, 2020**

As stated, this year is going to be a youth **ONLY** show so all exhibitors must be 18 years of age or younger.

Both 4-H and open youth exhibitors will be allowed to enter.

This year the shows will be under the Bandstand and **NOT** in the Small Animal Barn.

TUESDAY, AUGUST 25 **CHICKEN YOUTH SHOW**

4:00-6:00 PM Check-in time for Chickens at Bandstand

6:00-8:00 PM Judging

8:00-10:00 PM Entries can be picked up and taken home

For the Chicken Show we will only be allowing chickens. *No pigeons, waterfowl, turkeys etc.*

Only **3** entries per exhibitor will be allowed this year.

WEDNESDAY, AUGUST 25 **RABBIT YOUTH SHOW**

8:00 AM Check-in time for entries at Bandstand

8:30 PM Judging

AFTER JUDGING/EVENTS entries will be allowed to go home

Rabbits will need to be brought in a carrying case because no pens will be used this year for the show

Only **3** entries per exhibitor will be allowed this year.

For Questions contact either:

Clint (435) 452-2854 • Linda (435) 279-3505 • Kristy (435) 279-6591 • Jeremy (435) 339-9965





★ DRAFT HORSE ★ SHOW

AUGUST 24, 2020

Check In begins at **9:00 AM**
Classes begin at **10:00 AM**
Finals begin at **6:30 PM**

**BRING THE WHOLE FAMILY,
SHOW THEM THE OLD WAYS!**



EVENTS

- Single Driving
- Farm Teams
- Hitch Teams
- Youth Drivers
- Lady Drivers
- 2, 4, and 6 Horse Hitches Obstacle Course
- Feed Team Races

To register or for more information
contact Randy Grover at: (435) 881-2770

THE MAIN EVENT THE BIG HORSE HITCH

★ **COME SEE OUR LOCAL FARMERS AND RANCHERS BRING THEIR
DRAFT HORSE TEAMS TO TOWN TO SHOW OFF FOR YOU** ★



LIVESTOCK GENERAL RULES

LIVESTOCK SHOW DATES ARE AS FOLLOWS FOR 2020 FAIR

HOGS SHOW: TUESDAY, AUGUST 28TH, 7 AM

LAMBS SHOW: WEDNESDAY, AUGUST 26TH, 8 AM

STEER SHOW: THURSDAY, AUGUST 27TH, 1 PM

PLEASE BE CONSIDERATE OF OTHERS AND PRACTICE SOCIAL DISTANCE WHEN POSSIBLE, OR WEAR A MASK.

THE LIVESTOCK COMMITTEE HAVE WORKED HARD TO PROVIDE A LIVESTOCK SHOW FOR EXHIBITORS, PLEASE TREAT THEM WITH THE RESPECT THEY DESERVE. 2020 HAS BEEN A DIFFICULT YEAR FOR EVERYONE

Not all situations can be foreseen and might not be covered in this book. The directors take every effort to be fair. If a situation arises that is contrary to the intent of the livestock, the directors will meet with 4-H and FFA representatives to come up with a solution. Violations could be subject to disciplinary action up to, and including, forfeiture from the show and sale.

Rules **MAY** be interpreted upon the discretion of the Livestock Committee.

LIVESTOCK COMMITTEE DIRECTORS:

Sheep Department || Marlon Bingham

Hog Department || Jeff Kent

Beef Department || Richard

Holmgren Auction || Chubb Munns

Financial Advisor || Lyle Holmgren

JUNIOR LIVESTOCK AUCTION COMMITTEE:

Chubb Munns || Director, 435-279-3192

Lyle Holmgren || Dir.of Info.Technology, 435-279-4400

Cleve Steed || Committee Member, 435-452-1676

Jacob Secrist || Committee Member, 435-225-3528

Dusty Roche || Committee Member, 435-230-0807

FredandLauraSelman || CommitteeMembers,435-257-7201

Richard Holmgren, Auctioneer (435) 279-8766

Reed Stokes, Auctioneer (435) 230-0695

Carl Van Tassell, Auctioneer (208) 431-3405

THE 2020 LIVESTOCK SALE WILL BE BY VIDEO ONLY, STARTING AUGUST 27TH, PLEASE CONTACT DIRECTOR OF LIVESTOCK COMMITTEE OR AUCTION COMMITTEE FOR INFORMATION

BEEF

JUNIOR MARKET BEEF

Richard Holmgren, Director, 435-279-7512

Sue Holmgren, Bear River City, 435-279-8766

Riggin Holmgren, Bear River City, 435-452-1741

Karleen Ramsdell, Riverside, 435-452-1166

Todd Ramsdell, Riverside, 435-8707

FOR TRIMMING STAND ASSIGNMENTS PLEASE CONTACT KARLEEN RAMSDELL AT 435-452-1166

Participants planning to use stock blowers are strongly encouraged to bring their own generator.

ALL BEEF BREEDS WILL BE RECOGNIZED

1. Exhibitors must be 4-H or FFA members of Box Elder County and must abide by the general rules.
2. All Market steers must have been owned and fed in the county by the exhibitor at least 140 DAYS previous to the show (unless circumstances do not permit with the director's approval). Ownership shall be indicated at tagging time which will be approximately the last weekend of March. 4-H or FFA members may tag up to three steers for the Box Elder County Fair and an Alternate.
3. Because of the ethical and legal standards demanded by the packers and consumers, any shots given 45 days prior to the show need to be approved by the beef director.
4. A state brand inspector will be on site when steers are at weigh-in at the fair and Park Valley. After you have weight-in your steer, you need to take your brand inspection or ownership papers to the brand inspector to be checked in. (A BILL OF SALE IS NOT ACCEPTABLE AS PROOF OF OWNERSHIP.)
5. Cattle weights: Market steers are to weight a minimum of 1,225 pounds at the fair weigh-in.
6. Steers that appear to grade lower than select will be sifted at the time of weighing and judging.
7. Any steer with stub horns longer than 2 inches will be sifted at the time of weighing and judging.
8. Steers must be securely tied while at the fairgrounds.
9. The steers this year will be on a rolled floor in the

sheep barn. **NO SAWDUST WILL BE ALLOWED!** A few horse stalls will be available Wednesday to hold overnight, if you need a horse stall contact Karleen. **No trimming shuts will be allowed to set up before 5 pm Wednesday, August 26th.** Trimming chutes are only allowed in the rough stock pens and lamb barn in designated areas. These will be assigned. Please contact Karleen so groups can be put together. **NONE WILL BE ALLOWED IN THE STEER BARN! Trimming chutes need to be out by 7pm Thursday, August 27th!**

Pictures will be taken the day of the show after each class is judged. These are to be used for the internet sale. 4-H and FFA attire is required.

