

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, June 19th, 2018

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

Michelle Roberts

Gordon Cutler

7:00 PM

Jerry Smith

Kristi Bell

AGENDA

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL WORK SESSION AND MEETING MINUTES HELD JUNE 5TH, 2018 :**
Presenter: Mayor Flitton
4. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a. Invoice Register – May
 - b. Transaction Register – May
 - c. Transaction Reversal Report – Court – May
 - d. Certified Rates for FY 2018-2019
 - e. Budget
5. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Sacco
 - a. Badging ceremony
6. **DISCUSSION/APPROVAL ON BIDS FOR TIRES FOR THE FIRE ENGINE; TENDER 91:**
Chief Sacco
7. **PUBLIC WORKS REPORT:**
Presenter: Jeff Holden
8. **DISCUSSION/APPROVAL ON BIDS FOR ROAD REPAIRS AND STRIPING ON PITCHER PARKWAY:**
Presenter: Gordon Cutler
9. **DISCUSSION/ACTION ON RESOLUTION NO. 18-0619 – RECYCLE; A RESOLUTION AMENDING, ADOPTING, AND SETTING FEES FOR UINTAH CITY RECYCLING COLLECTION:**
Presenter: Kristi Bell
10. **SHERIFF'S REPORT:**
Presenter: Lt. Pledger
11. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
12. **COUNCIL REPORTS:**
13. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

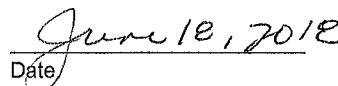
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wallis Uintah City Recorder


Date