

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guillier

Council Members:

TUESDAY, September 15th, 2020

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

7:00 PM

Treasurer – Mike Ulrich

Kristi Bell

Dave Boothe

AGENDA

Sheriff – Lt. Butler

Fire Chief – Marc A. Sacco

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD SEPTEMBER 1ST, 2020:
Presenter: Mayor Cutler
4. TREASURERS REPORT:
Presenter: Mike Ulrich
 - a) Invoice Register – August
 - b) Transaction Register – August
 - c) Transaction Reversal Report – Court – August
 - d) Budget
5. DISCUSSION/ACTION ON A BUILDING MORATORIUM EXTENSION ORDINANCE NO. 259-20:
Presenter: Kristi Bell
6. PUBLIC WORKS REPORT:
Presenter: Jeff Holden
7. SPECIAL RECOGNITION FOR UINTAH FIRE CHIEF MARC SACCO:
Presenter: Mayor Cutler
8. FIRE DEPARTMENT REPORT:
Presenter: Chief Sacco
9. SHERIFF'S REPORT:
Presenter: Lt. Butler
10. DISCUSSION/ACTION ON THE CONCURRENCE TO AWARD FOR SOUTH WEBER CITY TO AWARD THE BID ON THE COTTONWOOD DRIVE WATERLINE PROJECT:
Presenter: Kristi Bell
11. DISCUSSION/ACTION ON DETERMINATION OF THE UINTAH CITY FIRE DEPARTMENT FROM WORK SESSION:
Presenter: Mayor Cutler
12. COUNCIL COMMENTS TO PUBLIC COMMENTS:
13. COUNCIL REPORTS:
14. MEETING ADJOURNMENT:

NOTICE

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION

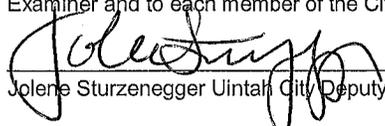
One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Jolene Sturzenegger Uintah City Deputy Recorder

Sept. 11, 2020
Date