

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

**UINTAH CITY COUNCIL MEETING**

Planning – Robert Guiller

Council Members:

**TUESDAY, June 16<sup>th</sup>, 2020**

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

**7:00 PM**

Treasurer – Mike Ulrich

Kristi BeIl

Dave Boothe

**AGENDA**

Sheriff – Lt. Butler

Fire Chief – Marc A. Sacco

## **AGENDA ITEMS:**

1. **MEETING CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**CONFLICT OF INTEREST:**
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JUNE 2<sup>ND</sup>, 2020:**
4. **TREASURERS REPORT:**  
Presenter: Mike Ulrich
  - a) Invoice Register – May
  - b) Transaction Register – May
  - c) Transaction Reversal Report – Court – May
  - d) Budget

\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
5. **PUBLIC HEARING TO DISCUSS ELECTED; APPOINTED AND STATUTORY OFFICERS COMPENSATION:**  
Presenter: Mayor Cutler  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
6. **DISCUSSION/ACTION ON RESOLUTION 20-0616-SALARIES; AN RESOLUTION ESTABLISHING COMPENSATION FOR MAYOR; CITY COUNCIL; APPOINTED AND STATUTORY OFFICERS FOR FISCAL YEAR 2020-2021:**  
Presenter: Mayor Cutler  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
7. **PUBLIC HEARING ON ENTERPRISE FUND TRANSFERS TO THE GENERAL FUND FOR ADMINISTRATIVE AND OVERHEAD COSTS; OTHER COSTS NOT ASSOCIATED WITH THE ENTERPRISE AND SPECIFIC ENTERPRISE FUND INFORMATION:**  
Presenter: Mayor Cutler
8. **PUBLIC HEARING TO FINALIZE AND ADOPT FY2020-2021 BUDGET:**  
Presenter: Mayor Cutler  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
9. **DISCUSSION/ACTION ON ORDINANCE NO. 257-20 ; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH, UTAH FINALIZING AND ADOPTING THE BUDGET FOR FISCAL YEAR 2020-2021; PROVIDING FOR INTRA DEPARTMENTAL TRANSFERS; PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE:**  
Presenter: Mayor Cutler
10. **DISCUSSION/APPROVAL ON AN AGREEMENT BETWEEN FOR CONTRACTED SERVICES FOR UINTAH CITY BUILDING OFFICIAL; BUILDING PERMITS, PLAN REVIEWS AND INSPECTION SERVICES:**  
Presenter: Mayor Cutler
11. **DISCUSSION/ACTION ON RESOLUTION NO. 20-0616-BI; A RESOLUTION OF UINTAH CITY COUNCIL AMENDING, ADOPTING, AND SETTING BUILDING PERMIT FEES FOR UINTAH CITY:**  
Presenter: Mayor Cutler
12. **PUBLIC WORKS REPORT:**  
Presenter: Jeff Holden
13. **FIRE DEPARTMENT REPORT:**  
Presenter: Chief Sacco
14. **SHERIFF'S REPORT:**  
Presenter: Lt. Butler
15. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
16. **COUNCIL REPORTS:**
17. **MEETING ADJOURNMENT:**

**\*\*NOTICE\*\***

**NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION**

*One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\*

**\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wallis Uintah City Recorder

6-10-2020

Date