

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Jerry Smith

Michelle Roberts

Kristi Bell

Greg Johnson

UINTAH CITY COUNCIL MEETING

TUESDAY, May 7<sup>th</sup>, 2019

7:00 PM

AGENDA

Planning – Robert Guillier

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD APRIL 16TH, 2019:  
Presenter: Mayor Cutler
4. PLANNING COMMISSION REPORT TO COUNCIL:  
Presenter: Robert Guillier  
\*\*\*\*\* OPEN PUBLIC HEARING \*\*\*\*\*
5. 7:30 P.M. OR AS SOON AS POSSIBLE THEREAFTER: OPEN PUBLIC HEARING TO DISCUSS THE PROJECT DETERMINED TO BE APPLIED FOR IN THE CDBG SMALL CITIES PROGRAM IN THE PROGRAM YEAR 2019. CULINARY WATER SCADA UPGRADE AND ENGINEERING STUDIES FOR THE SITE SELECTION FOR A NEW WATER TANK:  
Presenter: Mayor Cutler  
\*\*\*\*\* CLOSE PUBLIC HEARING \*\*\*\*\*
6. DISCUSSION/APPROVAL ON THE BIDS FOR STRIPING 6600 S.:  
Presenter: Michelle Roberts
7. COUNCIL COMMENTS TO PUBLIC COMMENTS:  
CITY COUNCIL DEPARTMENT REPORTS:  
PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON  
WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL  
ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS  
CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH  
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG – MAYOR CUTLER
8. MEETING ADJOURNMENT:  
Presenter: Mayor Cutler

### \*\*NOTICE\*\*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\*

### \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wallis Uintah City Recorder

Date

Visit the Uintah City website @[www.uintahcity.com](http://www.uintahcity.com)