Planning Commission Chair:	*Tim Petty*
Commissioners:	*Todd Burton*
	Scott Dixon
	Glen Woolsey
	Robert Guiller
Secretary:	*Crystal Western*
City Council Representative:	*Michelle Roberts*

UINTAH CITY

PLANNING COMMISSION MEETING
Tuesday, September 25, 2018
7:00 PM

2191 East 6550 South – Uintah, Utah 84405 *(801) 479-4130 Fax: (801)476-7269*

AGENDA

Meeting Called to Order

Pledge of Allegiance

Roll Call

Declaration of Conflicts of Interest

Agenda Items:

1. **Public Comment (2 minutes per person).**
2. **Approval of minutes for the Planning Commission meeting held August 28, 2018.**
   Presenter: Tim Petty
3. **Discussion on the speed limit on 6600 S.**
   Presenter: Robert Guiller
4. **Review/Action on Conditional Use Permit #2005-024 for Roper's Auto Body; Randall & Marilyn Roper located at 6668 S 1650 E, Uintah.**
   Presenter: Randall & Marilyn Roper
5. **Commissioner's Responsibility reports and follow-up from previous meeting.**
   - **New Business Licenses – Crystal Western**
   - **CUP's- Robert Guiller**
   - **Commercial Building- Scott Dixon**
   - **Training- Glen Woolsey**
   - **Nuisance- Todd Burton**
   - **Other- Tim Petty**
6. **Meeting Adjourned**

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Commission

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THE UNDERSIGNED PLANNING COMMISSION SECRETARY FOR THE CITY OF UINTAH HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS POSTED TO: CITY OF UINTAH - CITY HALL, STANDARD EXAMINER, TO EACH MEMBER OF THE PLANNING COMMISSION AND REPRESENTATIVE MEMBERS OF THE GOVERNING BODY

DATE: September 18th, 2018 – Crystal Western, Planning Commission Secretary
INCOMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY UINTAH CITY, 2191 E 6550 S, UINTAH, UT 84405 (801) 479-4130 AT LEAST TWO DAYS PRIOR TO THE MEETING