BEEF CARCASS CONTEST: Details will be announced later.

Participants planning to use stock blowers Please bring your own generator!

ALL STEERS returning to be shipped on Sunday morning **MUST** be in market ready condition! There will be a financial penalty for those who are **NOT!**

TAKE HOME STEERS: Due to a current shortage of slots for kill dates & butchering, make sure that if your buyer wants to have a take home for locker meat that they have already scheduled a date. The local packers have **VERY LIMITED OPENINGS!** The Junior Livestock cannot facilitate this!

JUNIOR MARKET BEEF SCHEDULE

THURSDAY AUGUST 20

Fair Grounds

Weigh-In 5:00 -7:00 PM

Park Valley

Weigh-In 9:00 AM - 12:00 PM

Contact Kelly Kunzler

THURSDAY, AUGUST 27

Beef Market Show 11:00 AM

Junior Livestock Online Auction Starts 6:00 PM

SATURDAY, AUGUST 29

Auction Closes

Premiums:

Blue.....\$8

Red.....\$6

White.....\$4

FOR TRIMMING STAND ASSIGNMENTS PLEASE CONTACT KARLEEN RAMSDELL AT 435-452-1166

Participants planning to use stock blowers are strongly encouraged to bring their own generator.

JUNIOR BEEF HEIFER SHOW

2020 FAIR SHOW WILL BE FRIDAY AUGUST 28TH AT 10:00 AM

Chris Beins, Director, 435-452-1806

Brad Hart, Director, 435-279-1816

Premiums:

Blue.....\$10

Red.....\$7

White.....\$5

2020 FAIR SCHEDULE

Entry time TBD

FRIDAY, August 28th

Heifer Show 10:00 AM

Registration: Please email Chris Beins (tophatsimentals@gmail.com) with the following information:

- How many heifers you plan to bring
- Exhibitor Name
- Age of Heifer

1. Open to all FFA and 4-H members (3rd - 12th grade of current year) in Box Elder County. Membership must be verified if questions arise. All 4-H members must have properly enrolled with the USU Extension Office in that project area in order to compete. FFA members must be enrolled in the livestock project they are planning to exhibit with the local FFA Chapter. High school graduates who are exhibiting in FFA can exhibit only the summer after high school graduation.

2. There will be a maximum of two entries. All heifers must have been owned, tagged and fed in the county by the exhibitor for at least 128 days prior to the show.

3. Each exhibitor/owner must assume all liability in case of death or injury to their project and injury or death incurred by their animal. There are inherent risks involved with large animals therefore all owners will exhibit their livestock at their own risk. Box Elder County and the Box Elder County Fair Board will not assume any risk or accept responsibility for sickness, accident or disease while at the fair or contracted at the fair.



4. All exhibitors will be responsible for their own tack and show supplies. The Box Elder County Fair Board and Box Elder County is not responsible for any theft of property.

5. The Fair Association will provide sawdust and bedding for livestock while at the fair. Exhibitors are responsible for all of the feed for their animals. All animals must be cared for during the entire fair or premium money will be forfeited.

6. All cattle must be well halter broke and fit for show. Unmanageable cattle will be dismissed.

7. The dress code for exhibitors during the show will be: 4-H – a long or short sleeve shirt which fastens down the front with a collar is mandatory. Shirts must be white in color and need not be Western style. No lettering allowed. There is to be a 4-H emblem or patch on all 4-H member's shirts. Full length black or blue pants are to be worn by 4-Hers and FFA members. Vests will be allowed. The following will not be allowed: tennis shoes, shorts, t-shirts, tank tops, tube tops or sleeveless shirts. FFA – either a white shirt, tie and FFA jacket or a white shirt with the FFA emblem and tie (t-shirts are not allowed).

8. Heifer classes will be determined by the Heifer Show Committee. Classes will be determined by age. Exhibitors ages 6-8 can show in a pee-wee class provided they can show appropriate handling of their respective heifer.

9. For young or special needs exhibitors special accommodations may be made for help inside the show ring.

10. All Committee decisions are final.

11. Heifers may be released on the Thursday following the show, provided the exhibitor has obtained a release from a director, except that any grand or reserve heifer must remain for the Parade of Champions.

HEALTH

1. All heifers must be vaccinated for brucellosis.

JACKPOT HEIFERS

1. Heifers will be shown by age with all breeds showing against each other. No age division champions will be selected. Only a Grand Champion and Reserve Champion overall will be selected.

2. A heifer may be shown if it is not more than 2 years of age on the day of the show.

3. Heifers must be checked in at the designated weigh-in time.

BUCKET CALF

2020 FAIR SHOW WILL BE AUGUST 28TH AT 2:00 PM

Brittany Fannesbeck, Director 435-720-0885

Tiffany Earl, Assistant Director 435-279-3939

Bucket Calf Premiums:

Blue.....\$10

Red.....\$7

White.....\$5

1. Each participant must have his/her own individual weaned calf.
2. Class divisions will be determined after weigh-in at the fair.
3. Exhibitors who completed Kindergarten - 2nd grade of current year will show in the Open Class. Exhibitors 3rd - 12th grades as of October 1, 2018, must be 4-H/FFA members of Box Elder County and must abide by membership general rules.
4. Record books are optional. A prize will be given to those who turn in an up-to-date record book by noon on Thursday of fair week to the Fair Office to be judged so prizes can be awarded before the show.
5. Calves will be shown and judged under beef fitting and showmanship guidelines.
6. Steers and heifers of any breeds are allowed. NO BULLS. No horns over one inch.
7. Calves must be born after January 1 and before April 30 of current year.
8. Exhibitors must own the calf by April 30 of the current year.
9. Calves must be weighed and tagged on the announced date at the fairgrounds.
10. Exhibitors may tag up to three calves in their name.
11. Judging will focus on the exhibitor's ability to show and fit, as well as the overall care given the calf.
12. Exhibitors not taking care of their bucket calf during the fair will be asked to take the bucket calf home.
13. Trophies will be awarded for the best display and for the best rate of gain.

