2191 East 6550 South - Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler Council Members:

Council Members:
Jerry Smith Michelle Roberts
Kristi Be1l Dave Boothe

UINTAH CITY COUNCIL MEETING TUESDAY, June 21, 2022 7:00 PM AGENDA Planning – Robert Guiller Building Inspector-Jeff Monroe Treasurer – Mike Ulrich Sheriff – Lt. Ryan Fire Chief – Paul Sullivan

AGENDA ITEMS:

1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

- 2. PUBLIC COMMENT (2 minutes per person):
- 3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JUNE 7, 2022 AND SPECIAL CITY COUNCIL MEETING JUNE 13, 2022:

Presenter: Mayor Cutler

4. TREASURERS REPORT:

Presenter: Mike Ulrich

- a) Invoice Register May 2022
- b) Transaction Register and Adjustments May 2022
- c) Transaction Reversal Report Court May 2022
- d) Budget

5. PUBLIC HEARING TO OPEN AND AMEND THE FY 2021-2022 BUDGET:

Presenter: Mayor Cutler

6. <u>DISCUSSISON/APPROVAL ON ORDINANCE NO. 269-22; An Ordinance of the City Council of Uintah City, Utah, amending the Budget for FY 2021-2022; proving for a savings and severability clause; and proving for an effective date.</u>

Presenter: Mayor Cutler

7. PUBLIC HEARING TO DISCUSS ELECTED, APPOINTED, AND STATUTORY OFFICERS COMPENSATION:

Presenter: Mayor Cutler

8. <u>DISCUSSION/ACTION ON RESOLUTION 22-0621-SALARIES; A RESOLUTION ESTABLISHING COMPENSATION FOR MAYOR, CITY COUNCIL, APPOINTED AND STATUTORY OFFICERS FOR FISCAL YEAR 2022-2023:</u>

Presenter: Mayor Cutler

- 9. PUBLIC HEARING ON ENTERPRISE FUND TRANSFERS TO THE GENERAL FUND FOR ADMINISTRATIVE AND OVERHEAD COSTS; OTHER COSTS NOT ASSOCIATED WITH THE ENTERPRISE AND SPECIFIC ENTERPRISE FUND INFORMATION;
- 10. PUBLIC HEARING TO FINALIZE AND ADOPT FY2022-2023 BUDGET:

Presenter: Mayor Cutler

11. <u>DISCUSSION/ACTION ON ORDINANCE NO. 270-22; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH, UTAH FINALIZING AND ADOPTING THE BUDGET FOR FISCAL YEAR 2022-2023; PROVIDING FOR INTRA DEPARTMENTAL TRANSFERS; PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE:</u>

Presenter: Mayor Cutler

12. PUBLIC WORKS REPORT: Presenter: Jeff Holden

13. SHERIFF'S REPORT:

Presenter: Lt. Ryan

- 14. COUNCIL COMMENTS TO PUBLIC COMMENTS:
- 15. COUNCIL REPORTS:
- 16. MEETING ADJOURNMENT:

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Ancahe Ole Snortensen

Michelle Mortensen; Uintah City Recorder

6-10