

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130

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Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, December 6th, 2016

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL WORK SESSION AND MEETING MINUTES HELD NOVEMBER 15TH, 2016:**
Presenter: Mayor Flitton
4. **COMMUNITIES THAT CARE REPORT TO COUNCIL:**
Presenter: Leann PoVey
5. **DISCUSSION/APPROVAL ON THE SEWER MAINTENANCE AGREEMENT BETWEEN UTAH CITY AND THE UTAH SPRINGS BUSINESS PARK, LLC:**
Presenter: Kim Rindlisbacher
6. **DISCUSSION/APPROVAL ON AN AGREEMENT MADE BY AND BETWEEN UTAH CITY AND THE UTAH CENTRAL DITCH COMPANY RELATING TO STORM WATER:**
Presenter: Mayor Flitton
*****OPEN PUBLIC HEARING*****
7. **7:30 P.M. OR AS SOON AS POSSIBLE THEREAFTER: OPEN PUBLIC HEARING TO CONSIDER SUPPORTING UDOT'S PLACEMENT OF BARRIERS ALONG HWY 89 IN FRONT OF COMBE ROAD; MAKING COMBE ROAD RIGHT IN AND RIGHT OUT :**
Presenter: Mayor Flitton
*****CLOSE PUBLIC HEARING*****
8. **DISCUSSION/ACTION ON LETTER TO UDOT REGARDING THE PLACEMENT OF CEMENT BARRIERS ALONG HWY 89 IN FRONT OF COMBE ROAD:**
Presenter: Mayor Flitton
*****OPEN PUBLIC HEARING*****
9. **7:30 P.M. OR AS SOON AS POSSIBLE THEREAFTER: OPEN PUBLIC HEARING TO CONSIDER POTENTIAL PROJECTS FOR WHICH FUNDING MAY BE APPLIED UNDER THE CDBG SMALL CITIES PROGRAM FOR THE PROGRAM YEAR 2017:**
Presenter: Mayor Flitton
*****CLOSE PUBLIC HEARING*****
10. **DISCUSSION/APPROVAL ON THE CAPITAL FACILITIES PLAN AND CDBG LIST FOR THE PROGRAM YEAR 2017:**
Presenter: Mayor Flitton
11. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
12. **CITY COUNCIL DEPARTMENT REPORTS:**
PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
ANIMAL CONTROL; CTC; NUISANCES; WEBER COUNTY TRAILS – MICHELLE ROBERTS
CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT– MAYOR FLITTON

13. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wardell Uintah City Recorder

Date