

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guillier

Council Members:

TUESDAY, December 3rd, 2019

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

7:00 PM

Treasurer – Mike Ulrich

Kristi Bell

Dave Boothe

AGENDA

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL WORK SESSION AND CITY COUNCIL MEETING MINUTES HELD NOVEMBER 19TH, 2019:
Presenter: Mayor Cutler

*****OPEN PUBLIC HEARING*****
4. 7:15 P.M. OR AS SOON AS POSSIBLE THEREAFTER: PUBLIC HEARING TO DISCUSS PROHIBITING LARGE TRUCKS WITH A GVW OF 10 TONS OR MORE ON COMBE ROAD:
Presenter: Mayor Cutler

*****CLOSE PUBLIC HEARING*****
5. DISCUSSION/APPROVAL ON UTAH CITY ORDINANCE NO. 254-19; AN ORDINANCE AMENDING TITLE 6 CHAPTER 2; BY ADDING SECTION 3 OF THE UTAH CITY CODE; PROHIBITING LARGE TRUCKS WITH A GVW OF 10 TONS OR MORE ON COMBE ROAD:
Presenter: Mayor Cutler

*****OPEN PUBLIC HEARING*****
6. 7:30 P.M. OR AS SOON AS POSSIBLE THEREAFTER: OPEN PUBLIC HEARING TO CONSIDER POTENTIAL PROJECTS FOR WHICH FUNDING MAY BE APPLIED UNDER THE CDBG SMALL CITIES PROGRAM FOR THE PROGRAM YEAR 2020:
Presenter: Mayor Cutler

*****CLOSE PUBLIC HEARING*****
7. DISCUSSION/APPROVAL ON THE CAPITAL FACILITIES PLAN AND CDBG LIST FOR THE PROGRAM YEAR 2020:
Presenter: Mayor Cutler
8. DISCUSSION/APPROVAL ON THE PURCHASE OF A TWO INCH PRV CLA VALVE FOR THE PRV VAULT ON THE WEST END OF 6600 S:
Presenter: Kristi Bell
9. COUNCIL COMMENTS TO PUBLIC COMMENTS:
10. CITY COUNCIL DEPARTMENT REPORTS:
PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE
WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL
ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS
CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG – MAYOR CUTLER
11. MEETING ADJOURNMENT:
Presenter: Mayor Cutler

NOTICE

Utah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Utah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Utah City website
uintahcity@uintahcity.com

Darinda Wallis Utah City Recorder

Nov. 26, 2019

Date