

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Jerry Smith
Kristi Bell

Michelle Roberts
Dave Boothe

UINTAH CITY COUNCIL MEETING

TUESDAY, December 1st, 2020

7:00 PM

AGENDA

Planning – Robert Guillier

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Butler

Fire Chief –

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD November 17th, 2020:
Presenter: Mayor Cutler
4. PLANNING COMMISSION REPORT TO COUNCIL:
Presenter: Robert Guillier
5. DISCUSSION/ACTION ON FINAL SUBDIVISION PLAT FOR AARON STUART AND RIVERSIDE ACRES; LOCATED AT 2125 EAST, UINTAH, UTAH:
Presenter: Robert Guillier and Aaron Stuart
- ***** OPEN PUBLIC HEARING *****
6. 7:30 P.M. OR AS SOON AS POSSIBLE THEREAFTER: OPEN PUBLIC HEARING TO CONSIDER POTENTIAL PROJECTS FOR WHICH FUNDING MAY BE APPLIED UNDER THE CDBG SMALL CITIES PROGRAM FOR THE PROGRAM YEAR 2021:
Presenter: Mayor Cutler
***** CLOSE PUBLIC HEARING *****
7. DISCUSSION/APPROVAL ON THE CAPITAL FACILITIES PLAN AND CDBG LIST FOR THE PROGRAM YEAR 2021:
Presenter: Mayor Cutler
8. COUNCIL COMMENTS TO PUBLIC COMMENTS:
9. CITY COUNCIL DEPARTMENT REPORTS:
PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE
WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL
ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS
CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER
10. MEETING ADJOURNMENT:
Presenter: Mayor Cutler

NOTICE

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION

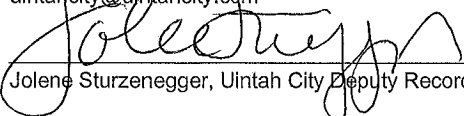
One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website uintahcity@uintahcity.com


Jolene Sturzenegger, Uintah City Deputy Recorder

Nov. 15, 2020
Date