

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, June 21st, 2016

Building Inspector–Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL WORK SESSION AND MEETING MINUTES HELD JUNE 7TH, 2016 :**
Presenter: Mayor Flitton
4. **SPECIAL RECOGNITION FOR U-DAY GRAND MARSHALL HEBER FERNELIUS:**
Presenter: Jerry Smith
*****OPEN PUBLIC HEARING *****
5. **7:15 P.M. OR AS SOON AS POSSIBLE THEREAFTER: PUBLIC HEARING TO AMEND THE FISCAL YEAR 2015-2016 BUDGET:**
Presenter: Mayor Flitton
*****CLOSE PUBLIC HEARING *****
6. **DISCUSSION/ACTION TO APPROVE BUDGET CHANGES FOR FISCAL YEAR 2015-2016 BUDGET; ORDINANCE NO. 234-16; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, AMENDING THE BUDGET FOR THE FISCAL YEAR 2015-2016; PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE, AND PROVIDING AN EFFECTIVE DATE:**
*****OPEN PUBLIC HEARING *****
7. **PUBLIC HEARING TO DISCUSS ELECTED AND STATUTORY OFFICERS COMPENSATION:**
Presenter: Mayor Flitton
*****CLOSE PUBLIC HEARING *****
8. **DISCUSSION/ACTION ON RESOLUTION 16-0621-SALARIES; AN RESOLUTION ESTABLISHING COMPENSATION FOR MAYOR; CITY COUNCIL AND STATUTORY OFFICERS FOR FISCAL YEAR 2016-2017:**
Presenter: Mayor Flitton
*****OPEN PUBLIC HEARING *****
9. **PUBLIC HEARING TO FINALIZE AND ADOPT FY2016-2017 BUDGET:**
*****CLOSE PUBLIC HEARING *****
10. **DISCUSSION/ACTION ON ORDINANCE NO. 235-16 ; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH, UTAH FINALIZING AND ADOPTING THE BUDGET FOR FISCAL YEAR 2016-2017; PROVIDING FOR INTRA DEPARTMENTAL TRANSFERS; PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE:**
Presenter: Mayor Flitton
11. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a. Invoice Register
 - b. Transaction Register
 - c. Transaction Reversal Report – Court
12. **PUBLIC WORKS REPORT:**
Presenter: Nate Hadley
13. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Bill Pope
14. **SHERIFF'S REPORT:**
Presenter: Lt. Talbot
15. **COUNCIL COMMENTS:**
16. **MEETING ADJOURNMENT:**

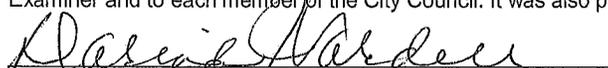
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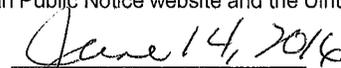
Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Darinda Wardell Uintah City Recorder


Date