DAIRY HEIFER

**INTERESTED 2020 EXHIBITORS PLEASE CONTACT
DAIRY SHOW DIRECTOR, GREY HOLMES,
435-720-0478 ASAP**

TBD

Weigh-in..... .

TBD

Junior Dairy Heifer Show..... .

**Greg Holmes, Director
435-720-0478**

**Bracken Hardy, Assistant Director
435-230-1179**

**Craig Gardner, Assistant Director
435-225-2724**

If you plan to exhibit dairy, you must notify the director by July 1. If there is only one exhibitor, an exhibitor fee will be paid. There must be competition for judging to take place and premium to be received.

Premiums:

ALL CLASSES

Blue.....\$10

Red.....\$7

White.....\$5

Junior Champion in each class - Rosette

CLASSES

1. Junior Heifer Calf born after Feb. 28, 2019 and before June 1, 2019.
2. Winter Heifer Calf born after Nov. 30, 2018 and before March 1, 2019.
3. Senior Heifer Calf born after Aug. 31, 2018 and before Dec. 1, 2018.
4. Summer Yearling Heifer born after May 31, 2018 and before Sept. 1, 2018.
5. Junior Yearling Heifer born after Feb. 28, 2018 and before June 1, 2018.
6. Winter Yearling Heifer born after Nov. 30, 2017 and before March 1, 2018.
7. Senior Yearling Heifer born after Aug. 31, 2017 and before December 1, 2017.
8. Junior Champion class (all class winners).
9. Fitting and Showmanship classes:
Senior Division - 9th - 12th grade
Junior Division - 3rd - 8th grade

RULES

1. Exhibitors must be 4-H or FFA members of Box Elder County and must abide by the general rules.
2. Junior Dairy Heifer Exhibitors cannot participate in any other livestock show.
3. Exhibitors may show no more than three animals total, no more than one per class.
4. Entries must be pre-registered by July 1, of current year by a director .
5. A committee will review all entries with exhibitors prior to show time.
6. All breeds will be exhibited together.

Cash prizes have been generously donated by sponsors for this year's show. It is suggested that "Thank You" notes be sent to your classes' sponsor. Winners need to make themselves available for pictures following the show.

GOATS

Trudy Smith, Director, 435-279-6299

Gene Stephens, Market Goat Assistant, 435-279-0799

Stetson Summers, Market Goat Assistant, 435-230-3589

Open/Breeding Goat Assistant, TBD

Open/Breeding Goat Assistant, TBD

Monday August 24th

Market Goat Weigh-in	Noon
Open Goat Show Check in	Noon
Open Goat Show	2:00 pm
Market Goat Show	2:00 pm

For questions please contact Goat Director

Premiums:

Blue.....\$6

Red.....\$4

White.....\$2

1. All goats must meet standard health requirements as determined by the director and attending veterinarian. Any sick animal will not be displayed and must be removed from the show immediately.
2. Animals are entered at owner's own risk, but everything will be done to assure the safety of the exhibit.
3. Each owner will be responsible to see that their entries are fed and watered and pens are kept clean daily.



4. No billy goats will be permitted in the program, only does and wethers.

5. All goats, Market as well as Dairy and Breeding, must have been owned and fed in the county by the exhibitor at least 60 days prior to the show. Individual ownership shall be indicated at the assigned tagging date for Market Goats. There will be an open registration from June 1 to July 15 for all other Breeding Dairy, Novelty and Boars.

6. Exhibitors must be registered 4-H/FFA members of Box Elder County, and must abide by the general rules to participate in the Market Goat portion of the show. All open and breeding goats must be shown by kindergarten - 12th grades to participate.

MARKET SHOW GOAT

1. The Box Elder County Market Goats are open to all doelings and wethers, all doelings must be identified with a scrapies tag, wethers will not be required to have one.

2. 4-H/FFA members can tag up to 3 Market Goats for the Box Elder County Fair. Families with a registered 4-H/FFA member with fewer than 3 goats may tag an alternate/family project animal as long as the project is used by an immediate family member (brother/sister). If any family member has 3 goats tagged they will not be permitted to use a family spare.

3. Market goats weights: All market goats must weigh a minimum of 65 lbs. and a maximum of 110 lbs. when crossing the scales the day of the weigh-in of the Box Elder County Fair. If a goat does not meet the minimum and maximum weight requirements they will not be allowed to cross the scales a second time. When crossing the scale all goats are to be dry and without blankets. Weights are final when animals leave the scale. An Exhibitor may weigh in a different project animal if they tagged a spare. Once the Market Goat has crossed the scale and has entered the Market Goat Show, the animal is not allowed to leave the fairgrounds. Anyone seen leaving the fairgrounds will be immediately disqualified. All market goats must have milk teeth in full contact and exhibitors may be asked to show their market goats teeth to a director.

4. All Market Goats will be placed in classes according to weight, all Star Class animals as noted by the judge will return for the Championship Drive to compete for Grand and Reserve Champion Market Goat. All goats in the championship drive will receive Star Class ribbons.

5. All Star Choice, blue and red ribbon Market Goats will be permitted to sell in the Box Elder County Jr. Livestock Auction.

Premiums:

Blue.....\$6

Red.....\$4

White.....\$2

Championship Buckles will be presented to the Grand Champion and Reserve Champion Market Goats.

6. A prize will be given for the best pen display, this display can be completed by a club, chapter or individual.

MARKET GOAT SHOWMANSHIP

a. Is open to all 4-H/FFA members exhibiting a Market Goat at the county fair.

b. Classes will be broken up into 3 groups:

3rd - 5th grade Juniors

6th - 8th grade Intermediate

9th - 12th grade Senior

BREEDING GOAT SHOW

1. All breeding goats will check in at 2 p.m. Show will begin promptly at 7 p.m.

2. Open to all 4H/FFA youth ages kindergarten to 12th grade, Youth kindergarten through 2nd grade (not registered in 4-H) should wear a nice white button down shirt. Youth who are registered in 4-H must wear appropriate 4-H attire (FFA jacket, tie, etc) to enter the ring.

