

UINTAH CITY



2191 East 6550 South -- Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, November 21st, 2017

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD OCTOBER 17th, 2017 ; AND CITY COUNCIL WORK SESSION HELD TUESDAY NOVEMBER 14TH, 2017:**
Presenter: Mayor Flitton
4. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a. Invoice Register – October
 - b. Transaction Register – October
 - c. Transaction Reversal Report – Court – October
 - d. Budget
5. **PLANNING COMMISSION REPORT TO COUNCIL:**
Presenter: Tim Petty
6. **DISCUSSION/APPROVAL ON THE FINAL SUBDIVISION PLAT FOR TAD & JULIE KRAUSE; LOCATED AT 6574 S 2275 E UINTAH, UTAH:**
Presenter: Tim Petty
7. **PUBLIC WORKS REPORT:**
Presenter: Jeff Holden
8. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Pope
 - Swearing in new Fire Fighter: **Chris Willden**
9. **OFFICIAL CANVASS OF THE NOVEMBER 7TH, 2017 UINTAH CITY MUNICIPAL ELECTION:**
Presenter: Darinda Wardell
10. **DISCUSSION/APPROVAL ON RESOLUTION NO. 17-1121-MIHP; AMENDING AND ADOPTING THE UINTAH CITY MODERATE INCOME HOUSING PLAN:**
Presenter: Mayor Flitton
11. **DISCUSSION/ACTION ON BIDS FOR TIRES, BATTERIES AND REPAIRS FOR THE SNOW PLOW:**
Presenter: Gordon Cutler
12. **SHERIFF'S REPORT:**
Presenter: Lt. Talbot
13. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
14. **COUNCIL REPORTS:**
15. **MEETING ADJOURNMENT:**

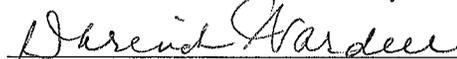
****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder

11-15-2017

Date