

# UINTAH CITY



2191 East 6550 South -- Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

**UINTAH CITY COUNCIL MEETING**

Planning – Tim Petty

Council Members:

**TUESDAY, April 18<sup>th</sup>, 2017**

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

**AGENDA**

Sheriff – Lt. Talbot

Fire Chief – William Pope

## **AGENDA ITEMS:**

1. **MEETING CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**CONFLICT OF INTEREST:**
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD APRIL 4<sup>TH</sup>, 2017 :**  
Presenter: Mayor Flitton
4. **TREASURERS REPORT:**  
Presenter: Mike Ulrich
  - a. Invoice Register – March
  - b. Transaction Register – March
  - c. Transaction Reversal Report – Court – March
  - d. Budget
5. **DISCUSSION/ACTION ON THE INTERLOCAL AGREEMENT WITH WEBER COUNTY ON BEHALF OF THE WEBER COUNTY CLERK'S OFFICE, ELECTIONS DIVISION AND UINTAH CITY FOR THE MUNICIPAL 2017 ELECTIONS:**  
Presenter: Ryan Cowley
6. **WASTE MANAGEMENT REPORT TO COUNCIL ON RECYCLING UPDATES:**  
Presenter: Beth Holbrook
7. **PUBLIC WORKS REPORT:**  
Presenter: Jeff Holden
8. **FIRE DEPARTMENT REPORT:**  
Presenter: Chief Pope
9. **SHERIFF'S REPORT:**  
Presenter: Lt. Talbot
10. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
11. **COUNCIL REPORTS:**
12. **MEETING ADJOURNMENT:**

### **\*\*NOTICE\*\***

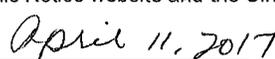
Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

**\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\***

### **\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
\_\_\_\_\_  
Darinda Wardell Uintah City Recorder

  
\_\_\_\_\_  
Date