

BOX ELDER COUNTY PLANNING COMMISSION AGENDA

May 18, 2017

Agenda review with Planning Commissioners at 6:00 p.m.

1. **CALL TO ORDER** 7:00 p.m. (County Commission Chamber Room, Main Floor)
 - a. Roll Call (Commissioners C. Munns, D. Larsen, K. McGaha, M. Udy, L. Munns, B. Robinson, and M. Wilding)
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL** of the April 20, 2017 Planning Commission Minutes.
5. **PUBLIC HEARINGS**
 - a. OYLER TEXT AMENDMENT, Z17-008 Text amendment to Chapter 5-6, Accessory Dwelling Units, of the Box Elder County Land Use Management & Development Code. (ACTION)
 - b. SORENSEN RE-ZONE, Z17-009 Re-zone property at approximately 13855 North 3100 West from RR-2 to RR-1 (Rural Residential 1 acre) Zone. (ACTION)
 - c. CRAYNOR RE-ZONE, Z17-010 re-zone property at approximately 3150 West Forest Street from A ½ to C-N (Neighborhood Commercial). (ACTION)
 - d. TEXT AMENDMENT, Z17-011 text amendment to Chapter 1-3, Definitions and Chapter 3-4, Commercial & Manufacturing regarding reception centers, of the Box Elder County Land Use Management & Development Code. (ACTION)
 - e. TEXT AMENDMENT, Z17-012 Text amendment to Chapter 3-2, Multiple Use, Agricultural, & Rural Residential and Chapter 3-7, RR-20 & R-1-20 regarding cul-de-sac frontages, of the Box Elder County Land Use Management & Development Code. (ACTION)
 - f. TEXT AMENDMENT, Z17-013 Text amendment to Chapter 3-9, Mining, Quarry, Sand & Gravel Excavation Zone regarding the purpose and non-hazardous landfills, of the Box Elder County Land Use Management & Development Code. (ACTION)
 - g. TEXT AMENDMENT, Z17-014 Text amendment to remove mining from all Chapters except Chapter 3-9, of the Box Elder County Land Use Management & Development Code. (ACTION)
6. **NEW BUSINESS**
 - a. Riverbend Estates Subdivision, SS17-006, Preliminary approval for a 17-Lot subdivision located at approximately 15600 North 4950 West in the Riverside area of unincorporated Box Elder County. (ACTION)
7. **UNFINISHED BUSINESS**
 - a. NONE
8. **WORKING REPORTS**
 - a. COUNTY RESOURCE MANAGEMENT PLAN
9. **PUBLIC COMMENTS**
10. **ADJOURN** _____