



## From the Mayors desk

### **ROADS**

6600 S. has been striped. We had white lines painted to mark the right hand edge of the travel lanes. According to traffic engineers this is suppose to have a "calming effect" and have drivers slow down.

Combe Road has been marked with a center line. We hope this will have the effect of slowing traffic down and increase awareness of how narrow the road is. We will be having a Public Hearing and a Work Session on ways to address concerns with traffic on Combe Road in the near future. Jon Arends, of the Planning Commission, has provided a considerable amount of data concerning Combe Road.

### **Buildings**

The city has a great resource in the Scout House at the city park. This building is available for rent with the costs set in city ordinance/resolutions. The other city buildings are not available for public use. This is because of some basic concerns: who is the responsible party, security concerns (since the city office is home to a justice court, anyone with after hours access needs to have finger prints on file with the court), who provides a cleaning deposit, it would be unfair for the city to pay for heat, lights etc. Nonprofit entity's may rent the scout house at a reduced rate.

Thanks for making Uintah a great place to live.

- Gordon Cutler



## Communities that Care

The Second Annual Path to Opioid Prevention is quickly coming - register now!

\$35 for the half marathon, \$25 for the 5K (yes, it's a steal!!) All participants will receive our specially designed Tech t-shirt and a swag bag.

Finishers will receive a Finisher medal.

The top 3 in each age category (male and female) will receive a place medal.

The race is run primarily on the Weber Pathway, with some sections on city roads (in Uintah). #WrightonTimeeventtiming is providing the timing chips - internet results and runners can check their times on their smart phones and we will also have printed results.

To learn more about the race, visit:

<http://www.imathlete.com/events/POP>

To register for the race: <http://www.imathlete.com/events/POP/register/fsource=Facebook>

- Kristi Bell



## Fire Department

Summer is here!! Finally!!! Time for fun in the outdoors! Enjoy and be safe!!  
With that we want to reiterate the Wildfire danger.

### Wildfires

If you live in a wildfire-prone area here are some tips on how to prepare for wildfire – but also know that prevention is an important part of preparation. There is also a misconception that the risk of wildfire is less with the wet weather we have had, but once the fuels (weeds, bushes and trees) dry out the fire potential can actually be worse due to the current growth that the vegetation is going through.

- The way we plant and maintain the landscaping around our homes can reduce the chance that a small fire becomes a wildfire.
- Create a defensible space around your home this slows or stops the spread of fire to your home
- Choose fire-resistant plants. Consult a landscaper in your area for the best plants
- Create empty space between shrubs and trees to reduce the chance of flames leaping between them.
- Prune trees above the height of bushes and shrubs (approximately 6'-10' off the ground) and remove dead branches.
- Mow grassy areas regularly so that the grass is never more than 4" high.
- Remove dead and dry plants that could fuel a fire, as well as fallen leaves, pine cones, and other dry plant material.

Also with the increase in temperatures bring increase risk for your family and pets. From heat exhaustion to heat stroke to prolonged time in the heat, please take all safety precautions for your family both two-legged and four. Remember to not leave your pets and kids in your car, not even for a moment.

Thank you to the Uintah community for supporting the fire department at the pancake breakfast during U days. It was great to see so many of you again, and it is always nice to meet our community members we have not met before. It was also an honor to celebrate Neil Bybee and Luke Milden by naming our Firefighter and Officer of the Year after them because of their dedication to the Uintah City Department.

Do you have any comments, questions, concerns or information you would like to share? Feel free to contact Chief Marc Sacco [msacco@uintahfd.org](mailto:msacco@uintahfd.org). If you just want to stop by to meet our firefighters, we welcome our Uintah Residents. Don't forget to follow us on social media On Facebook ([facebook.com/Uintah.City.Fire.Dept](https://facebook.com/Uintah.City.Fire.Dept)), our website ([www.uintahfd.org](http://www.uintahfd.org)) and on Twitter at [@UintahCityFD91](https://twitter.com/UintahCityFD91)

### City Contact List

#### City Council Members

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#### Utility Clerk & Planning Commission Secretary

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#### Park Reservations

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#### Public Works/Maintenance

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#### City Recorder

Darinda Wallis  
(801 ) 479-4130  
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#### Animal Control

Office (801) 399-8244 or emergency (801) 629-8221  
Hours – Monday – Friday 8 am - 5 pm, Saturday 8 am to Noon.

#### Blue Stakes

Dial 811, (800) 662-4111 or (801) 208-2100  
Monday-Friday 7am to 5 pm

#### Building Inspector:

Jeff Monroe  
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#### Cemetery:

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