

2191 East 6550 South - Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler Council Members:

Jerry Smith

Michelle Roberts Dave Boothe

UINTAH CITY COUNCIL MEETING TUESDAY, November 16th, 2021 7:00 PM **AGENDA**

Planning - Robert Guiller Building Inspector-Jeff Monroe Treasurer - Mike Ulrich Sheriff - Lt. Ryan Fire Chief - Paul Sullivan

AGENDA ITEMS:

Kristi Bell

1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

- 2. PUBLIC COMMENT (2 minutes per person):
- 3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD OCTOBER 19th, 2021:

Presenter: Mayor Cutler

4. WASTE MANAGEMENT PRESENTATION:

Presenter: Blake Leonelli

5. DISCUSSION/ACTION ON ACCEPTING THE ANNUAL RATE ADJUSTMENT & EXTRAORDINARY INCREASE OF OUR AGREEMENT WITH WASTE MANAGEMENT AS STATED IN THE SUMMARY OF ADJUSTMENTS DATED OCTOBER 20TH, 2021:

Presenter: Kristi Bell

6. DISCUSSION/ACTION ON RESOLUTION NO. 21-1116-G; A RESOLUTION OF THE UINTAH CITY COUNCIL, UINTAH UTAH; AMENDING, ADOPTING, AND SETTING FEES FOR THE UINTAH GARBAGE AND RECYCLING COLLECTION: Presenter: Kristi Bell

7. TREASURERS REPORT:

Presenter: Mike Ulrich

- a) Invoice Register October 2021
- Transaction Register October 2021
- c) Transaction Reversal Report – Court – October 2021
- d) Budget
- 8. PLANNING COMMISSION REPORT TO COUNCIL:

Presenter: Robert Guiller

PUBLIC WORKS REPORT:

Presenter: Jeff Holden

10. DISCUSSION/ACTION ON PURCHASE OF ASPHALT FROM ANDERSEN ASPHALT IN THE AMOUNT OF \$7,336.33:

Presenter: Jeff Holden

11. OFFICIAL CANVASS OF THE NOVEMBER 2ND, 2021 UINTAH CITY MUNICIPAL ELECTION:

Presenter: Jolene Sturzenegger

12. SHERIFF'S REPORT:

Presenter: Lt. Ryan

- 13. COUNCIL COMMENTS TO PUBLIC COMMENTS:
- 14. COUNCIL REPORTS:
- 15. MEETING ADJOURNMENT:

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Jolene/Sturzenegger; Uintah City Recorder