

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guillier

Council Members:

TUESDAY, May 4th, 2021

Building Inspector-Jeff Monroe

Michelle Roberts

Dave Boothe

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Kristi Bell

AGENDA

Sheriff – Lt. Hutchinson

Fire Chief – Paul Sullivan

AGENDA ITEMS:

1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. PUBLIC COMMENT (2 minutes per person):

3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD APRIL 20th, 2021:

Presenter: Mayor Cutler

4. PLANNING COMMISSION REPORT TO COUNCIL:

Presenter: Robert Guillier

5. DISCUSSION/APPROVAL ON QUOTE FOR EGRESS STAIRWAY AND DOOR FOR FIRE STATION:

Presenter: Deputy Chief Britt Clark

6. DISCUSSION/APPROVAL ON STATE CONTRACTOR FOR FIRE ALARM SYSTEM FOR THE FIRESTATION:

Presenter: Deputy Chief Britt Clark

7. DISCUSSION/APPROVAL ON CABINETS FOR FIRESTATION:

Presenter: Deputy Chief Britt Clark

8. COUNCIL COMMENT TO PUBLIC COMMENTS:

9. CITY COUNCIL DEPARTMENT REPORTS:

PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE

WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL

ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS

CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH

STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER

10. MEETING ADJOURNMENT:

Presenter: Mayor Cutler

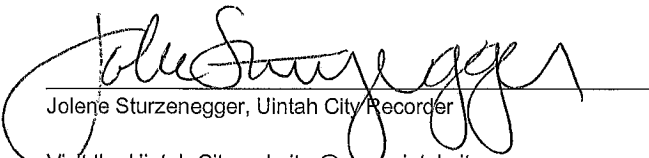
****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Jolene Sturzenegger, Uintah City Recorder


Date

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