Planning Commission Chair:	*Tim Petty*
Commissioners:	*Todd Burton*
	Scott Dixon
	Glen Woolsey
	Robert Guiller
Secretary:	*Crystal Western*
City Council Representative:	*Greg Johnson*

UINTAH CITY

PLANNING COMMISSION MEETING
Tuesday, August 22, 2017
7:00 PM

2191 East 6550 South – Uintah, Utah 84405 *(801) 479-4130 Fax: (801)476-7269*

AGENDA

Meeting Called to Order

Pledge of Allegiance

Roll Call

Declaration of Conflicts of Interest

Agenda Items:

1. **Public Comment (2 minutes per person).**
2. **Approval of minutes for the Planning Commission meeting held June 27, 2017.**
   Presenter: Tim Petty
3. **Approval of minutes for the Planning Commission work session held July 25, 2017.**
   Presenter: Tim Petty
4. **Discussion/Action on Boundary Line Adjustment for Ryan Smith located at 6640 S. 1400 E., Uintah.**
   Presenter: Ryan Smith
5. **Discussion/Action on Site Plan Review for Uintah City located at 2405 E Bell Lane, Uintah.**
   Presenter: Jeff Holden
6. **Discussion/Action on CUP application for Utah Storm, located at 6663 Buena Vista Dr., Uintah.**
   Presenter: Lisa Best
7. **Discussion/Action on reopening CUP for Roper's Auto Body, located at 6668 S 1650 E, Uintah.**
   Presenter: Randall Roper
8. **Discussion/Action on updates to the Uintah City Business Licensing Process.**
   Presenter: Tim Petty
9. **Commissioner's Responsibility reports and follow-up from previous meeting.**
   - **CUP's- Robert Guiller**
   - **Commercial Building- Scott Dixon**
   - **Training- Glen Woolsey**
   - **Nuisance- Todd Burton**
   - **Other- Tim Petty**
10. **Meeting Adjourned**

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Commission

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THE UNDERSIGNED PLANNING COMMISSION SECRETARY FOR THE CITY OF UINTAH HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS POSTED TO: CITY OF UINTAH - CITY HALL, STANDARD EXAMINER, TO EACH MEMBER OF THE PLANNING COMMISSION AND REPRESENTATIVE MEMBERS OF THE GOVERNING BODY

DATE: August 15th, 2017 – Crystal Western, Planning Commission Secretary

INCOMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY UINTAH CITY, 2191 E 6550 S, UINTAH, UT 84405 (801) 479-4130 AT LEAST TWO DAYS PRIOR TO THE MEETING