

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

**UINTAH CITY COUNCIL MEETING**

Planning – Robert Guiller

Council Members:

**TUESDAY, November 17<sup>th</sup>, 2020**

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

**7:00 PM**

Treasurer – Mike Ulrich

Kristi Bell

Dave Boothe

**AGENDA**

Sheriff – Lt. Butler

## AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**CONFLICT OF INTEREST:**
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD OCTOBER 20TH, 2020 AND CITY COUNCIL WORK SESSION MINUTES HELD OCTOBER 28<sup>TH</sup>, 2020:**  
Presenter: Mayor Cutler
4. **PLANNING COMMISSION REPORT TO COUNCIL:**  
Presenter: Robert Guiller
5. **DISCUSSION/ACTION ON ORDINANCE NO. 262-20: AMENDING CUL-DE-SAC REGULATIONS:**  
Presenter: Dave Boothe
6. **TREASURERS REPORT:**  
Presenter: Mike Ulrich
  - a) Invoice Register – October
  - b) Transaction Register – October
  - c) Transaction Reversal Report – Court – October
  - d) Budget
7. **PUBLIC WORKS REPORT:**  
Presenter: Jeff Holden
8. **FIRE DEPARTMENT REPORT:**  
Presenter: Chief Marz
9. **SHERIFF'S REPORT:**  
Presenter: Lt. Butler
10. **DISCUSSION/ACTION ON RESOLUTION NO. 20-1117; A RESOLUTION OF THE UINTAH CITY COUNCIL, UINTAH UTAH; EXPRESSING OUR INTENT AND REQUESTING ANNEXATION INTO THE WEBER FIRE DISTRICT; AND ESTABLISHING THE SERVICE AREA TO BE ANNEXED.**  
Presenter: Mayor Cutler
11. **DISCUSSION/ACTION ON ACCEPTING THE FOUR (4) YEAR EXTENSION OF OUR AGREEMENT WITH WASTE MANAGEMENT AS STATED IN THE TERMS OF THE AGREEMENT DATED NOVEMBER 18, 2016:**  
Presenter: Kristi Bell
12. **DISCUSSION/ACTION ON RESOLUTION NO. 20-1117-G; A RESOLUTION OF THE UINTAH CITY COUNCIL, UINTAH UTAH; AMENDING, ADOPTING, AND SETTING FEES FOR THE UINTAH GARBAGE AND RECYCLING COLLECTION:**  
Presenter: Kristi Bell
13. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
14. **COUNCIL REPORTS:**
15. **MEETING ADJOURNMENT:**

### **\*\*NOTICE\*\***

#### **NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION**

*One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

*\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\**

### **\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each Member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
Jolene Sturzenegger Uintah City Deputy Recorder

  
Date