3. Each exhibitor can tag up to 2 goats per class, and show no more than 4 animals total, no more than 1 per class.

4. Classes will be broken up into kids less than 1 year; yearlings; and mature goats greater than 2 years old.

5. Because of the amount of goats and only so many pens, only Overall Grand Champion goat and the Grand and Reserve breed champions will be asked to stay for the remainder of the fair to represent your breed all week.



FITTING AND SHOWMANSHIP CONTEST

- a. Youth will be broken up into four classes:
Open class (kindergarten to 2nd grade)
Junior class (3rd to 5th grade)
Intermediate (6th to 8th grade)
Senior (9th to 12th grade)
- b. Showmanship will be held immediately following the selection of the overall goat.
- c. Prizes will be given for 1st through 5th place.

Premiums:

Blue.....	\$6
Red.....	\$4
White.....	\$2

DRAFT OR HEAVY HORSE EVENTS RULES AND REGULATIONS

ALL ENTRIES AND EXHIBITORS ARE SUBJECT TO THESE RULES AND REGULATIONS

This is a draft or heavy horse event with hitch classes, teamster events and open classes. The hitch classes are open to draft horse breeds including Belgian, Clydesdales, Percherons, Shires, Suffolks, Mules, Light horses and Grade horses of these breeds. Mules and light breeds of driving horses will be able to enter the open classes including the teamster events. All participants, including the hitch horse and open class horses/mules, may enter the 4-Abreast, 4-Horse Driving Competition, Junior Team and Junior Cart. Senior drivers are not eligible to drive in any other classes if they enter any of the classes underlined above. With the exception of the Junior classes, no additional premium will be paid to Level Pay Hitch entries.

1. Any person violating these rules and regulations shall be disqualified and forfeit any entry fees or premium that may be awarded. The Show committee will settle any discrepancies.
2. Exhibitors of animals or other items liable to occasional accidents, injury or damage to persons coming into contact therewith, shall guard their exhibits in such a way as to protect the public. Any horses(s) or mules(s) out of control or seemingly dangerous, may be asked to leave the arena or the grounds and forfeit entry fees/premium money. Any horses involved in an accident at previous shows here or otherwise and deemed unsafe by the committee, may be asked to leave and all premiums may be forfeited. Owners of unsafe animals will be subject to paying for damages caused by the accident.

3. Exhibitors make entry at their own risk and release the Box Elder County Fair, the show committee and volunteers, Box Elder County and it's employees from all liability of any kind; or loss of property, life, demands, costs, charges and expenses that may be incurred by reason of any accidents, omissions, conducts or fault of any kind. You must have your own insurance to cover any personal loss as a result of any accident, illness or injury and insurance to cover injury caused by you, your animals, crew or equipment.

4. The Fair Board President of the Box Elder County Fair shall have general supervision of the grounds, the entire exhibition as well as control of the show rules and regulations with support of the show committee. Should there be any dispute or misunderstanding which none of the Rules and Regulations will govern, the Show Committee, acting as a Protest Committee, shall have the final and absolute right to alter, interpret, apply or change these rules and regulations as may become necessary.

5. Any disputes with showmen, officials or any other individuals will be handled by the Show Committee, without public display. Anyone creating an unfavorable scene may be asked to leave the fairgrounds. Any exhibitor who may desire to enter a protest must enter such protest in writing prior to the close of the show.

6. Any error in recording premiums caused by oversight shall be subject to correction whenever proof of a mistake is furnished to the Show Committee within one week after the show.

7. Entries for all classes must be received by August 18, 2015. Any late entries may be accepted until August 24 if space allows, but after the date, no entries will be accepted. Late entry fee is \$12.50 per class. Insurance is required to participate.

8. Exhibitors shall keep their animals in the stalls provided at the fairgrounds. All horse/mules must be tied while in the stalls. Bedding will be provided. Make arrangements with the show committee in advance if you would like to purchase hay. You may wish to bring your own partitions. Tack stalls will be \$10 per day and will be available only if there is space. For early arrival or extended stay please make prior arrangement by calling Jan Rhodes at 435-279-0106.

9. If stalls are full, no entries will be accepted after the deadline. Entries may be accepted on a first come first serve basis until the spaces are filled. All fees must be paid at the time of entry.

10. Each exhibitor must wear the correct number for that class. Numbers may be attached to a person, cart or wagon.
11. All dogs shall be kept on leashes at all times while on the fairgrounds. No dogs are allowed in the grandstand.
12. No horse or mule is to be shown if it has been given any forbidden substance defined as any controlled substance scheduled by the DEA. This includes stimulants, depressants, and all anabolic steroids. The respective committee reserves the right to test any horse or mule for the presence of forbidden substances.

HEALTH REQUIREMENTS

1. Out of state horses: a health certificate is required within 30 days, with a negative Coggins test within twelve (12) months.
2. All horses being hauled to or in the state must have a brand inspection from point of origin or if your state does not require brand inspections you must receive one prior to entering or leaving Utah. If you need a brand inspection done here, let the committee know and an inspector will be called. Any fees will be the responsibility of the exhibitor.
3. You should check with your own state for any other requirements to enter Utah or to re-enter your own state.
4. At the discretion of the show committee, veterinarians may inspect animals before exhibition to determine that the animals are free from any evidence of infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas all fall into these categories.
5. It is recommended that you vaccinate your horses for influenza prior to attending any events where other horses are being shown or stabled. Consult with your veterinarian for any other vaccination recommendations.

SHOW RULES

1. For safety sake, one adult rider shall be on the seat with the driver in each hitch or open classes consisting of more than two horses. No more than one rider is allowed and no one shall be allowed in the back of the wagon. An adult rider must be on the seat with any Jr. Driver.

