

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guiller

Council Members:

TUESDAY, October 15th, 2019

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

7:00 PM

Treasurer – Mike Ulrich

Kristi Bell

Dave Boothe

AGENDA

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD OCTOBER 1ST, 2019:**
Presenter: Mayor Pro-Temp Jerry Smith
4. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a) Invoice Register – September
 - b) Transaction Register – September
 - c) Transaction Reversal Report – Court – September
 - d) Budget
5. **DISCUSSION/ACTION ON RESOLUTION NO. 19-1015-COURT; A RESOLUTION OF THE COUNCIL OF THE CITY OF UINTAH, UTAH; REQUESTING THE RECERTIFICATION OF THE UINTAH-HUNTSVILLE JUSTICE COURT:**
Presenter: Darinda Wallis
6. **WASTE MANAGEMENT REPORT TO COUNCIL:**
Presenter: Blake Leonelli
7. **DISCUSSION/ACTION ON REQUEST FOR EXTENSION OF PERMISSION GRANTED FOR UP TO THIRTY (30) DAYS BY THE CITY COUNCIL, ON RECEIPT OF WRITTEN REQUEST BY THE PROPERTY OWNER; JESS SHARKEY; FOR THE TENANTS DWELLING IN THE RECREATIONAL VEHICLE LOCATED AT 1789 E 6600 S IN UINTAH, UTAH:**
Presenter: Dave Boothe
8. **PUBLIC WORKS REPORT:**
Presenter: Jeff Holden
9. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Marc Sacco
10. **SHERIFF'S REPORT:**
Presenter: Lt. Pledger
11. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
12. **COUNCIL REPORTS:**
13. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wallis Uintah City Recorder



Date