UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton
Council Members:
Michelle Roberts *Gordon Cutler*
Jerry Smith *Greg Johnson*

UINTAH CITY COUNCIL MEETING
TUESDAY, December 5th, 2017
7:00 PM
AGENDA

Planning – Tim Petty
Building Inspector-Jeff Monroe
Treasurer – Mike Ulrich
Sheriff – Lt. Talbot
Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
   PLEDGE OF ALLEGIANCE:
   CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD NOVEMBER 21ST, 2017:**
   Presenter: Mayor Flitton
4. **PLANNING COMMISSION REPORT TO COUNCIL:**
   Presenter: Tim Petty
5. **DISCUSSION/ACTION ON ORDINANCE NO. 241-17; AN ORDINANCE AMENDING TITLE 9, CHAPTERS 2,7,8,13 AND 17 OF THE UINTAH CITY CODE REGARDING THE REGULATION AND LICENSING OF HOME BASED BUSINESSES:**
   Presenter: Tim Petty

**********OPEN PUBLIC HEARING **********

6. **7:30 P.M. OR AS SOON AS POSSIBLE THEREAFTER: OPEN PUBLIC HEARING TO CONSIDER POTENTIAL PROJECTS FOR WHICH FUNDING MAY BE APPLIED UNDER THE CDBG SMALL CITIES PROGRAM FOR THE PROGRAM YEAR 2018:**
   Presenter: Mayor Flitton

**********CLOSE PUBLIC HEARING **********

7. **DISCUSSION/APPROVAL ON THE CAPITAL FACILITIES PLAN AND CDBG LIST FOR THE PROGRAM YEAR 2018:**
   Presenter: Mayor Flitton
8. **DISCUSSION/APPROVAL OF EMAC CALIFORNIA WILDLAND CONTRACT PAYMENTS:**
   Presenter: Chief Pope
9. **DISCUSSION/APPROVAL OF STATE WILDLAND COOPERATOR AGREEMENT FOR BRUSH TRUCK DEPLOYMENTS:**
   Presenter: Chief Pope
10. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
11. **CITY COUNCIL DEPARTMENT REPORTS:**
    PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER
    WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
    ANIMAL CONTROL; CTC; NUISANCES; WEBER COUNTY TRAILS – MICHELLE ROBERTS
    CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH
    STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT– MAYOR FLITTON
12. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wallis — 11-29-2017

Darinda Wallis Uintah City Recorder — Date