

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, March 20<sup>th</sup>, 2018

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Kristi Bell

AGENDA

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

## AGENDA ITEMS:

### 1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

### 2. PUBLIC COMMENT (2 minutes per person):

### 3. APPROVAL OF CITY COUNCIL WORK SESSION AND MEETING MINUTES HELD MARCH 6<sup>TH</sup>, 2018 :

Presenter: Mayor Flitton

### 4. TREASURERS REPORT:

Presenter: Mike Ulrich

- Invoice Register – February
- Transaction Register – February
- Transaction Reversal Report – Court – February
- Budget

\*\*\*\*\*OPEN PUBLIC HEARING \*\*\*\*\*

### 5. 7:15 P.M. OR AS SOON AS POSSIBLE THEREAFTER: PUBLIC HEARING TO DISCUSS AMENDING THE NUISANCE ORDINANCE:

Presenter: Mayor Flitton

\*\*\*\*\*CLOSE PUBLIC HEARING \*\*\*\*\*

### 6. DISCUSSION/APPROVAL ON ORDINANCE NO. 243-18: AN ORDINANCE OF THE UINTAH CITY COUNCIL RELATING TO NUISANCES:

Presenter: Kristi Bell

### 7. DISCUSSION/ACTION ON RESOLUTION NO. 18-0320-NUI; A RESOLUTION OF THE UINTAH CITY COUNCIL SETTING FEES AND REGULATIONS RELATING TO THE NUISANCE ORDINANCE NO. 243-18:

Presenter: Kristi Bell

### 8. FIRE DEPARTMENT REPORT:

Presenter: Deputy Chief Sacco

- Swearing in of new Fire Fighters

### 9. PUBLIC WORKS REPORT:

Presenter: Jeff Holden

### 10. DISCUSSION/ACTION ON BIDS FOR REPAIRS TO THE GENERATOR AT CITY HALL:

Presenter: Gordon Cutler / Jeff Holden

### 11. DISCUSSION/APPROVAL ON PURCHASE OF CANOPY TOP FOR U-DAY TENT:

Presenter: Jerry Smith / Jeff Holden

### 12. SHERIFF'S REPORT:

Presenter: Lt. Pledger

### 13. COUNCIL COMMENTS TO PUBLIC COMMENTS:

### 14. COUNCIL REPORTS:

### 15. MEETING ADJOURNMENT:

## \*\*NOTICE\*\*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

**\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\***

## \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wardell Uintah City Recorder

Date