

# UINTAH CITY



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Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guillier

Council Members:

TUESDAY, October 6<sup>th</sup>, 2020

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

7:00 PM

Treasurer – Mike Ulrich

Kristi Bell

Dave Boothe

AGENDA

Sheriff – Lt. Butler

Fire Chief –

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF WORK SESSION MEETING MINUTES AND CITY COUNCIL MEETING MINUTES HELD SEPTEMBER 15<sup>TH</sup>, 2020; AND CITY COUNCIL MEETING MINUTES HELD SEPTEMBER 29<sup>TH</sup>, 2020:  
Presenter: Mayor Cutler  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
4. 7:15 P.M. OR AS SOON AS POSSIBLE THEREAFTER; PUBLIC HEARING TO OPEN AND AMEND THE FY 2020-2021 BUDGET:  
Presenter: Mike Ulrich  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
5. DISCUSSION/ACTION TO APPROVE ORDINANCE NO. 260-20; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, AMENDING THE BUDGET FOR FY 2020-2021; PROVING FOR A SAVINGS AND SEVERABILITY CLAUSE; AND PROVING FOR AN EFFECTIVE DATE:  
Presenter: Mayor Cutler  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
6. PUBLIC HEARING FOR DISCUSSION ON THE CULINARY WATER CAPITAL FACILITIES PLAN, IMPACT FEE, AND CAPITAL CHARGE:  
Presenter: Kristi Bell  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
7. DISCUSSION/ACTION TO APPROVE ORDINANCE NO. 261-20; AN ORDINANCE TO REPEAL THE CULINARY WATER CAPITAL FACILITY PLAN AND IMPACT FEE STUDY, AUGUST 2007; AND ESTABLISHING AN ORDINANCE OF UINTAH CITY ADOPTING THE CULINARY WATER CAPITAL FACILITIES PLAN; AND ADOPTING AND ENACTING THE IMPACT FEE ANALYSIS AND WEBER BASIN CAPITAL CHARGE FEE FOR THE PROVISION OF CULINARY WATER, AND OTHER RELATED MATTERS:  
Presenter: Kristi Bell  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
8. PUBLIC HEARING FOR DISCUSSION ON UINTAH CITY FIRE DEPARTMENT AND POSSIBLE ANNEXATION INTO THE WEBER FIRE DISTRICT:  
Presenter: Mayor Cutler  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
9. COUNCIL COMMENTS TO PUBLIC COMMENTS:
10. CITY COUNCIL DEPARTMENT REPORTS:  
PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE  
WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL  
ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS  
CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH  
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER
11. MEETING ADJOURNMENT:  
Presenter: Mayor Cutler

### \*\*NOTICE\*\*

#### NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION

One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\*

### \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website [uintahcity@uintahcity.com](mailto:uintahcity@uintahcity.com)

Jolene Sturzenegger Uintah City Deputy Recorder

Oct. 1<sup>st</sup>, 2020  
Date