

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, May 16th, 2017

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL WORK SESSION AND MEETING MINUTES HELD MAY 2ND, 2017 :**
Presenter: Mayor Flitton
4. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a. Invoice Register – April
 - b. Transaction Register – April
 - c. Transaction Reversal Report – Court – April
 - d. Budget

*****OPEN PUBLIC HEARING *****
5. **7:15 P.M. OR AS SOON AS POSSIBLE THEREAFTER: OPEN PUBLIC HEARING TO DISCUSS THE PROJECT DETERMINED TO BE APPLIED FOR IN THE CDBG SMALL CITIES PROGRAM IN THE PROGRAM YEAR 2017. FIRE DEPARTMENT EXTRACTION TOOLS & APPARATUS EQUIPMENT. COMMENTS WILL BE SOLICITED ON THE PROJECT SCOPE, IMPLEMENTATION AND ITS EFFECTS ON RESIDENTS:**
Presenter: Mayor Flitton

*****CLOSE PUBLIC HEARING *****
6. **PLANNING COMMISSION REPORT TO COUNCIL:**
Presenter: Tim Petty
7. **DISCUSSION/ACTION ON STRIPING PITCHER PARKWAY; A CONDITION OF APPROVAL ON THE DIXON PITCHER SITE PLAN AMENDMENT APPROVED BY THE PLANNING COMMISSION APRIL 25, 2017; WITH THE STIPULATION DIXON PITCHER REMBURSE THE CITY FOR THE STRIPING:**
Presenter: Tim Petty
8. **DISCUSSION/ACTION ON ORDINANCE NO. 236-17; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, AMENDING THE CITY CODE IN TITLE NINE, CHAPTER 13 ARTICLE E (2) KENNELS; PROVIDING FOR REPEALER, SEVERABILITY AND ESTABLISHING AN EFFECTIVE DATE:**
Presenter: Tim Petty
9. **DISCUSSION/ACTION ON COTTONWOOD DRIVE; WORKING WITH SOUTH WEBER ON REPAIRS:**
Presenter: Mayor Flitton
10. **PUBLIC WORKS REPORT:**
Presenter: Jeff Holden
11. **FIRE DEPARTMENT REPORT:**
Presenter: Chief Pope
12. **SHERIFF'S REPORT:**
Presenter: Lt. Talbot
13. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
14. **COUNCIL REPORTS:**
15. **MEETING ADJOURNMENT:**

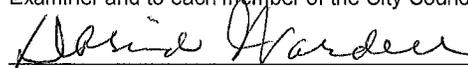
****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

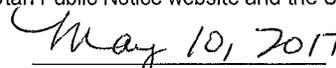
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder



Date