2. Animals shall be hitched to an appropriate vehicle for the class entered, and should be clean and well groomed; we recommend rolled manes for hitch classes. All harnesses should be clean and in good repair. This is a show, put on your best presentation.
3. The driver and assistants are asked to dress in appropriate, neat and clean attire and present the entry with clean equipment in a safe condition.
4. No persons shall be permitted in the ring during the time of the judging of performance classes except the judge, ring steward, official photographer, and one groom or header for each exhibit. Those involved with pattern setup may also be in the arena.
5. Any exhibitor, assistant, spectator or other persons attempting to interfere with the judge or manage, in the performance of his/her duties in any manner may be asked to leave the facility and shall forfeit any monies, ribbons or awards.
6. All exhibitors should plan to attend the exhibitor's meeting at 5:00 p.m., Tuesday, in the arena. All entries shall be ready well in advance of class time to avoid delays. Fillers between some of the classes will be provided to allow time for a hitch change. If you need more time, notify the show chairperson prior to the show so consideration may be addressed. The maximum time limit shall be five minutes after the ring steward calls the class. The gate will be held 2 minutes for late entries after the class is called. Tardy entries will not be allowed to show or enter the ring.
7. There will be a \$10.00 entry fee/\$12.50 late registration fee charged for each class and should be sent in with the entry form. Applies to hitch and open class exhibitors.

SHEEP

2020 JUNIOR AND OPEN SHEEP SCHEDULE

TUESDAY, AUGUST 25

Weigh-in 5:00 - 7:00 PM

WEDNESDAY, AUGUST 26

Weigh-in 9:00 - 10:00 AM

THURSDAY, AUGUST 27

Sheep Junior Show 8:30 AM

Breeding Show will begin one hour after market show

FRIDAY, AUGUST 28

Sheep Showmanship Contest 8:00 AM

Sheep Fitting Contest to follow Showmanship

Pee-Wee Lead Class 5:00 PM

(Register at 4:30 p.m. in the Indoor Arena)

SATURDAY, AUGUST 29

Junior Livestock Sale 8:45 AM

Sale Order: hogs, steers, lambs

4-H & FFA SHEEP PREMIUMS

Blue..... \$6

Red.....\$4

White.....\$2

Peewee.....\$3

OPEN CLASS PREMIUMS

Juniors

Blue.....\$6

Red.....\$4

Adults

Blue.....\$10

Red.....\$8

White.....\$6

Yellow.....\$4

Brian Lish, Assistant, 435-279-4095

Charly Young, Assistant, 435-723-0819

Brad Stevenson, Assistant, 435-230-3437

Shaun Owen, Assistant, 435-257-2823

Marcie Owen, Assistant, 435-257-2823

Nels Jensen, Assistant, 435-452-1905

Greg Madsen, Carcass Contest Assistant, 435-279-6483

Breeding sheep can only be shown in one division.

There will be separate classes for all weather sheep.

Market lambs entered into the market show are not eligible to show as breeding stock.

OPEN DIVISION

1. Ram Lamb under 1 year
2. Pen of 2 Ram Lambs
3. Yearling Ram under 2 years
4. Pen of 2 Yearling Rams
5. Champion and Reserve Champion Rams
6. Ewe Lamb under 1 year
7. Pen of 2 Ewe Lambs
8. Yearling Ewe under 2 years
9. Pen of 2 Yearling Ewes
10. Champion and Reserve Champion Ewes

11. Breeders Flock: 1 Ram; 2 Ewes any age
12. Open class fitting and showmanship contest
 - a. Open to any open class sheep exhibitor
 - b. Exhibitors must own their own animal
 - c. Awards: Premium to top showman

JUNIOR DIVISION

4-H/FFA ONLY

1. Ram Lamb under 1 year
2. Pen of 2 Ram Lambs
3. Yearling Ram under 2 years
4. Pen of 2 Yearling Rams
5. Aged Ram 2 years and older
6. Champion and Reserve Champion Rams
7. Ewe Lamb under 1 year
8. Pen of 2 Ewe Lambs
9. Yearling Ewe under 2 years
10. Pen of 2 yearling Ewes
11. Aged Ewe 2 years and older
12. Champion and Reserve Champion Ewes
13. Breeders Flock: 1 Ram; 2 Ewes - any age
14. Barn Champion animal, Junior and Open division

MARKET LAMB SHOW RULES, PROCEDURES, AND ANIMAL HEALTH

1. Exhibitors must be 4-H or FFA members of Box Elder County and must abide by the general rules.
2. The Market Lamb show will be open to ewes and wethers. For those who want to bring home a ewe lamb from the auction, the proper and legal procedure is to buy the lamb at the full cost during the auction. If a youth or adult approaches a buyer during the auction asking if they can purchase the lamb from the buyer at the spread price (market value) the result will be the elimination of ewe lambs from the junior
3. Market lambs must be docked. It is suggested that the dock be lift-able with some evidence of the caudal fold present. Lambs will be inspected at the weigh-in/tagging in June. Those lambs with extreme docks will not be accepted. Exhibitors coming to the first weigh-in in June who are told the dock is not long enough can bring a suitable lamb to the second weigh-in. Members of the sheep committee will make final dock length determination at the weigh-in at the county fair.

4. The Grand Champion and Reserve Champion Lamb do not have to go to slaughter.
5. All market lambs will be required to be penned in the sheep barn. Only as a last result will the horse stalls be used. These stall assignments will be made by the sheep committee on a rotation basis.
6. Drenching is allowed only under supervision of a veterinarian and in the presence of a member of the sheep committee. Anyone seen drenching will be immediately disqualified.
7. The use of any device that restricts a lamb from eating, such as a muzzle, is prohibited while at the fairgrounds.
8. Absolutely no vaccination of any kind should be given to lambs at least 30 days prior to the fair.
9. All decisions and unforeseen circumstances will be determined on an as needed basis by the Director of the market lamb show and/or his committee members.

MARKET LAMB TAGGING AND WEIGH-IN

1. All market lambs must be owned, tagged and fed in the county by the exhibitor at least 60 days prior to the show. 4-H or FFA members may tag up to three lambs for the Box Elder County Fair. Families with registered 4-H and/or FFA members with fewer than three lambs per exhibitor may tag an alternate/family project animal as long as that project is used by immediate family members (brothers or sisters). If any member has three lambs tagged, he or she will not be permitted to use an alternate/family project.
2. Market and Carcass Lambs entered must be pre-tagged and must weigh no more than 110 lbs. at the weigh-in and tagging date.(2020 contact sheep director)
3. All ewe lambs must be tagged with the herd identification tag for scrapies. Wether lambs do not need the tag unless they are over 18 months of age.
4. Lambs do not need to be sheared before crossing the scale at the tagging date. At the weigh-in of the Box Elder County Fair, lambs are to have no longer than 1/2 inch of wool.

