

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

Council Members:

Michelle Roberts
Jerry Smith

Gordon Cutler
Greg Johnson

UINTAH CITY COUNCIL MEETING

TUESDAY, September 19th, 2017

7:00 PM

AGENDA

Planning – Tim Petty

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD AUGUST 15th, 2017 :**
Presenter: Mayor Flitton
4. **SPECIAL CITIZEN RECOGNITION FOR OUTSTANDING SERVICE TO UINTAH CITY:**
Presenter: Mayor Flitton
5. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a. Invoice Register – August
 - b. Transaction Register – August
 - c. Transaction Reversal Report – Court – August
 - d. Budget
6. **PLANNING COMMISSION REPORT TO COUNCIL:**
Presenter: Tim Petty
7. **DISCUSSION ON A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY RECOMMENDING THE ANNEXATION OF CERTAIN PARCELS WITHIN CERTAIN UNINCORPORATED ISLANDS INTO UINTAHCITY:**
Presenter: Mayor Flitton
8. **DISCUSSION/ACTION ON RESOLUTION NO. 17-0919; A RESOLUTION OF THE CITY OF UINTAH, UTAH, ADOPTING A CIVIL RIGHTS POLICY TO CONFORM TO THE REQUIREMENTS OF THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT:**
Presenter: Mayor Flitton
9. **DISCUSSION/ACTION ON TAKING OUT THE ROAD IN THE CEMETERY BETWEEN SECTION 1 AND 2 TO ADD MORE PLOT SITES:**
Presenter: Jerry Smith
10. **PUBLIC WORKS REPORT:**
Presenter: Jeff Holden
11. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Pope
12. **SHERIFF'S REPORT:**
Presenter: Lt. Talbot
13. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
14. **COUNCIL REPORTS:**
15. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

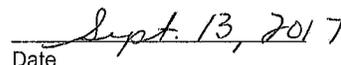
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder


Date