

Mayor Gordon Cutler

Council Members:

Michelle Roberts

Dave Boothe

Jerry Smith

Kristi Bell

UINTAH CITY COUNCIL MEETING**TUESDAY, April 5th, 2022****7:00 PM****AGENDA**

Planning – Robert Guiller

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Ryan

Fire Chief – Paul Sullivan

Attendees: Mayor Cutler, Dave Boothe, Michelle Roberts, Tisha Dodgen, Jeff Holden, Daniel Combe, Corporal Flandro, & Lt. Ryan

Excused: Kristi Bell

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:** Mayor Cutler called the meeting to order for April 5th, 2022.

PLEDGE OF ALLEGIANCE: Led by Dave Boothe.

CONFLICT OF INTEREST: Council members are required by law to file a public disclosure statement with the City Recorder listing business interests and investments that could create a conflict of interest with the duties of the Council Member. When a matter in which a Council member has a business or investment interest appears on the Council agenda, the Council member must publicly disclose that interest.

Mayor Cutler asked the Council if they had any conflicts of interest with tonight's agenda; there were none.

- Mayor Cutler excused Council Member Kristi Bell; she is out of town in Goblin Valley.

2. **PUBLIC COMMENT (2 minutes per person):** (00:02:54)

- Mayor Cutler asked Weber County Lt. Ryan to introduced Corporal Jared Flandro to us and told us why he is here.
- Lt. Ryan mentioned they held an awards banquet 2 Saturdays ago, Corporal Flandro received a prestigious award for his acts on a structure fire in South Ogden. Lt. Ryan had Corporal Flandro take over and tell the story about what happened.
- Corporal Flandro stated it was September 4, 2021 him and Deputy MacAfee were at the 7/11 on Riverdale Road. He had not heard anything on his headset but he saw a couple Riverdale Officers speeding down the road, they decided to go check the CAD system to see what is going on. They pull up the CAD system; which is their call system, South Ogden was reporting active structure fire in South Ogden and reported that 5 children are trapped in the home. They decided to take off towards the scene, they arrived on scene just after fire did. They were asking around trying to figure out what happened, at the time all we knew was that the carport house, the kitchen and everything was fully engulfed in the home. There were flames up to the ceiling and what they were being told was that there were 5 children trapped in the home, 3 or 4 upstairs and 1 or 2 in the basement depending on if someone had gone to bed. The mom was able to make it out of the house but at that time none of the children had reportedly made it out. At the time there was 1 fire engine on scene and 3 firefighters. 1 firefighter; the one that runs the truck, the engineer was getting the water ready and the others were getting their protective gear on. Corporal Flandro knowing how to handle a fire, he grabs a hose, asked the engineer to charge the hose, and while directing Deputy MacAfee they put water on the fire in hopes that the only way of these children might survive is if they can get the fire under control as quickly as possible so the firefighters can get in there before any potential harm can be done to the children. They fought the fire until they ran out of water, as more firefighters started coming on scene he started talking to the parents or landlord trying to find out where the children were in the house. They found out they may be in an upstairs bedroom, he ran and grabbed a ladder off the back of the truck, and pushed it up to the back of the house. He started explaining to firefighters as they came running around the corner where they believed the children were. They got up there with their gear, and in the process, he ended up with 2nd degree burns across his forearm from being close to the fire. They found out in the end that the youngest was 17 and all 5 children had gone to WinCo for a food run, probably 20 minutes before the fire. They had been there for about half an hour before they found out that there were no children trapped in the house. Thankfully, they had left prior to the fire starting.
- Weber County Sheriff's Department presented Corporal Flandro with a Medal of Valor award.
- Corporal Flandro thanked Mayor Cutler for his support and everything he gives them. He thanked Council for everything they do for the Sheriff's Department that enables them to be available, not only in Uintah but in the near by cities and letting them do good work to keeping the community safe.
- Lt. Ryan mentioned how humble Corporal Flandro is. A day or 2 later, they do employees of the month and they depend on their Sergeants and Corporals to send in submissions of what everyone is doing throughout the month and what they should be recognized for. Corporal Flandro entered in Deputy Arbogast who was on scene helping, in for an award. Lt. Ryan read his report and submission that Corporal Flandro put in and a week later Lt. Ryan was approached about Corporal Flandro's story.

3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD MARCH 15th, 2022:** (00:11:28)

Presenter: Mayor Cutler

- City Council reviewed City Council Meeting minutes from March 15th, 2022.
- Dave Boothe motioned to approve the City Council Meeting minutes, as written, from March 15th, 2022.
- Jerry Smith seconded the motion.
- Mayor Cutler asked if there was any discussion on the motion; there were none.

- All in favor; the motion passed.

4. DISCUSSION/APPROVAL ON EMERGENCY REPAIRS MADE TO THE SERVICE LINE LOCATED ON 1540 E: (00:12:08)

Presenter: Kristi Bell/Mayor Cutler

- Kristi Bell was excused.
- Mayor Cutler called up Jeff Holden to explain what happened.
- Jeff Holden stated it was a water leak and it's over \$1,000 so they need approval. During an emergency water leak it tough to get 3 bids and wait the time frame to get 3 bids. Jeff had a local resident; which is a contractor help him fix it. At the time, Jeff went with what he thought was the cheapest option.
- Jerry Smith motioned to approve the Emergency Repairs made to the service line located on 1540 E for \$1,255.00
- Michelle Roberts seconded the motion.
- Mayor Cutler asked if there was any discussion on the motion; there were none.
- All in favor; the motion passed.

5. COUNCIL COMMENT TO PUBLIC COMMENTS: (00:14:44)

- Council comments were discussed prior, as Lt. Ryan and Corporal Flandro gave his public comment.

6. CITY COUNCIL DEPARTMENT REPORTS: (00:15:02)

PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE

- None

WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL

- None

ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS

- Michelle advised that Easter is up and running, we've gotten some great donations, and we should be prepared for the hunt April 16th, 2022 @9:00 am sharp.
- Mayor Cutler stated he invited the fire department to come down to wave the flag and use the siren on the truck.
- Mayor Cutler invited the Sheriff's department to come and hang out to have a little community involvement

CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH

- None

STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER

- Mayor reported he has WACOG April 5th, 2022. There was a big discussion about affordable housing, there is a real concern at the County. There is an article on the news about Moab trying to get more housing for workers.
- Mayor Cutler advised they we will be having a presentation at the Weber Commissioners Office for some ARPA funds on April 13th, 2022 from 1pm to 4pm.

7. MEETING ADJOURNMENT: (00:22:30)

Presenter: Mayor Cutler

Dave Boothe motioned to adjourn the meeting.

Michelle Roberts seconded the motion.

Mayor Cutler asked if there was any discussion on the motion; there were none.

All in favor; the motion passed. The meeting was adjourned.

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Tisha Dodgen, Uintah City Deputy Recorder


Date