

UINTAH CITY



2191 East 6550 South -- Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning -- Tim Petty

Council Members:

TUESDAY, July 17th, 2018

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer -- Mike Ulrich

Jerry Smith

Kristi Bell

AGENDA

Sheriff-- Lt. Pledger

Fire Chief -- Marc A. Sacco

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JUNE 19TH, 2018 :
Presenter: Mayor Flitton
4. PLANNING COMMISSION REPORT TO COUNCIL:
Presenter: Tim Petty
5. DISCUSSION/ACTION ON ORDINANCE NO. 249-18; AN ORDINANCE OF THE CITY COUNCIL OF UTAH, AMENDING THE CITY CODE IN TITLE NINE; CHAPTER 9 ARTICLE A (4) CONDITIONAL USES; PROVIDING FOR REPEALER, SEVERABILITY AND ESTABLISHING AN EFFECTIVE DATE:
Presenter: Michelle Roberts
*****OPEN PUBLIC HEARING*****
6. 7:15 P.M. OR AS SOON AS POSSIBLE THEREAFTER: PUBLIC HEARING TO AMEND THE FISCAL YEAR 2018-2019 BUDGET:
Presenter: Mayor Flitton
*****CLOSE PUBLIC HEARING*****
7. DISCUSSION/ACTION TO APPROVE BUDGET CHANGES FOR FISCAL YEAR 2018-2019 BUDGET; ORDINANCE NO. 248-18; AN ORDINANCE OF THE CITY COUNCIL OF UTAH, AMENDING THE BUDGET FOR THE FISCAL YEAR 2018-2019:
Presenter: Mayor Flitton
8. TREASURERS REPORT:
Presenter: Mike Ulrich
 - a. Invoice Register -- June
 - b. Transaction Register -- June
 - c. Transaction Reversal Report -- Court -- June
 - d. Budget
9. DISCUSSION/ACTION TO APPROVE THE TRANSPORTATION PLAN IMPACT FEE ANALYSIS CONSULTANT:
Presenter: Matt Hartvigsen
10. DISCUSSION/ACTION ON ORDINANCE NO. 245-18; AN ORDINANCE AMENDING TITLE 6 CHAPTER 2; ADDING PROHIBITING PARKING ON THE NORTH SIDE OF THE STREET ALONG 6600 S; BEGINNING AT THE INTERSECTION OF 6600 S AND BELL LANE; THENCE TWO POINT ONE MILES EAST TO 902 EAST 6600 S:
Presenter: Gordon Cutler
11. FIRE DEPARTMENT REPORT:
Presenter: Chief Sacco
12. PUBLIC WORKS REPORT:
Presenter: Jeff Holden
13. SHERIFF'S REPORT:
Presenter: Lt. Pledger
14. COUNCIL COMMENTS TO PUBLIC COMMENTS:
15. COUNCIL REPORTS:
16. MEETING ADJOURNMENT:

NOTICE

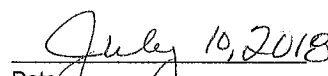
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Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Darinda Wallis Uintah City Recorder


Date