



# UINTAH CITY

# Newsletter

JANUARY 2024

## Reminders

### JANUARY

1-HAPPY NEW YEARS

(city office closed)

15- Martin Luther King Jr. Day

(city office closed)

## PUBLIC MEETINGS:

### City Council Meetings

**1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 7:00 pm**

### Planning Commission

**4<sup>TH</sup> Tuesday of the month at 7:00 pm**

## City Contact List

Mayor Cutler

801-476-0356 or 801-726-0613

[mayorcutler@uintahcity.com](mailto:mayorcutler@uintahcity.com)

### City Council Members:

Kristi Bell 801-413-7197

[k.bell@uintahcity.com](mailto:k.bell@uintahcity.com)

Michelle Roberts 801-388-0810

[m.roberts@uintahcity.com](mailto:m.roberts@uintahcity.com)

### City Recorder:

Michelle Mortensen

[m.mortensen@uintahcity.com](mailto:m.mortensen@uintahcity.com)

### Court Clerk:

Christie Blackner

[c.blackner@uintahcity.com](mailto:c.blackner@uintahcity.com)

### Utility Clerk

Brindy Woodbury

[b.woodbury@uintahcity.com](mailto:b.woodbury@uintahcity.com)

### Public works/maintenance:

Jeff Holden 801-388-3558

[j.holden@uintahcity.com](mailto:j.holden@uintahcity.com)

### Cemetery/Publics Works:

Tim Kendell 801-479-4130

[t.kendell@uintahcity.com](mailto:t.kendell@uintahcity.com)



## From Mayor Cutlers Desk

### CHRISTMAS EVE

On Christmas Eve over 1,200 luminaries were lit and placed in the cemetery to honor loved ones. These were lit at dusk and continued into the night. Again, this year it was done by a family with deep ties to Uintah. They do not expect any recognition and would like to remain anonymous. Many acts like this happen in Uintah during the year. On December 17th Wreathes Across America placed wreathes at the cemetery. These acts help us remember loved ones during this time of year. Thanks to all who helped with this.

### CITY COUNCIL

City Council meetings will continue to be held on the first and third Tuesdays of the month. On January 2nd two new members of the city council will be sworn in. We will honor Dave Boothe and Jerry Smith for their service to the city. Please stop by and say THANKS to them. Cookies will be served after city council meeting.

*Gordon Cutler*

## CITY RECORDER

I would like to thank the city staff for all they do for the city. We had a great 2023 we hope to make 2024 even better.

We have updated our business license process and pricing. We hope it makes renewing your business license easier and more efficient.

Also as a reminder, we offer express bill pay which allows you to pay via credit card or checking account for a small fee. Signing up for express bill pay also allows you to view your bill online. If you are interested in signing up for paperless billing call the office to set that up. Our staff is more than willing to help with any questions you might have.

*Michelle Mortensen*



## LEAD AND COPPER WATER LINE SURVEY

\$10

**FRIENDLY REMINDER TO FILL OUT AND RETURN  
YOUR WATER LINE SURVEY BY JANUARY 31,  
2024 TO RECEIVE YOUR \$10.00 CREDIT ON YOUR  
MARCH WATER BILL. THIS IS MANDATORY  
FOR THE CITY TO GATHER THIS  
INFORMATION FOR ALL RESIDENTS. YOUR  
HELP IN ACCOMPLISHING THIS TASK IS  
GREATLY APPRECIATED! THANK YOU TO THOSE  
WHO HAVE ALREADY SENT THEIRS IN! IF YOU  
NEED ANOTHER COPY, PLEASE CONTACT THE  
CITY, OR STOP BY THE OFFICE.**

## IMPORTANT NUMBERS

**Sheriff Non-Emergency Dispatch**  
801-629-8221

**Weber Fire District**  
Chief Paul Sullivan  
801-782-3580 (ext.202)  
Fire Marshall David Reed  
801-782-358 (ext. 205)

**Building Inspector**  
Jeff Monroe 801-395-8288

**Animal Control**  
Office 801-399-8244 or  
Emergency 801-629-8221  
Hours Mon-Fri 8:00 am - 5:00 pm  
Saturday 8:00 am – 12:00 pm

**Blue Stakes**  
Dial 811, 800-622-4111 or  
801-208-2100  
Mon-Fri 7:00 am – 5:00 pm

## Council Member Bell

### WATER DEPARTMENT

We appreciate those who have filled out and returned the water line material inventory form mailed out last month. Just as a reminder if you have not and would like to claim your \$10, please return it to City Hall by January 31<sup>st</sup>. Inventory of our water system is a federal requirement. To lessen the workload on staff, we are offering the \$10 credit for self-reporting. What happens if you don't self-report? A friendly member from the Public Works Department will need to make a visit to complete this requirement. Please help Jeff and Tim out by taking a few minutes to fill out the form. If you need another form, you can find it online on the city website, in person at City Hall or email any staff member to receive a copy. If you would like help, Jeff has offered to stop by or walk you through it. You can reach Jeff at 801-388-3558 for assistance.

### COUNCIL CHANGES

Changes to the City Council take place soon. I am looking forward to working with Dan and Rob. I know they will be strong advocates for the city, using their talents to strengthen our great City. I would like to express my gratitude to Jerry and Dave for their years of service on the Council. I have benefited from their wisdom, knowledge, and example as they served the community they love. Uintah is a better place because of Dave and Jerry, and it was a privilege to serve with them.

Thank you,  
*Kristi Bell*

