

Planning Commission Chair: Robert Guillier
Commissioners: Jon Arends
Scott Dixon
Brent Stuart
Glen Woolsey
Cheryl White
Secretary:
City Council Representative:

UINTAH CITY
PLANNING COMMISSION MEETING
Tuesday, May 28, 2019
7:00 PM



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801)476-7269

AGENDA

Meeting Called to Order

Pledge of Allegiance

Roll Call

Declaration of Conflicts of Interest

Agenda Items:

1. Public Comment (2 minutes per person).
2. Approval of minutes for the Planning Commission meeting held April 23, 2019.
Presenter: Glen Woolsey
3. Discussion/ Action for review of Conditional Use Permit #16-200 for Joshua Chapman; The Chapman Shop located at 6796 S 1800 E, Uintah
Presenter: Joshua Chapman
4. Discussion/ Action on Boundary Line Adjustment at 1591 E 6600 S/1593 E 6600 S
Presenter: Meg Krusemark
5. Discussion/Action for Combe Road Traffic issues
Presenter: Jon Arends
6. Discussion/Action on recommendation for how close an out-building should be to the property line
Presenter: Glen Woolsey
7. Discussion/Action on overview of Moderate Income Housing Conference
Presenter: Brent Stuart
8. Commissioner's Responsibility reports and follow-up from previous meeting.
 - New Business Licenses – Cheryl White
 - CUP's- Brent Stuart
 - Commercial Building- Scott Dixon
 - Training- Glen Woolsey
 - Nuisance- Jon Arends
 - Other- Robert Guillier
9. Meeting Adjourned

Agenda items are flexible and may be moved in order, sequence,
and time to meet the needs of the Commission

THE UNDERSIGNED PLANNING COMMISSION SECRETARY FOR THE CITY OF UINTAH HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS POSTED TO: CITY OF UINTAH - CITY HALL, STANDARD EXAMINER, TO EACH MEMBER OF THE PLANNING COMMISSION AND REPRESENTATIVE MEMBERS OF THE GOVERNING BODY

Cheryl White

DATE: – Cheryl White, Planning Commission Secretary

INCOMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY UINTAH CITY, 2191 E 6550 S, UINTAH, UT 84405 (801) 479-4130 AT LEAST TWO DAYS PRIOR TO THE MEETING