

UINTAH CITY



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Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Michelle Roberts

Dave Boothe

Jerry Smith

Kristi Bell

UINTAH CITY COUNCIL MEETING

TUESDAY, OCTOBER 4th, 2022

7:00 PM

AGENDA

Planning – Robert Guillier

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Ryan

Fire Chief – Paul Sullivan

AGENDA ITEMS:

1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. PUBLIC COMMENT (2 minutes per person):

3. APPROVAL OF CITY COUNCIL WORK SESSION AND CITY COUNCIL MEETING MINUTES HELD SEPTEMBER 20TH, 2022:

Presenter: Mayor Cutler

4. PLANNING COMMISSION REPORT TO COUNCIL:

Presenter: Council Member Boothe

5. DISCUSSION/ACTION ON RESOLUTION NO. 22-1004 – BUILDING, PARKS, USE OF CITY FACILITIES TO ADJUST RENTAL PRICING FOR THE SCOUT HOUSE, PARK AND BOWERY, AND U-DAY BOOTH RENTALS.

Presenter: Council Member Boothe

6. DISCUSSION/ACTION ON THE PURCHASE OF TWO REMAINING CAMERAS (ONE INSIDE THE COUNCIL/COURT ROOM AND ONE OUTSIDE THE BACK DOOR OF CITY HALL) TO COMPLETE THE PROJECT MANDATED BY UTAH STATE COURT SYSTEM AND TO IMPROVE THE SAFETY OF CITY EMPLOYEES:

Presenter: Council Member Boothe

7. DISCUSSION/ACTION ON THE REPLACEMENT OF THE FURNACE AT THE SCOUT HOUSE:

Presenter: Council Member Boothe

8. COUNCIL COMMENT TO PUBLIC COMMENTS:

9. CITY COUNCIL DEPARTMENT REPORTS:

PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – COUNCIL MEMBER BOOTHE

WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – COUNCIL MEMBER BELL

ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – COUNCIL MEMBER ROBERTS

CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – COUNCIL MEMBER SMITH

STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER

10. MEETING ADJOURNMENT:

Presenter: Mayor Cutler

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Michelle Mortensen
Michelle Mortensen; Uintah City Recorder

9/29/22
Date