5. Lamb weights: Market and Carcass Lambs must weigh a minimum of 110 pounds at the weigh-in of the Box Elder County Fair. If the lamb does not meet the minimum weight requirements they will not be allowed to cross the scale a second time. When crossing the scale, lambs are to be dried and without a blanket. Weights are final when animals leave the scale. An exhibitor may weigh in a different project animal at the second weigh-in. Once a lamb has crossed the scale and has been entered into the Market Lamb show, the animal is not allowed to leave the fairgrounds. Anyone seen removing their lambs from the fairgrounds will be immediately disqualified.

MARKET LAMB CARCASS CONTEST

1. Carcass data will be calculated on all lambs entered into the carcass contest. Participation is on a volunteer basis. Winners will be notified prior to the carcass contest meeting. Premiums for the carcass contest will be paid to the top 15 participants. Exhibitors are responsible for having buyer information prior to crossing the scale. Exhibitors also must make arrangements for the cutting and wrapping of meat. Carcass lambs should be weighed in on Wednesday of fair week. Lambs entered into the carcass contest must weigh over 110 pounds.

SHOWMANSHIP AND FITTING CONTESTS

SHOWMANSHIP CONTEST:

- a. Open to all FFA and 4-H sheep members who have properly tagged their lamb and registered for showmanship.
- b. There will be 10 classes in showmanship: 12th grade, 11, 10, 9, 8, 7, 6, 5, 4 and 3rd grades as of January of current year. (*Time permitting - an adult open showmanship class). Showmanship will take place in the indoor arena on Friday starting at 10 a.m. Contestants must show their own animal in the showmanship contest.

FITTING CONTEST:

a. Open to all FFA and 4-H sheep members exhibiting at the Box Elder County Fair. There will be 3 classes in fitting: 3rd - 5th grade, 6th - 8th grade, and 9th - 12th grade as of January 1, of current year. (*Time permitting - an adult open fitting class).

b. In the fitting contest, entrants will be required to show their skills in fitting an animal for show. Fitting equipment (hand shears, wool card) should be furnished by the exhibitor. Raw animals will be provided. Premiums and awards will be given to winners.

SHEEP DISPLAY CONTEST:

a. A trophy will be presented to the best display.

b. The displays can be done by an individual, family, club or chapter.

c. The display will be judged on cleanliness of the pens, organization of materials and overall effect of the display.

d. The displays must be finished by 12 noon on Thursday.

PEE-WEE LEAD LAMB CONTEST:

a. Pee-Wee Lead Open Class: This class is for young exhibitors who want to show and lead a lamb. It will be held Friday at 5p.m. Registration will be at 4:45p.m.

b. Requirements:

- Age 3 through 2nd graders as of January 1, of current year.
- Must be able to lead a lamb.
- Halters are required.
- Costumes for contestants and lambs are required.

Everyone's a winner. A ribbon and a \$3 premium will be awarded to every entry. A first place trophy will be given and a second place honorable mention.

Entries will be judge on:

- Most Outstanding
- Most Creative
- Most Original

Pee-Wee lambs **MAY NOT** be penned at the fairgrounds unless they are registered market show lambs that are being used.

PLEASE CALL MARCIE OWEN AT 435-257-2823 TO RESERVE LAMB PENS. 4-H LEADERS ARE RESPONSIBLE FOR THEIR CLUB'S PENS.

GENERAL RULES FOR SMALL ANIMALS

Poultry, Pigeons and Rabbits Schedule 2020

ALL EXHIBITS

TUESDAY, AUGUST 25

Enter exhibits **1:00 p.m.– 8:00 p.m.**

WEDNESDAY, AUGUST 26

4-H Rabbit Show **8:30 a.m.**

4-H Rabbit Showmanship after judging is completed

Judging of rabbits, chickens & pigeons **9:00 a.m.**

FRIDAY, AUGUST 28

Quiz Bowl for rabbits **2:00 p.m.**

Quiz Bowl for chicken and pigeons following rabbits

Dress Up for rabbits **2:00 p.m.**

Dress Up for chickens and pigeons following rabbits

SATURDAY, AUGUST 29

Exhibits released **9:30p.m.– 10:30 p.m.**

DIRECTORS

Lois Jenkins, Director

Linda Earl, Director, 257-7805

Kristy Noyes, 4-H Rabbit Director, 458-9179

Jeremy Pebley, 4-H Chicken/Pigeon Director, 435-339-9965

1. Pre-registration for chickens, pigeons and rabbits will be required to ensure that your exhibit has a pen and also to help group breeds together. There are two different options to pre-register:

- a. Enter online at www.boxeldercounty.org/fair/online entry, beginning July 21 but no later than midnight on August 24, 2020. Please be precise in entering the description of your exhibit as the amount of characters is limited to 44 characters on the exhibit tag. The online entry website will send a confirmation email to the fair. You do not need to bring paperwork with your exhibit. Your exhibit tags will be ready for you to pick up on entry day. Online entry is strongly recommended but not required.

GENERAL INFORMATION

1. All poultry, pigeons and rabbits must meet standard health requirements as determined by the supervisor. Any sick animal will not be displayed and must be removed from the show immediately.
2. Awards for all animals will be as follows: (Open & 4-H); 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00, 4th - ribbon, 5th-ribbon.
3. Exhibits must be delivered to registrars and an entry blank and/or coop tag must be filled out at the poultry, pigeon and rabbit building on TUESDAY between 1 – 8:00 p.m. for all exhibits. If the entry cannot be left for exhibit until 9:30 p.m. on Saturday, please do not enter.
4. Exhibits are entered at owner's risk, but everything will be done to assure the safety of the exhibit.
5. All entries will be fed and watered by the staff daily.
6. Youth bringing exhibits should be members of 4-H. 4-H members are in the 3rd through the 12 grade as of January 1, 2020, mini-4Hers are 2nd grade and younger (at least four years old). 4-H exhibitors will be required to submit a record book when they enter the show. Mini 4-Hers should submit a poster depicting their project when they enter the show.
7. Youth not registered as a 4-H member will be participating in the open class.
8. 4-H chickens must be owned by the exhibitor by June 1 of the current show year.
9. "For Sale" signs in poultry cannot be put up until Friday of the fair week. Earlier signage will be removed from the pens.

