



UINTAH CITY

2191 East 6550 South -- Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guiller

Council Members:

TUESDAY, June 4th, 2019

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

7:00 PM

Treasurer – Mike Ulrich

Kristi Bell

New Name

AGENDA

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD MAY 21ST, 2019:
Presenter: Mayor Cutler
4. PLANNING COMMISSION REPORT TO COUNCIL:
Presenter: Robert Guiller
*****OPEN PUBLIC HEARING*****
5. 7:05 P.M. OR AS SOON AS POSSIBLE THEREAFTER: PUBLIC HEARING TO AMEND THE FISCAL YEAR 2018-2019 BUDGET:
Presenter: Mayor Cutler
*****CLOSE PUBLIC HEARING*****
6. DISCUSSION/ACTION TO APPROVE BUDGET CHANGES FOR FISCAL YEAR 2018-2019 BUDGET; ORDINANCE NO. 252-19; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, AMENDING THE BUDGET FOR THE FISCAL YEAR 2018-2019:
Presenter: Mayor Cutler
*****OPEN PUBLIC HEARING*****
7. PUBLIC HEARING TO DISCUSS ELECTED; APPOINTED AND STATUTORY OFFICERS COMPENSATION:
Presenter: Mayor Cutler
*****CLOSE PUBLIC HEARING*****
8. DISCUSSION/ACTION ON RESOLUTION 19-0604-SALARIES; AN RESOLUTION ESTABLISHING COMPENSATION FOR MAYOR; CITY COUNCIL; APPOINTED AND STATUTORY OFFICERS FOR FISCAL YEAR 2019-2020:
Presenter: Mayor Cutler
*****OPEN PUBLIC HEARING*****
9. PUBLIC HEARING ON ENTERPRISE FUND TRANSFERS TO THE GENERAL FUND FOR ADMINISTRATIVE AND OVERHEAD COSTS; OTHER COSTS NOT ASSOCIATED WITH THE ENTERPRISE AND SPECIFIC ENTERPRISE FUND INFORMATION:
Presenter: Mayor Cutler
10. PUBLIC HEARING TO FINALIZE AND ADOPT FY2019-2020 BUDGET:
Presenter: Mayor Cutler
*****CLOSE PUBLIC HEARING*****
11. DISCUSSION/ACTION ON ORDINANCE NO. 253-19 ; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH, UTAH FINALIZING AND ADOPTING THE BUDGET FOR FISCAL YEAR 2019-2020; PROVIDING FOR INTRA DEPARTMENTAL TRANSFERS; PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE:
Presenter: Mayor Cutler
12. DISCUSSION/APPROVAL ON THE BIDS FOR STRIPING 6600 S.:
Presenter: Michelle Roberts
13. COUNCIL COMMENTS TO PUBLIC COMMENTS:
14. CITY COUNCIL DEPARTMENT REPORTS:
PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL
ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS
CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER
15. MEETING ADJOURNMENT:
Presenter: Mayor Cutler

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website uintahcity@uintahcity.com

Cheryl White

Cheryl White Uintah City Deputy Recorder

5-29-19

Date