UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler
Council Members:
Jerry Smith *Michelle Roberts*
Kristi Bell *Dave Boothe*

UINTAH CITY COUNCIL MEETING
TUESDAY, August 4th, 2020
7:00 PM
AGENDA

Planning – Robert Guiller
Building Inspector-Jeff Monroe
Treasurer – Mike Ulrich
Sheriff – Lt. Butler
Fire Chief – Marc A. Sacco

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
   PLEDGE OF ALLEGIANCE:
   CONFLICT OF INTEREST:

2. **PUBLIC COMMENT (2 minutes per person):**

3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JULY 21ST, 2020:**
   Presenter: Mayor Cutler

4. **PLANNING COMMISSION REPORT TO COUNCIL:**
   Presenter: Robert Guiller

5. **DISCUSSION/ACTION ON ADOPTING REVISIONS IN THE UINTAH CITY CORPORATION'S POLICIES AND PROCEDURES MANUAL:**
   Presenter: Mayor Cutler

6. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**

7. **CITY COUNCIL DEPARTMENT REPORTS:**
   PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE
   WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL
   ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS
   CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH
   STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER

8. **MEETING ADJOURNMENT:**
   Presenter: Mayor Cutler

****NOTICE****

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION

One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website uintahcity@uintahcity.com

Jolene Sturzenegger Uintah City Deputy Recorder

July 29, 2020
Date