YOUTH CHICKEN & RABBIT SHOW

AUGUST 25-26, 2020

- All entries **MUST** be pre registered to be entered into the shows. Entries can be entered online at www.boxeldercounty.org then pick on Fair Online Entry. No entries will be allowed on day of show if not registered by **Wednesday August 19, 2020**
- As stated, this year is going to be a youth ONLY show so all exhibitors must be 18 years of age or younger.
- Both 4-H and open youth exhibitors will be allowed to enter
- This year the shows will be under the Bandstand and not in the Small Animal Barn

SCHEDULE

TUESDAY, AUGUST 25, 2020

CHICKEN YOUTH SHOW

Check-in time for Chickens at the Bandstand 4 4:00 - 6:00 PM

Judging 6:00 - 8:00 PM

Entries can be picked up and taken home 8:00 - 10:00 PM

- For the Chicken Show we will only be allowing chickens. No pigeons, waterfowl, turkeys etc.
- Only 3 entries per exhibitor will be allowed this year

WEDNESDAY, AUGUST 26, 2020

RABBIT YOUTH SHOW

Check-in time for entries at the Bandstand 8:00 AM

Judging 8:30 AM

After judging/events entries will be allowed to go home

- Rabbits will need to be brought in a carrying case because no pens will be used this year for the show
- Only 3 entries per exhibitor will be allowed this year
- For Questions contact either
 - Clint (435) 452-2854
 - Linda (435) 279-3505
 - Kristy (435) 279-6591
 - or Jeremy (435) 339-9965

SWINE

Jeff Kent, Director, 257-5278, 279-0145 (cell)

Chris Sorensen, Assistant, 257-6419, 279-3134 (cell)

WEDNESDAY, AUGUST 26

Weigh-in 6:00 – 9:00 AM

THURSDAY, AUGUST 27

Junior Swine Show 7:30 AM

Fitting and Showing to follow market show

SATURDAY, AUGUST 29

Livestock Sale 8:45 AM

Sale order: hogs, steers, lambs

Swine Premiums:

Blue.....	\$6
Red.....	\$4
White.....	\$2

1. Exhibitors must be 4-H or FFA members of Box Elder County and must abide by the general rules.

2. The Box Elder County Hog Show is a terminal show. All hogs unloaded at the fairgrounds cannot be taken home. Under the direction of the directors they must be sent to market or harvested by a licensed butcher the day the animal leaves the fairgrounds.

3. All market hogs must have been owned, tagged and fed in the county by the exhibitor for at least 60 days prior to the show. 4-H or FFA members may tag up to three hogs for the Box Elder County Fair. Families with registered 4-H and/or FFA members with fewer than three hogs per exhibitor may tag an alternate/family project animal as long as that project is used by immediate family members (brothers or sisters). If any member has three hogs tagged, he or she will not be permitted to use an alternate/family project.

4. Hogs must be tagged by the assigned tagging date.

5. Market hogs must weigh between 230 and 290 pounds. No hogs will be accepted until Wednesday morning at 6 a.m.

6. All hogs must be washed and tags must be readable at the time of weigh-in.

7. Fitting and Showmanship Contest

- Open to all FFA and 4-H swine member exhibitors at the county fair.
- There will be four classes: 3rd – 5th grade (novice), 3rd – 5th grade, 6th - 8th grade, and 9th - 12th grade as of January 1st of current year
- Showmanship classes will be held immediately following the selection of the grand and reserve champion hogs.
- Fitting equipment will be furnished by the exhibitor if the judge requests the exhibitor to fit their animal.
- Awards: 1st - Trophy & \$15, 2nd - \$14, 3rd - \$13, 4th - \$12, 5th - \$11.

8. BEJL 2020 Market Hog Carcass Contest

a. An alternate market hog that is properly tagged by a 4-H or FFA exhibitor for the Box Elder County Junior Livestock Show may be entered into the Market Hog Carcass Contest. Participation is on a volunteer basis. The Market Hog Committee will arrange for the hogs to be sent to one specific packing house for the contest. To qualify for the contest, the hog must weigh between 230 and 290 pounds. If the Carcass Hog weight is under or over the qualifying weight the animal must go to slaughter immediately and will not be allowed to participate in the carcass contest.

b. Exhibitors are responsible for finding their own buyer for the Market Hog that is being entered into the competition. All payments, orders, and arrangements with the packing house must be made by the exhibitor and/or the purchaser.

c. Purchaser information must be presented by the exhibitor to the Market Hog Committee before the animal crosses the scale for verification before entry is allowed in the contest.

d. Carcass data actuals will be measured and calculated on all Market Hogs entered into the carcass contest. Based on calculated results, the winners will be awarded premium prize money.

9. Swine Display Contest

a. A trophy will be presented to the best display.

b. The displays can be done by an individual, family, club or chapter.

c. The display will be judged on cleanliness of the pens, organization of materials and overall effect of the display.

d. Displays must be finished by noon on Thursday.

10. With the hog show increasing in popularity, space is limited. If single hogs are penned and it becomes necessary to put two or more hogs in the pen, it will be the responsibility of the exhibitors to cordon off the pens as necessary to accommodate the need. Unwillingness to follow the direction of the hog directors will result in disciplinary action with removal of your animal from the show.

