

Mayor Gordon Cutler

Council Members:

Michelle Roberts

Dave Boothe

Jerry Smith

Kristi Bell

**UINTAH CITY COUNCIL MEETING**

**TUESDAY, August 3<sup>rd</sup>, 2021**

**7:00 PM**

**AGENDA**

Planning – Robert Guiller

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Ryan

Fire Chief – Paul Sullivan

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF WORK SESSION MINUTES HELD JULY 20<sup>TH</sup>, 2021;  
Presenter: Mayor Cutler
4. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JULY 20<sup>th</sup>, 2021:  
Presenter: Mayor Cutler
5. THE MAJOR BRENT TAYLOR FOUNDATION – WEBER REMEMBERS, THE 9/11 PROJECT PRESENTATION:  
Presenter: Lacy Richards
6. OGDEN-WEBER TECHNICAL COLLEGE PRESENTATION:  
Presenter: President Jim Taggart
7. PLANNING COMMISSION REPORT TO COUNCIL:  
Presenter: Robert Guiller /Jeff Monroe
8. COUNCIL COMMENT TO PUBLIC COMMENTS:
9. CITY COUNCIL DEPARTMENT REPORTS:  
PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE  
WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL  
ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS  
CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH  
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER
10. MEETING ADJOURNMENT:  
Presenter: Mayor Cutler


### **\*\*NOTICE\*\***

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

**\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\***

### **\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
\_\_\_\_\_  
Jolene Sturzenegger, Uintah City Recorder

Visit the Uintah City website @ [www.uintahcity.com](http://www.uintahcity.com)

  
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Date