UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton
Council Members:
Michelle Roberts *Gordon Cutler*
Jerry Smith *Greg Johnson*

UINTAH CITY COUNCIL MEETING
TUESDAY, September 5th, 2017
7:00 PM
AGENDA

Planning – Tim Petty
Building Inspector-Jeff Monroe
Treasurer – Mike Ulrich
Sheriff – Lt. Talbot
Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
   PLEDGE OF ALLEGIANCE:
   CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD AUGUST 15TH, 2017:**
   Presenter: Mayor Flitton
4. **PLANNING COMMISSION REPORT TO COUNCIL:**
   Presenter: Tim Petty
5. **DISCUSSION ON A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY RECOMMENDING THE ANNEXATION OF CERTAIN PARCELS WITHIN CERTAIN UNINCORPORATED ISLANDS INTO UINTAHCITY:**
   Presenter: Mayor Flitton
6. **DISCUSSION/ACTION ON A RESOLUTION OF THE CITY OF UINTAH, UTAH, ADOPTING A CIVIL RIGHTS POLICY TO CONFORM TO THE REQUIREMENTS OF THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.**
   Presenter: Mayor Flitton
7. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
8. **CITY COUNCIL DEPARTMENT REPORTS:**
   PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER
   WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
   ANIMAL CONTROL; CTC; NUISANCES; WEBER COUNTY TRAILS – MICHELLE ROBERTS
   CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH
   STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT– MAYOR FLITTON
9. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wardell — Darinda Wardell Uintah City Recorder

Aug. 30, 2017 — Date