THANK YOU 2019 BUYERS



2 Garn's Trucking, 2 M Ranch, 3 R Country Tire, 3 Roche Girls and Son, 4C Livestock , A Champions Tree Service, Adams Angus , Ben and Jenny Adams, Bob and LuAnn Adams, Advanced Paving, Allen Land & Livestock , Allred Autobody, American Family - Corporate , American Family Insurance, American Secure Title, Anderson Livestock Auction, Brian Anderson, Don and Kim Anderson, Mick Anderson, Antanna's Vocational Services, Apec Electrical, Apex Drilling , APW Inc, Archibald & Sons, B & D Welding & Fab, B&B Trucking, BAR F C TRUCKING, Bar JM Ranch, Bar M Plumbing, Bar V Farm, Barker Farm and Livestock , Corey Barton, Baywash, Bear River Animal Hospital, Bear River Valley Construction, Bear River Valley Co-Op, Bear River Valley Hospital, Matt & Sally Bitner, Bob's Body Shop, Dani & Corey Boren, Melanie & Arnie Bosworth, Bozz Towing & Diesel , Braegger & Sons Inc., Willy & Meagan Branch, Brent Alvey Plumbing, Brigham Implement Co., Brit's Tree Service , Ruth Brough, Clinton Burt, Bybee Electric, C & K Construction, C&R Auto and Trailer Sales, Cache Valley Bank, Cal Ranch, Central Milling, Chournos Inc., Chris Phelps Farms, Circle C Construction, Ron & Faye Clark, Pete & Patty Clawson, CNC Construction, Coldwell Banker Tugaw Realtors, Cool Covers Inc, Crossroads Diesel Mechanics, Crump-Reese Motor Company, Dale Nicholas Insurance, Davis Heating & Air, Davis Sod Inc., DL Evans Bank, Tim & Ginger Douglas, Dr. Erik Schow, Dr. Jacob Pugsley , Earl Bingham Ranch, Earl Trucking, Eliason Ranch Trucking , Elite Car Wash, Enhanced Homes LLC, Envision Electric, Envision Quality Electrical , Evans, Grover & Beins, P.C., Farm Bureau Insurance - Tremonton, Farm Bureau, Joel Ferry, Ken & Janice Firth, Francis Trucking, Kaden & Britney Francis, Shane & Crista Francis, Tony & Melanie Francis, Frank May Ski Doo, Friends of the Fair, G hanging S livestock, Abel Garn, Gary's Meats - Floor Buyer, DeMar & Donna Gilbert, Golden Spike Electric, Golden Spike Financial Associates, Golden Spike Polaris, Gossner Foods, GRAND CHAMPION HOG 2019, Grover Excavation , Hancock Transportation, Harold Selman Inc., Harris & Hart, Harris Homes, Harris Market, David Harris, Brad & Robin Hart, Hatcreek Outfitters, Haws Family Dentistry, Bryce & Joslyn Heer, Bob Hensley, Hess Dairy, Hill Farms , Clint & Barbie Hill, Holmgren Land & Livestock, Chad & Suzy Holmgren, Howell Valley Rockin B Ranch Trucking, Mariah Howick , IFA Country Store, J D Trucks, JB Express Tire Inc , JBS Swift & Co, Jason & Nicole Jensen Family, Jensen Precision Machining Inc. , Colby & Candace Jensen, Jerry Buchanan, Jim and Daves Sinclair, John Farms Trucking, John Plumbing, Tonya and Dale Jones, Kents Market Place, KH Excavation , King Farms Trucking, Brent & Mary Kay Kirkland, Val Kotter, KTP Trucking Heavy Haul, Kunzler Ranch LLC, Burt Kunzler, Kerry & Racheale Kunzler, Bryan & Sheri Kwapis , L7 Equine Dentistry ,



Lazy 8 Livestock, Lazy J Ranch, Lazy T Dairy, Leavitt Group of Northern Utah, Joel & Heidi LeBlanc, David & Kayleen Lee, Marguerite Lee, Les Schwab Tire, Les Schwab-Brigham City, Lewiston State Bank, Lincoln Financial Advisors, Lish Lamb Company, Little Rock Farms, Little Rock Trucking , Little Valley Country Store, Logan Coach Trailers, LuLaRoe, LW Miller, Lynn Sorensen Memorial, M2M Trucking , Terry Macfarlane , Dr. Justin Mansfield, MCC Transport, McNeely Racing Stables, Memory of Jessica Stokes, Micah Capener , Mickelsen Land and Livestock, Delwin & Marjorie Mills, Morgan Farms LTD , AJ & Tammie Morgan, David & Melissa Morris, Randy Moulding, Chub and Jan Munns, Tim and Laurie Munns, NAPA Auto Parts, Byron & Alison Nelson, Robert O. Nelson, Wayne Nelson, New Wild, Rocky Nielsen, Noo Sun Dairy, North Box Elder Farm Bureau (Jeff Kent), North Point MFT, North Shore Rock , Northern Title Co., Nucor Steel, Nye Automotive , Jordan & Ashely Nye, PacifiCorp or Greg Madsen, Palfryman Livestock , Perry Eyecare, Petersen Exteriors, Pisgah Stone Products, Post Consumer Brands, Lauren and Ryan Potter, Poulsen Trucking Ryan Poulsen, Dennis Poulsen, Power Works Equipment, PR Paving Inc, Precision Home & Infrared Inspection , Premium Meat Co., Quad K , Quarter Circle 13, Rampton Farms, RC Quarter Circle Land and Livestock, Redd Roofing, Reladyne West Inc., Reserve Champion Hog, Results Gym, Billy & Sherry Rhodes , Wade Rhodes, Rimrock Pediatric Dentistry , Robert Walton Meat, Roche Ranches, Daxon Roundy, Rudd Fabrication , Rudd Funeral Home, Mike Rudd, Rupp's Trucking, Russ Fowers Farms, Ryca Construction, S & M Diesel Service, Salt Wells Cattle Co, Sandall Ranches, Scott Sandall, Melanie Sanders, Scott and Associates , Mark Scott, Tyler & Saige Scott, Selman Enterprises , Sevier Valley Oil, Sierra Homes, Six Point Construction , Skidmore Transportation, Sky blue Industries , Slash T Ranch, SMH Process Innovation, Smith and Edwards, Ben & Marcia Sorenson , Spackman Ranch, Spencer Trucking, Steel Concepts, Brad and Sue Stevenson, Stokes Capital Partners, Val & Julie Stokes, Storm Products Inc., Stotz Equipment, STUDIO 16 LLC, Superior Livestock/Wayne Puglsey, Supply Link LLC, T&M Excavation, Blaine & Julie Tanner, The Hen House Pampering Coop, The Rose of Snowville, Theurer's Quality Meats , Top Hat Simmentals, Jessica Tracy, Transport Diesel, Wes & Mona Udy Family, Bob Valentine, Valley Implement, Valley View Granite, VanTassel Roping Cattle, Wadman Corp., Walker Cattle Company, Eric Ward, WD Farms , West Liberty Foods, Western Ag Credit, Western Tire Recyclers, Jed and Whitney Westmoreland, Scott Wilkinson, Deagan Wilson, Workforce Staffing, X Lazy M. Livestock, Sam Yamane, Yosemite Meats, Young Ford of Brigham City, ZP Construction Inc.,



