

Planning Commission Chair:	Tim Petty
Commissioners:	Todd Burton Scott Dixon Glen Woolsey Robert Guillier
Secretary:	Crystal Western
City Council Representative:	Greg Johnson

UINTAH CITY
PLANNING COMMISSION MEETING
Tuesday, March 28, 2017
7:00 PM



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801)476-7269

AGENDA

Meeting Called to Order

Pledge of Allegiance

Roll Call

Declaration of Conflicts of Interest

Agenda Items:

1. Public Comment (2 minutes per person).
2. Approval of minutes for the Planning Commission meeting held February 28, 2017.
Presenter: Tim Petty
3. Discussion/Action on review of Conditional Use Permit Application #2016-0199 for Joshua Chapman; The Chapman Shop located at 6796 S. 1800 E., Uintah.
Presenter: Joshua Chapman
4. Discussion/Action on Site Plan Review for Uintah Springs Business Park, Lot #9 located at 6671 S. 2500 E, Uintah.
Presenter: Scenic Development
5. Discussion/Action on Site Plan Amendment for Dixon Pitcher located at 6658 S. Highway 89, Uintah.
Presenter: Dixon Pitcher
6. Discussion on the City's possible acquisition of the UDOT land at the end of 6850 S in Uintah:
Presenter: Tim Petty
7. Commissioner's Responsibility reports and follow-up from previous meeting.
 - CUP's- Robert Guillier
 - Commercial Building- Scott Dixon
 - Training- Glen Woolsey
 - Nuisance- Todd Burton
 - Other- Tim Petty
8. Meeting Adjourned

Agenda items are flexible and may be moved in order, sequence,
and time to meet the needs of the Commission

THE UNDERSIGNED PLANNING COMMISSION SECRETARY FOR THE CITY OF UINTAH HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS POSTED TO: CITY OF UINTAH - CITY HALL, STANDARD EXAMINER, TO EACH MEMBER OF THE PLANNING COMMISSION AND REPRESENTATIVE MEMBERS OF THE GOVERNING BODY

DATE: March 21st, 2017 – Crystal Western, Planning Commission Secretary
INCOMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY UINTAH CITY, 2191 E 6550 S, UINTAH, UT 84405 (801) 479-4130 AT LEAST TWO DAYS PRIOR TO THE MEETING