

UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00



Mayor Gordon Cutler

Council Members:

Jerry Smith

Michelle Roberts

Kristi Bell

Dave Boothe

UINTAH CITY COUNCIL MEETING

TUESDAY, June 15th, 2021

7:00 PM

AGENDA

Planning – Robert Guiller

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Hutchinson

Fire Chief – Paul Sullivan

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JUNE 1ST, 2021:**
Presenter: Mayor Cutler
4. **COMMUNITIES THAT CARE PRESENTATION:**
Presenter: Dave Watkin
5. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a) Invoice Register – May 2021
 - b) Transaction Register – May 2021
 - c) Transaction Reversal Report – Court – May 2021
 - d) Budget
6. **DISCUSSION/APPROVAL ON WEBER FIRE DISTRICT OFFER TO PURCHASE UINTAH FIRE EQUIPMENT:**
Presenter: Mayor Cutler
*****OPEN PUBLIC HEARING*****
7. **PUBLIC HEARING TO OPEN AND AMEND THE FY 2020-2021:**
Presenter: Mayor Cutler
*****CLOSE PUBLIC HEARING*****
8. **DISCUSSION/ACTION ON ORDINANCE NO. 265-21; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, AMENDING THE BUDGET FOR FISCAL YEAR 2020-2021; PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE, AND PROVIDING AN EFFECTIVE DATE:**
Presenter: Mayor Cutler
9. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Paul Sullivan; Weber Fire District
10. **PUBLIC WORKS REPORT:**
Presenter: Jeff Holden
11. **SHERIFF'S REPORT:**
Presenter: Lt. Hutchinson
12. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
13. **COUNCIL REPORTS:**
14. **MEETING ADJOURNMENT:**


NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Jolene Sturzenegger; Uintah City Recorder


Date