UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton
Council Members:
Michelle Roberts *Gordon Cutler*
Jerry Smith *Greg Johnson*

UINTAH CITY COUNCIL MEETING
TUESDAY, October 17th, 2017
7:00 PM
AGENDA

Planning – Tim Petty
Building Inspector-Jeff Monroe
Treasurer – Mike Ulrich
Sheriff – Lt. Talbot
Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
   PLEDGE OF ALLEGIANCE:
   CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD OCTOBER 3RD, 2017 :**
   Presenter: Mayor Flitton
4. **DISCUSSION/APPROVAL ON EAGLE SCOUT PROJECT FOR GARRETT BOOTH; REPAINTING THE MOUNTAIN U:**
   Presenter: Jerry Smith
5. **TREASURERS REPORT:**
   Presenter: Mike Ulrich
   a. Invoice Register – September
   b. Transaction Register – September
   c. Transaction Reversal Report – Court – September
   d. Budget
6. **PUBLIC WORKS REPORT:**
   Presenter: Jeff Holden
7. **FIRE DEPARTMENT REPORT:**
   Presenter: Chief Pope
   - Swearing in new Fire Fighters:
     - **Lindsay Thomas**
     - **Paul Echohawk**
     - **Chris Willden**
8. **DISCUSSION/APPROVAL ON RESOLUTION NO. 17-1017-ELECTIONS; A RESOLUTION FOR APPOINTMENT OF MUNICIPAL JUDGES; SETTING COMPENSATION AND POLLING LOCATION:**
   Presenter: Darinda Wardell
9. **SHERIFF'S REPORT:**
   Presenter: Lt. Talbot
10. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
11. **COUNCIL REPORTS:**
12. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wardell -cw 10/13/17

Darinda Wardell Uintah City Recorder Date