

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Jerry Smith

Michelle Roberts

Kristi Bell

Dave Boothe

UINTAH CITY COUNCIL MEETING

TUESDAY, July 21<sup>st</sup>, 2020

7:00 PM

AGENDA

Planning – Robert Guiller

Building Inspector–Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Butler

Fire Chief – Marc A. Sacco

## AGENDA ITEMS:

**1. MEETING CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CONFLICT OF INTEREST:**

**2. PUBLIC COMMENT (2 minutes per person):**

**3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JULY 7<sup>TH</sup>, 2020:**

Presenter: Mayor Cutler

**4. TREASURERS REPORT:**

Presenter: Mike Ulrich

- a) Invoice Register – June
- b) Transaction Register – June
- c) Transaction Reversal Report – Court – June
- d) Budget

**5. DISCUSSION/APPROVAL ON THE BIDS FOR THE WINDOW SECURITY FILM FOR CITY HALL:**

Presenter: Dave Boothe

**6. PUBLIC WORKS REPORT:**

Presenter: Jeff Holden

**7. FIRE DEPARTMENT REPORT:**

Presenter: Chief Sacco

**8. SHERIFF'S REPORT:**

Presenter: Lt. Butler

**9. DISCUSSION/ACTION ON AN INTERLOCAL COOPERATION AGREEMENT FOR THE DISTRIBUTION OF CARES FUNDING WITH WEBER COUNTY:**

Presenter: Mayor Cutler

**10. COUNCIL COMMENTS TO PUBLIC COMMENTS:**

**11. COUNCIL REPORTS:**

**12. MEETING ADJOURNMENT:**

**\*\*NOTICE\*\***

**NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION**

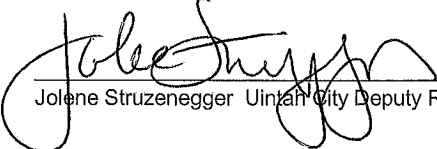
*One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

*\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\**

**\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
Jolene Struzenegger Uintah City Deputy Recorder

  
Date