

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guiller

Council Members:

TUESDAY, June 1st, 2021

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

7:00 PM

Treasurer – Mike Ulrich

Kristi Bell

Dave Boothe

AGENDA

Sheriff – Lt. Hutchinson

Fire Chief – Paul Sullivan

AGENDA ITEMS:

1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. PUBLIC COMMENT (2 minutes per person):

3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD May 18th, 2021:

Presenter: Mayor Cutler

4. PLANNING COMMISSION REPORT TO COUNCIL:

Presenter: Robert Guiller

*****OPEN PUBLIC HEARING *****

5. PUBLIC HEARING TO DISCUSS ELECTED, APPOINTED, AND STATUTORY OFFICERS COMPENSATION:

Presenter: Mayor Cutler

*****CLOSE PUBLIC HEARING *****

6. DISCUSSION/ACTION ON RESOLUTION 21-0601-SALARIES; A RESOLUTION ESTABLISHING COMPENSATION FOR MAYOR, CITY COUNCIL, APPOINTED AND STATUTORY OFFICERS FOR FISCAL YEAR 2021-2022:

Presenter: Mayor Cutler

*****OPEN PUBLIC HEARING *****

7. PUBLIC HEARING ON ENTERPRISE FUND TRANSFERS TO THE GENERAL FUND FOR ADMINISTRATIVE AND OVERHEAD COSTS; OTHER COSTS NOT ASSOCIATED WITH THE ENTERPRISE AND SPECIFIC ENTERPRISE FUND INFORMATION;

8. PUBLIC HEARING TO FINALIZE AND ADOPT FY2021-2022 BUDGET:

Presenter: Mayor Cutler

*****CLOSE PUBLIC HEARING *****

9. DISCUSSION/ACTION ON ORDINANCE NO. 264-21; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH, UTAH FINALIZING AND ADOPTING THE BUDGET FOR FISCAL YEAR 2021-2022; PROVIDING FOR INTRA DEPARTMENTAL TRANSFERS; PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE:

Presenter: Mayor Cutler

10. COUNCIL COMMENTS TO PUBLIC COMMENTS:

11. CITY COUNCIL DEPARTMENT REPORTS:

PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE
WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL

ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS

CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH

STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER

12. MEETING ADJOURNMENT:

Presenter: Mayor Cutler

****NOTICE****

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION

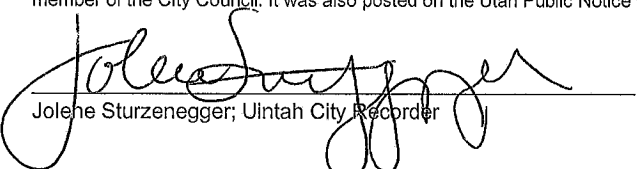
One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Jolehe Sturzenegger; Uintah City Recorder


Date