

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130

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Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Michelle Roberts

Dave Boothe

Jerry Smith

Kristi Bell

UINTAH CITY COUNCIL MEETING

TUESDAY, June 7th, 2022

7:00 PM

AGENDA

Planning – Robert Guiller

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Ryan

Fire Chief – Paul Sullivan

AGENDA ITEMS:

1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. PUBLIC COMMENT (2 minutes per person):

3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD MAY 17, 2022:

Presenter: Mayor Cutler

4. PLANNING COMMISSION REPORT TO COUNCIL:

Presenter: Robert Guiller

5. DISCUSSION/ACTION ON RESOLUTION NO. 22-0607- DROUGHT; A RESOLUTION FOR DROUGHT CONDITIONS;

MANDATING WATER USE AND RESTRICTIONS:

Presenter: Mayor Cutler

*****OPEN PUBLIC HEARING*****

6. PUBLIC HEARING ON AMENDING AND ADDING DROUGHT CONDITION RESTRICTIONS, FINES, AND PENALTIES TO THE CITY WATER ORDINANCE.

*****CLOSE PUBLIC HEARING*****

7. DISCUSSION/APPROVAL ON ORDINANCE NO. 268-22; AN ORDINANCE AMENDING THE UINTAH MUNICIPAL ORDINANCE CODE, TITLE 8, CHAPTER 1, TO ADD NEW OR MODIFY EXISTING SECTIONS THAT WILL BETTER IMPLEMENT, CLARIFY AND DEFINE THESE SECTIONS CONCERNING WATER PENALTIES DURING DROUGHT OR WATER RESTRICTED PERIODS ON ALL AREAS WITHIN UINTAH CITY AND TO PROVIDE FOR SEVERABILITY AND AN EFFECTIVE DATE.

Presenter: Kristi Bell

8. DISCUSSION/ACTION ON WATER RATE TIERS:

Presenter: Kristi Bell

9. DISCUSSION/APPROVAL ON RESOLUTION NO. 22-0607-WTR; NEW WATER RATE TIERS:

Presenter: Kristi Bell

10. DISCUSSION/APPROVAL TO INCORPORATE NATIONAL FREEDOM DAY "JUNETEENTH" HOLIDAY INTO THE CITY HOLIDAY SCHEDULE

Presenter: Mayor Cutler

11. COUNCIL COMMENT TO PUBLIC COMMENTS:

12. CITY COUNCIL DEPARTMENT REPORTS:

PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE

WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL

ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS

CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH

STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG – MAYOR CUTLER

13. MEETING ADJOURNMENT:

Presenter: Mayor Cutler

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Michelle Mortensen
Michelle Mortensen; Uintah City Recorder

5/31/22
Date