

BOX ELDER COUNTY PLANNING COMMISSION AGENDA

July 16, 2020

Agenda review with Planning Commissioners at 6:00 p.m.

1. **CALL TO ORDER** 7:00 p.m. (County Commission Chamber Room, Main Floor)
 - a. Roll Call (Commissioners L. Munns, D. Larsen, K. McGaha, M. Udy, B. Robinson, M. Wilding and J. Holmgren)
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL** of the June 18, 2020 Planning Commission Minutes.
5. **UNFINISHED BUSINESS**
 - a. **MOULDING REZONE, Z14-002, Request to rezone 2200 acres of property located approximately 8 miles southeast of Snowville, to the MSW Zone to create a Class 1 landfill operation. ACTION**
6. **PUBLIC HEARINGS**
 - a. **STAUFFERS TOWING CONDITIONAL USE PERMIT, CUP20-01, Request for a Conditional Use Permit for an impound yard, located at approximately 2260 West HWY 13 in the Brigham City/West Corinne area of Unincorporated Box Elder County. ACTION**
 - b. **WEBB CONDITIONAL USE PERMIT, CUP20-02, Request for a Conditional Use Permit for an Accessory Dwelling Unit, located at approximately 52709 West Clear Creek Road in the Park Valley area of Unincorporated Box Elder County. ACTION**
7. **NEW BUSINESS**
 - a. **JOHN AGRICULTURAL SUBDIVISION, AS20-005, Request for approval for dividing agricultural land located at approximately 4000 North 6000 West in Unincorporated Box Elder County. ACTION**
 - b. **CARTER AGRICULTRURAL SUBDIVISION, AS20-006, Request for approval for dividing a single family home off of agricultural land located at approximately 54585 West 17000 North in Park Valley in Unincorporated Box Elder County. ACTION**
 - c. **LITTLE MOUNTAIN SURPLUS PROPERTY DISPOSAL, SPD20-03, Discussion and action regarding the sale or lease of 156-acre County owned (Municipal Building Authority) property at the base of Little Mountain. ACTION**
8. **WORKING REPORTS**
 - a. NONE
9. **PUBLIC COMMENT**
10. **ADJOURN**_____

Individuals interested in attending this public meeting electronically may obtain a link for electronic access by contacting the Box Elder County Community Development Department at (435)734-2634 by 12:00pm on July 16, 2020.