



NOTICE OF PUBLIC HEARINGS

Uintah City gives notice that on October 6th, 2020 during the regularly scheduled City Council Meeting, which begins at 7:00 p.m. in the Uintah City Hall, 2191 E. 6550 S., Public Hearings will be held as follows:

- 1. OPEN AND AMEND THE FY2020-2021 BUDGET**
- 2. DISCUSSION ON THE CULINARY WATER CAPITAL FACILITIES PLAN, IMPACT FEE AND CAPITAL CHARGE**
- 3. DISCUSSION ON UINTAH CITY FIRE DEPARTMENT AND POSSIBLE ANNEXATION INTO THE WEBER FIRE DISTRICT**

The Public Hearings will begin at 7:15 p.m., or as soon as possible thereafter. Copies of the proposed budget amendments and Capital Facilities Plan are on file for public inspection at the City Office.

Public participation is invited.

In compliance with the American Disabilities Act, Individuals needing special accommodation during this hearing should notify City Hall at least three days prior to the hearing.

****NOTICE****

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION

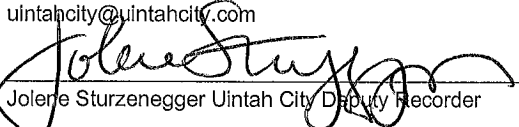
One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website
uintahcity@uintahcity.com


Jolene Sturzenegger Uintah City Deputy Recorder


Date