



# Uintah City News

MAY 2022

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## FROM THE MAYOR'S DESK...

**HAILS AND FAREWELLS** The city has hired a new city recorder. Please welcome Michelle Mortensen as the new city recorder. Michelle brings a ton of experience to Uintah City. She has worked as a Deputy Clerk in Thatcher Az. and a Deputy City Recorder for Ogden City. Stop in, introduce yourself and get to know Michelle. Broc Gresham has been hired as a part time public works department employee. Broc worked for Roy City and has been retired for a year. When you see Broc out and about in the city say hi and make him feel welcome.

**WATER** We hope to have some information concerning the water moratorium in the near future. Council Member Bell has been working extremely hard with financing and we are hopeful we can announce good news shortly. Keep your fingers crossed!

**CEMETERY** Rules and regulations concerning the cemetery are posted on the east side of the storage shed please take time to become familiar with them. Council Member Smith provides more insight with his newsletter article.

**HIGHWAY 89** UDOT has started preliminary work on the environmental statement for US 89 north from the I 84 interchanges. Work is still probably 2 or 3 years off. But if you have any input let us know and we will pass it along to UDOT.

**UDAYS** The 1-month countdown to Udays has started. Plan on a great time on the 10th and 11th of June.

**THANKS** for making Uintah a great place to live!

- Gordon Cutler



## CITY COUNCILOR BELL

### WELCOME

We have two fresh faces working in the city and would like to welcome Broc and Michelle to Uintah. They both bring years of experience in various areas that will benefit our city for years to come. We are excited to have you join our team.

### CULINARY WATER

As a city, we purchase 468 Acre feet of water for the entire year. Due to drought conditions, we have been reduced to 283 Acre feet of water. If we exceed that number, we face steep fines as a city. We are asking for your help; we can't meet this number without everyone doing their part to reduce water use. For conservation tips and weekly watering guide visit: [www.conservewater.utah.gov](http://www.conservewater.utah.gov)

### CURRENT DROUGHT RESTRICTIONS:

- 60% reduction in water available for outdoor irrigation of lawns and gardens (both culinary and secondary)
- 40% reduction for agricultural use
- 10% reduction for culinary indoor use.
- Limit outdoor watering to once a week. (20 minutes per station)
- No watering between 10am & 6pm

Councilor Bell continued...

In last month's newsletter, the need for additional water conservation and rate tier change was discussed. Thank you to those who reached out to voice your support of changing the structure to encourage water conservation within Uintah. I would like to move forward with introducing a two-tier system – one for winter/regular summers and one for extreme summer drought conditions- as soon as possible. Please watch the council agenda if you wish to attend.

**UDAYS \*\*\*\*\*JUNE 10<sup>TH</sup> & 11<sup>TH</sup>\*\*\*\*\***

We have some new things planned this year and are excited to see everyone out. Please see the included flyers or the city website for information of events.

**ART SHOW** – if you are interested in submitting an entry into this year's Uday art show, please contact Emilie at 715-523-2537 or [emilie.mesnier@outlook.com](mailto:emilie.mesnier@outlook.com)

Thank you,

- Kristi Bell



## CITY COUNCILOR SMITH

Spring is here again and with it comes Memorial Day weekend and our U-Day celebration.

Memorial Day first- The cemetery will be dressed up and prepared for your grave decorations and celebrating the lives of your loved ones in the cemetery. Please take a moment to read the regulations listed on the side of the equipment building. Glass vases, shepherd hooks placed beyond the cement mowing strips pose danger and extra work in maintenance of the facility.

U-Day – We are looking forward to enjoying U-Day once again with each of you and your family and friends this year. Put the second Saturday in June on your calendars and come and join with friends and neighbors for Salmon and those great Dutch Oven Potatoes with all the trimmings... If you would like to help with the preparation please give me a call, we could always use help, It's a big project. May I take this opportunity to thank all those volunteers in advance for your help in this event. I hope to see you and your family at the dinner.

- Jerry Smith

### City Contact List

#### **Mayor**

Gordon Cutler  
(801) 476-0356 or (801) 726-0613  
[mayorcutler@gmail.com](mailto:mayorcutler@gmail.com)

#### **City Council Members**

Kristi Bell  
(435) 757-2444  
[cckristibell@gmail.com](mailto:cckristibell@gmail.com)

Michelle Roberts  
(801) 388-0810  
[michelleroberts362@gmail.com](mailto:michelleroberts362@gmail.com)

Dave Boothe  
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[uintahfire@aol.com](mailto:uintahfire@aol.com)

Jerry Smith  
(801) 476-7502 or (801) 209-2595  
[ccjsmith@uintahcity.com](mailto:ccjsmith@uintahcity.com)

**Sheriff Dispatch:** (801) 629-8221

#### **Weber Fire District**

Chief Paul Sullivan  
(801) 782-3580 ext. 202  
Fire Marshall David Reed  
(801) 782-3580 ext. 205

#### **Court Clerk**

Christie Blackner  
(801) 479-4130  
[uintahcity@uintahcity.com](mailto:uintahcity@uintahcity.com)

#### **Park Reservations**

(801) 479-4130

#### **Public Works/Maintenance**

Jeff Holden  
(801) 388-3558  
[pw@uintahcity.com](mailto:pw@uintahcity.com)

#### **City Recorder**

Michelle Mortensen  
(801) 479-4130  
[uintahcity@uintahcity.com](mailto:uintahcity@uintahcity.com)

#### **Deputy City Recorder/Utility Clerk**

Tisha Dodgen  
(801) 479-4130  
[uintahcity@uintahcity.com](mailto:uintahcity@uintahcity.com)

#### **Animal Control**

Office (801) 399-8244 or emergency (801) 629-8221  
Hours – Monday – Friday 8 am - 5 pm, Saturday 8 am to Noon.

#### **Blue Stakes**

Dial 811, (800) 662-4111 or (801) 208-2100  
Monday-Friday 7am to 5 pm

#### **Building Inspector:**

Jeff Monroe  
(801) 479-4130 or (801) 395-8288

#### **Cemetery:**

Stephanie Howell  
(801) 814-1262  
[showell@xmission.com](mailto:showell@xmission.com)

Abby Stuart  
(801) 479-4130  
[uintahcity@uintahcity.com](mailto:uintahcity@uintahcity.com)