

BOX ELDER COUNTY PLANNING COMMISSION AGENDA

January 19, 2017

Agenda review with Planning Commissioners at 6:00 p.m.

1. **CALL TO ORDER** 7:00 p.m. (County Commission Chamber Room, Main Floor)
 - a. Roll Call (Commissioners C. Munns, D. Larsen, K. McGaha, M. Udy, L. Munns, B. Robinson, and M. Wilding)
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL** of the December 15, 2016 Planning Commission Minutes.
5. **PUBLIC HEARINGS**
 - a. BOB & RONDA DAVIS, Z16-013, RE-ZONE PROPERTY LOCATED AT APPROXIMATELY 1100 WEST 7800 SOUTH IN THE SOUTH WILLARD AREA FROM THE CURRENT A20 TO RR-2. ACTION
 - b. THIROS JOINT VENTURE, Z16-012, ZONING TEXT AMENDMENT TO ALLOW RESIDENTIAL USE IN A COMMERCIAL ZONE LOCATED AT APPROXIMATELY 8823 SOUTH HIGHWAY 89 IN THE SOUTH WILLARD AREA. ACTION
 - c. HOUSTON NEFF EARL & CHARLES L EARL, Z16-006, RE-ZONE PROPERTY LOCATED AT APPROXIMATELY 15455 NORTH 2400 WEST IN THE COLLINSTON AREA FROM THE CURRENT ZONE OF MU-40 TO RR-1. ACTION
 - d. TIMBER BOYS LLC; CUP16-005, CONDITIONAL USE PERMIT FOR GENERAL MANUFACTURING OF RAW TREES INTO FIREWOOD; LOCATED AT APPROXIMATELY 4780 N 6800 W [ON 4.86 ACRES] IN THE CORINNE AREA OF BOX ELDER COUNTY. ACTION
 - e. SCOTT MARSH, (BLUE OX DEVELOPMENT), Z16-010, ZONING MAP AMENDMENT FOR PROPERTY LOCATED AT APPROXIMATELY 1120 SOUTH MAIN STREET IN THE SOUTH WILLARD AREA OF BOX ELDER COUNTY. PROPERTY CURRENTLY UNZONED; PETITION TO CHANGE TO MG-EX ZONE TO MATCH ZONING OF PROPERTY DIRECTLY NORTH OF THIS LOCATION. ACTION
 - f. PROMONTORY POINT RESOURCES, SP16-001 & CUP16-002, SITE PLAN AND CONDITIONAL USE PERMIT TO CONSTRUCT A NON-HAZARDOUS LANDFILL TO BE LOCATED ON PARCEL 01-012-0160. ACTION
6. **NEW BUSINESS**
 - a. AS16-011, EARL AG SUBDIVISION, located at approximately 15455 North 2400 West in the Collinston/Beaver Dam area of Box Elder County dividing 1 acre with a single family dwelling off 98.19 acres. (ACTION)
 - b. SP16-005, DESERT TECH TRAINING FACILITY LLC SITE PLAN, located at approximately 22400 North 9200 West, near Plymouth. (ACTION)
7. **UNFINISHED BUSINESS**
8. **WORKING REPORTS**
9. **PUBLIC COMMENTS**
10. **ADJOURN** _____