

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

**UINTAH CITY COUNCIL MEETING**

Planning – Tim Petty

Council Members:

**TUESDAY, June 6<sup>th</sup>, 2017**

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

**AGENDA**

Sheriff – Lt. Talbot

Fire Chief – William Pope

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING WORK SESSION AND MEETING MINUTES HELD MAY 16<sup>th</sup>, 2017:  
Presenter: Mayor Flitton  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
4. 7:15 P.M. OR AS SOON AS POSSIBLE THEREAFTER: PUBLIC HEARING TO AMEND THE FISCAL YEAR 2016-2017 BUDGET:  
Presenter: Mayor Flitton  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
5. DISCUSSION/ACTION TO APPROVE BUDGET CHANGES FOR FISCAL YEAR 2016-2017 BUDGET; ORDINANCE NO. 237-17; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, AMENDING THE BUDGET FOR THE FISCAL YEAR 2016-2017:  
Presenter: Mayor Flitton  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
6. PUBLIC HEARING TO DISCUSS ELECTED AND STATUTORY OFFICERS COMPENSATION:  
Presenter: Mayor Flitton  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
7. DISCUSSION/ACTION ON RESOLUTION 17-0606-SALARIES; AN RESOLUTION ESTABLISHING COMPENSATION FOR MAYOR; CITY COUNCIL AND STATUTORY OFFICERS FOR FISCAL YEAR 2017-2018:  
Presenter: Mayor Flitton  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
8. PUBLIC HEARING ON ENTERPRISE FUND TRANSFERS TO THE GENERAL FUND FOR ADMINISTRATIVE AND OVERHEAD COSTS; OTHER COSTS NOT ASSOCIATED WITH THE ENTERPRISE AND SPECIFIC ENTERPRISE FUND INFORMATION:  
Presenter: Mayor Flitton
9. PUBLIC HEARING TO FINALIZE AND ADOPT FY2017-2018 BUDGET:  
Presenter: Mayor Flitton  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
10. DISCUSSION/ACTION ON ORDINANCE NO. 238 -17 ; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH, UTAH FINALIZING AND ADOPTING THE BUDGET FOR FISCAL YEAR 2017-2018; PROVIDING FOR INTRA DEPARTMENTAL TRANSFERS; PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE:  
Presenter: Mayor Flitton
11. COUNCIL COMMENTS TO PUBLIC COMMENTS:
12. CITY COUNCIL DEPARTMENT REPORTS:  
PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER  
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON  
ANIMAL CONTROL; CTC; NUISANCES; WEBER COUNTY TRAILS – MICHELLE ROBERTS  
CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH  
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT– MAYOR FLITTON

## 13. MEETING ADJOURNMENT:

### **\*\*NOTICE\*\***

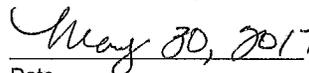
Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

**\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\***

### **\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
\_\_\_\_\_  
Darinda Wardell Uintah City Recorder

  
\_\_\_\_\_  
Date