

UINTAH CITY



2191 East 6550 South -- Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, May 2nd, 2017

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Tulbot

Fire Chief – William Pope

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING WORK SESSION AND MEETING MINUTES HELD April 18th, 2017:
Presenter: Mayor Flitton
4. PLANNING COMMISSION REPORT TO COUNCIL:
Presenter: Tim Petty
5. DISCUSSION/ACTION ON STRIPING PITCHER PARKWAY; A CONDITION OF APPROVAL ON THE DIXON PITCHER SITE PLAN AMENDMENT APPROVED BY THE PLANNING COMMISSION APRIL 25, 2017; WITH THE STIPULATION DIXON PITCHER REMBURSE THE CITY FOR THE STRIPING:
Presenter: Tim Petty
6. DISCUSSION/ACTION ON ORDINANCE NO. 236-17; AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, AMENDING THE CITY CODE IN TITLE NINE, CHAPTER 13 ARTICLE E (2) KENNELS; PROVIDING FOR REPEALER, SEVERABILITY AND ESTABLISHING AN EFFECTIVE DATE:
Presenter: Tim Petty
7. DISCUSSION/ACTION ON PLACEMENT OF THE FALLEN OFFICERS MEMORIAL MARKER; JONAH WARREN'S EAGLE SCOUT PROJECT;
Presenter: Jerry Smith, Jonah Warren and Deputy Worthen
8. FIRE DEPARTMENT:
Presenter: Chief Pope
 - Swearing in two new Fire Fighters
 - Promotion of Marc Sacco to Deputy Fire Chief
 - Retirement presentation to Deputy Chief James Osgood
9. DISCUSSION/ACTION ON AGREEMENT BETWEEN UINTAH CITY AND WEBER COUNTY FOR LAW ENFORCEMENT SERVICES:
Presenter: Mayor Flitton
10. COUNCIL COMMENTS TO PUBLIC COMMENTS:
11. CITY COUNCIL DEPARTMENT REPORTS:
PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
ANIMAL CONTROL; CTC; NUISANCES; WEBER COUNTY TRAILS – MICHELLE ROBERTS
CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT– MAYOR FLITTON

12. MEETING ADJOURNMENT:

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wardell Uintah City Recorder

Date