

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guillier

Council Members:

TUESDAY, September 17<sup>th</sup>, 2019

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

7:00 PM

Treasurer – Mike Ulrich

Kristi Bell

Dave Boothe

AGENDA

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL WORK SESSION AND MEETING MINUTES HELD SEPTEMBER 3<sup>RD</sup>, 2019 :  
Presenter: Mayor Cutler
4. TREASURERS REPORT:  
Presenter: Mike Ulrich
  - a) Invoice Register – August
  - b) Transaction Register – August
  - c) Transaction Reversal Report – Court – August
  - d) Budget
5. PUBLIC WORKS REPORT:  
Presenter: Jeff Holden
6. DISCUSSION/ACTION ON AGREEMENT BETWEEN UINTAH CITY AND JONES & ASSOCIATES FOR PROFESSIONAL SERVICES AS DESIGNATED CITY ENGINEER:  
Presenter: Mayor Cutler
7. FIRE DEPARTMENT REPORT:  
Presenter: Chief Marc Sacco
8. SHERIFF'S REPORT:  
Presenter: Lt. Pledger
9. THE COUNCIL WILL CONSIDER A MOTION TO ENTER INTO A CLOSED SESSION FOR THE PURPOSE OF DISCUSSION REGARDING DEPLOYMENT OF SECURITY PERSONNEL, DIVICES, OR SYSTEMS. Utah Code Ann. § 52-4-204 and §52-4-205(f):  
Presenter: Mayor Cutler
10. COUNCIL COMMENTS TO PUBLIC COMMENTS:
11. COUNCIL REPORTS:
12. MEETING ADJOURNMENT:

### **\*\*NOTICE\*\***

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

**\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\***

### **\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wallis Uintah City Recorder

Date