

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Jerry Smith

Michelle Roberts

Kristi Bell

Greg Johnson

UINTAH CITY COUNCIL MEETING

TUESDAY, March 19th, 2019

7:00 PM

AGENDA

Planning –

Building Inspector–Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD MARCH 5TH, 2019 :
Presenter: Mayor Cutler
4. TREASURERS REPORT:
Presenter: Mike Ulrich
 - a) Invoice Register – February
 - b) Transaction Register – February
 - c) Transaction Reversal Report – Court – February
 - d) Budget
5. DISCUSSION/ACTION ON INTERLOCAL AGREEMENT RELATING TO OBLIGATIONS REQUIRED FOR A SMALL MS4 GENERAL UPDES PERMIT NO. UTR090000 FOR STORM WATER MANAGEMENT:
Presenter: Mayor Cutler
6. DISCUSSION/ACTION ON RESOLUTION NO. 19-0319-SWC; A RESOLUTION APPROVING AN INTERLOCAL AGREEMENT BETWEEN UINTAH CITY AND WEBER COUNTY RELATING TO OBLIGATIONS REQUIRED FOR UPDES GENERAL PERMIT FOR DISCHARGES FROM SMALL MUNICIPAL SEWER SYSTEMS (MS4'S) PERMIT NO. UTR09000:
Presenter: Mayor Cutler
7. DISCUSSION/ACTION ON INTERLOCAL COOPERATION AGREEMENT BETWEEN WEBER COUNTY ON BEHALF OF THE WEBER COUNTY CLERK'S OFFICE, ELECTION DIVISION AND UINTAH CITY:
Presenter: Darinda Wallis
8. DISCUSSION/ACTION ON THE AGREEMENT BETWEEN THE UTAH DIVISION OF FORESTRY, FIRE AND STATE LANDS AND UINTAH CITY FOR THE UINTAH FIRE LIABILITY:
Presenter: Mayor Cutler
9. PUBLIC WORKS REPORT:
Presenter: Jeff Holden
10. FIRE DEPARTMENT REPORT:
Presenter: Chief Marc Sacco
11. SHERIFF'S REPORT:
Presenter: Lt. Pledger
12. COUNCIL COMMENTS TO PUBLIC COMMENTS:
13. COUNCIL REPORTS:
14. MEETING ADJOURNMENT:

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

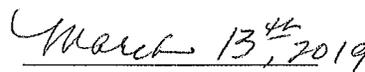
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wallis Uintah City Recorder



Date